Village of Tupper Lake Board of Trustees **Agenda**

Date: Wednesday, January 20, 2016

Start: 6:00 pm Location: Board Room Meeting: Regular Monthly

- 1. Call Regular Monthly Meeting to order at 6:00 pm and establish the agenda.
- 2. Pledge of allegiance and moment of silence for the safe return of Collin Gillis.
- 3. Kevin Feuka with C2AE will be present to give us an update on our groundwater supply project and to discuss a revised contract for services with his firm for the next phases of design.
- 4. Public Comment Period.
- 5. Authorization for Tracy Fletcher & Tina LaVassaur to utilize the Community Room on February 16, 2016 from 6:00 8:00 pm to conduct a Court of Honor Ceremony for their sons to be awarded their Eagle Scout Certification.
- 6. Please note that ROOST will be hosting a public meeting Thursday, January 21, 2016 at 5:00 pm at the Town of TL Court Room to give the community an update on our destination marketing objectives, progress, and plans for Tupper Lake to date.
- 7. Adirondack Health and Kinney Drugs have partnered together to kick-off a Healthy You Wellness Center at the Kinney Drugs in Tupper Lake. The center will be a walk-in medical clinic that offers convenient access to after-hour care to treat acute conditions. It will be staffed by a nurse practitioner from Adk Health, no appointments necessary from 4-8pm, Monday-Friday.
- 8. Save-The-Date, the 2016 Adirondack Park Local Government Day Conference has been scheduled for April 13 & 14, 2016, please let Mary know if you'd like to attend.
- 9. Trustee LaScala would like authorization to attend the NYCOM Winter Legislative Meeting scheduled for Monday, February 8, 2016 in Albany, NY.
- 10. Authorization to adopt a resolution in support of the updated Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update 2015 as proposed.
- 11. Approve the Board Minutes from December 20, 2015.

Department Reports

Community Revitalization/Grants:

- 1. Authorize to approve a consulting agreement with Ms. Amy Ferguson for grant administration and to authorize Mayor Maroun to execute on behalf of the Village of Tupper Lake.
- 2. We received notice from NYS DEC that our 2015 Consolidated Funding Application wasn't funded for assistance with our Wastewater Infrastructure Engineering Planning Grant.
- 3. We received notice from NYSERDA that our 2015 Consolidated Funding Application wasn't funded for our Phase II District Heating Project.
- 4. Update on the drafted MOU proposed for Melissa McManus's services with the Towns of Clifton and Fine.

Code Enforcement:

- 1. Approve the December 2015 Monthly Code Report.
- 2. Snowmobile trail update.

Fire:

- 1. Approve the December 2015 Monthly Fire Report.
- 2. Discuss the one month trial period without a fire siren; determine future use of siren for community notice.
- 3. Formally accept a donation from Burnham Benefit Advisors in the amount of \$250.00 for our Fire Department.
- 4. Review proposal from Tyler Fire Equipment. LLC for 2016
 Preventative Maintenance Program Annual Service Contract for our
 Aerial.
- 5. Review appraisal of 21 High Street building and consider placing out for sale.
- 6. Discuss ongoing research for vehicle replacement/update.
- 7. Discuss a possible open house date.

Police:

- 1. Approve the December 2015 Monthly Police Report.
- 2. Authorize Mayor Maroun to execute the Franklin County Stop-DWI Agreement.
- 3. Formally accept a donation in the amount of \$250.00 from Stewart's Shops for the bike rodeo.

DPW:

- 1. Review and discuss the January 15, 2016 bid opening results for a new tandem axle dump truck.
- 2. Authorization for Mayor Maroun to execute an updated Shared Services Agreement with NYSDOT as provided.
- Adirondack Correctional Facility is constructing picnic tables for our municipal park, we provided the materials and they will provide the labor.
- 4. Skating rink update and misc.

Water/Wastewater:

1. Discuss replacement of our 2002 Caterpillar 446B backhoe, review trade offer and state contract pricing provided.

Electric:

- 1. Approve the December 2015 Monthly Electric Report.
- 2. Authorization to write-off electric account balances for two deceased customers in the amounts of \$97.52 and \$210.89 respectively.

Treasurer:

- 1. Approve the January 20, 2016 warrant in the amount of \$643,578.66 for payment of the bills and to also approve the abstracts for the month of December 2015.
- 2. Review the monthly cash position for December 31, 2015.

Executive

Session:

Executive Session to discuss information relating to the employment history of a particular person or corporation or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person or corporation. Secondly to discuss collective negotiations pursuant to Article 14 of the Civil Service Law (the Taylor Law).

Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

| Application for use of Community Facilities |
|--|
| |
| Facility Requested: Community Room @ New Follow Facility |
| Anormation about your group |
| Name of Organization or Individual: TRIACY Fletcher TiNA LAVASIANT |
| Your Supervisor in charge: |
| Mailing Address: 16 Robinwood LANE: Tupped No NV 1794 |
| Telephone: (day) 897-4055 (TeAcy) (night) 359-9947 |
| Information about your intended use of Municipal Facilities |
| Purpose of use: To Conduct a Court of House Core |
| SONS to be AWARded their EAgle Scot Certification |
| Total participants expected: 30 Adults: 15 Children: 15 |
| Is material or equipment required from Municipality? Yes D No |
| If needed, state what types and for what purpose: + A bles + Chris |
| |
| Residents (number): all The schedule Non-residents (number): |
| Is an admission fee charged? - Yes No . |
| If so, what will proceeds be used for? |
| |
| Agreement The understanded to a second to the second to th |
| The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the municipality for the use and care of the facilities. He/she, on behalf of the Village of Tupper Lake does hereby covenant and agree to defend, indemnify and hold harmless the Village of Tupper Lake from and against any and all liability, loss, damages, claims, or actions (including costs and attorney's fees) for bodily injury and/or property damage, to the extend permissible by law, arising out of or in Corganization. |
| Signature of Organization's Authorized Address Representative Louis Lane Tupes Lake, MY Address |
| Telephone Number: 359-9947 |

Please read attached requirements and return application to: Attention Village Clerk, Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

REGIONAL OFFICE of SUSTAINABLE TOURISM



Public Meeting

Thursday, January 21, 2016 5:00pm

Tupper Lake Town Office (120 Demars Blvd.)

ROOST to host public meetings in Tupper Lake and Piercefield

Tupper Lake, N.Y. - The Regional Office of Sustainable Tourism (ROOST) invites all interested to attend two informational public meetings on Thursday, Jan. 21 to review destination marketing objectives, progress, and plans for Tupper Lake and Piercefield.

The first will be held in the downstairs board room at the Tupper Lake Municipal Office, 120 Demars Boulevard in Tupper Lake, N.Y. at 5:00 p.m., followed by a meeting at the Piercefield Town Office at 48 Waller Street in Piercefield, N.Y. at 7:00 p.m.

ROOST is the accredited destination marketing organization (DMO) responsible for promoting Essex County, Franklin County, Hamilton County, the Town of North Elba, the Town and Village of Tupper Lake, Harrietstown, Lake Placid, Piercefield, and Saranac Lake, New York to the traveling public.

For more information about ROOST, visit roostadk.com.





ADIRONDACK MEDICAL CENTER 2233 State Route 86 P.O. Box 471 Saranac Lake, NY 12983 518-891-4141

ADIRONDACK MEDICAL CENTER/

LAKE PLACID
29 Church Street

Lake Placid, NY 12946

518-573-3311

Mercy Living Center 114 Wawbeek Avenue Tupper Lake, NY 12986 518-359-3355

UIHLEIN LIVING CENTER 185 Old Military Road Lake Placid, NY 12946 518-523-2464

ADIRONDACK DENTAL SERVICES 29 Church Street Lake Placid, NY 12946 518-523-1122

LAKE PLACID HEALTH CENTER 29 Church Street Lake Placid, NY 12946 518-523-1717

MOUNTAIN HEALTH CENTER 2841 State Route 73 Keene, NY 12942 518-576-9771

SARANAC LAKE HEALTH CENTER 285 Old Lake Colby Road Saranac Lake, NY 12983 518-897-2850

TUPPER LAKE HEALTH CENTER
7 Stetson Road
Tupper Lake, NY 12986
518-359-7000

ww.adirondackhealth.org

January 12, 2016

Dear community member,

We are excited to announce that Adirondack Health has partnered with Kinney Drugs to provide immediate care medical services in Tupper Lake.

Healthy You Wellness Center at Kinney Drugs in Tupper Lake is a walk-in medical clinic that offers convenient access to after-hour care to treat acute conditions. Staffed by nurse practitioners from Adirondack Health Regional Medical, P.C., the medical clinic specializes in providing high quality family health care services including:

- Upper Respiratory and sinus infections
- Bronchitis and sore throats
- Ear and eye infections
- Urinary tract infections

Minor wounds, abrasions, skin conditions and joint sprains can also be treated. <u>No appointment necessary!</u>

Additionally, patients of the *Healthy You Wellness Center* will also have access to all Kinney Drugs products and professional services, including over the counter medications, Durable Medical Equipment, immunizations, prescription refill synchronization and free prescription delivery.

Kinney Drugs and Adirondack Health are proud to present this new service to you and your employees as an option for affordable and convenient access to immediate care medical services within the Tupper Lake community.

If you would like to learn more about the Healthy You Wellness Center services, please contact our Kinney Drugs store directly at (518) 359-9173.

Sincerely,

Patti Hammond

Chief Operating Officer

Patte Harmed

Adirondack Health

518.897.2292

LAKE PLACID OLYMPIC TRAINING CENTER

Official Hospital





We offer patient health care for common illnesses including:

- Upper respiratory and sinus infections
- Bronchitis and sore throats
- Ear and eye infections
- Urinary tract infections

* Office visits at the Health You Wellness Center are \$40.

Cash, Check, Credit or Debit cards are accepted for payment.

Our staff is happy to provide you with documentation for reimbursement from your health insurance carrier.

Convenient After-Hour Care

Monday - Friday: 4PM - 8PM No Appointment Needed!

Proud Partners

KinneyDrugs



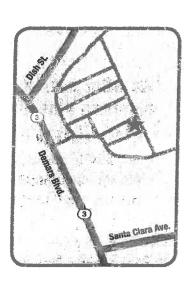
Operated by Adirondack Health Regional Medical, P.C.

Staffed by Adirondack Health Regional Medical, P.C., Nurse Practitioners and Physician Assistants we provide:

- High quality family health care services
- After-hour care to treat minor illnesses and provide preventative services
- A convenient location with no appointment necessary

Conveniently located at: Kinney Drugs 94 Demars Blvd. Tupper Lake, NY 12986

For more information call: 518-359-9173 or visit: kinneydrugs.com/healthy-you



* Office visits at the Health You Wellness Center are \$40.

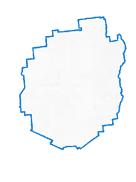
Cash, Check, Credit or Debit cards are accepted for payment.

Our staff is happy to provide you with documentation for reimbursement from your health insurance carrier.





2016 Adirondack Park Local Government Day Conference



Save-The-Date

When: Wednesday & Thursday, April 13 & 14, 2016
Where: Crowne Plaza Resort & Golf Club, Lake Placid, NY
How Much: \$63.97 Early Registration Fee*
(\$59.60 w/ tax exempt form)

Note: All vouchers & checks should be made payable to: <u>Crowne Plaza Resort & Golf Club</u>

* Late Registration Fee (Received after March 30th): \$80.17 or \$74.60 w/tax exempt form.

Registration forms and agendas will be emailed (from LocalGovernment@apa.ny.gov) and available in February on the Agency website:

www.apa.ny.gov.

Have an idea for a session or a topic you wish to be

included in the 2016 LGD Conference Agenda?

Please email it to us at LocalGovernment@apa.ny.gov

Be sure to use "LGD 2016 Topic" in the subject line of your email.

2016 Winter Legislative Meeting Tentative Agenda

SUNDAY, FEBRUARY 7

3:00 p.m. -- NYCOM Registration Desk Opens

5:00 - 7:00 p.m. -- Exhibit Hall Open

5:00 p.m. OPENING GENERAL SESSION

- Update on State Budget and Important Legislation
- Open Discussion of NYCOM Priorities

6:00 p.m. SUPER BOWL-THEMED RECEPTION AND DINNER

Network with your colleagues while watching the first half of Super Bowl 50

MONDAY, FEBRUARY 8

7:30 a.m. -- NYCOM Registration Desk Opens

8:00 a.m. -- Breakfast briefings on municipal issues of interest

8:00 a.m. - 4:00 p.m. -- Exhibit Hall Open

9:00 a.m. KEYNOTE ADDRESS

Support Without Subsidies: The Role New York State Needs to Play in Revitalizing Our Communities

9:45 a.m. -- Break

10:00 a.m. MUNICIPAL PERSPECTIVES FROM STATE LEADERS (invited)

Governor Andrew Cuomo
Senate Majority Leader John Flanagan
Assembly Speaker Carl Heastie
Senate Democratic Conference Leader Andrea-Stewart Cousins
Assembly Minority Leader Brian Kolb

12:15 p.m.

Lunch

1:30 p.m.

SOLUTION SESSIONS

Getting Transformational: Accessing the State's Municipal Restructuring Fund Working Through Your MPO to Get Federal/State Highway Funds Turning the Tide on Abandoned Properties

Controlling Streetlights = Controlling Costs

2:45 p.m. -- Break

3:00 p.m.

SOLUTION SESSIONS

Saving on Health Insurance Costs Through Employee Choice State Help for Fixing Your Pipes: Water/Sewer Infrastructure Funding Proven Technologies for Improving Police-Community Relations

5:00 p.m.

RECEPTION

Evening -- Dinner on your Own

TUESDAY, FEBRUARY 9

8:00 a.m. -- Breakfast

NYCOM Lobby Day at the State Capitol and Legislative Office Building

- County-wide Groups of City and Village Officials Meet with their State Legislators

Last updated 12/21/15

Home Privacy Policy Subscribe Sitemap info@nycom.org Categories listing NYCOM ■ 119 Washington Avenue ■ Albany, NY 12210 ■ 518.463.1185 ph ■ 518.463.1190 fax Copyright © 2012 NYCOM.org. All Rights Reserved.

2016 Winter Legislative Meeting



Feburary 7 - 9, 2016 | Hilton Albany REGISTER HERE

MEETING REGISTRATION | On-line registation will be open until February 7th at 2:00p.m. You may register on-site after this date.

Meeting registration includes participation at all sessions, the trade show, breaks, all meals including Sunday's Super Bowl-themed reception/dinner and Monday evening's reception. Refunds will be made in full for registration ONLY, if you notify NYCOM **no later than February 4, 2016**. Please note that all sessions begin on February 7th at 5:00 p.m.

| REGISTRATION RATES | Member City/Village | NYCOM Network (Gold/Silver/Bronze) | Non- Member (City/Village) | Other Company/Organization |
|---------------------------------|------------------------|---------------------------------------|----------------------------------|-------------------------------|
| FULL Program (after 1/23/16) | \$230 (\$240) | \$250 (\$260) | \$280 (\$290) | \$400 (\$410) |
| One-Day (after 1/23/16) | \$160 (\$170) | \$180 (\$190) | \$210 (\$220) | \$330 (\$340) |

CONFERENCE AGENDA

This **TENTATIVE AGENDA** is updated regularly and is **subject to change**.

HOTEL RESERVATION DETAILS • HILTON ALBANY Hotel reservations MUST BE MADE BY January 21st

| HILTON ALBANY | \$207 | \$136 (per person) | \$207 + \$65 | HILTON ALBANY |
|---------------|-------|--------------------|--------------|---------------|

The HILTON ALBANY is the meeting headquarters for the 2016 Winter Legislative Meeting. All sessions and meals will be at the HILTON ALBANY. Hotel reservations can be made directly with the HILTON ALBANY at 1-866-691-1183 and use Code: 3NYCOM. Our room block will be released on January 21, 2016, so please register immediately. Please click <u>HERE</u> to view the New York Tax Exempt Rules and Procedures you must follow when checking into the hotel.

MEETING POLICIES AND PROCEDURES

Policy on Access for the Disabled - The Conference of Mayors makes every effort to plan meetings which are accessible to the disabled. NYCOM requests advance notice by the registrant (including on-site registrants) so that we can make appropriate arrangements.

Attire - The attire for sessions at the Winter Legislative Meeting is business casual.

Authority to Attend - Attendance at this training event is permitted by section 77-b of the General Municipal Law. Subdivision 2 of the section permits a city to authorize attendance by "any of its members or any officer or employee ... or other person who has been elected pursuant to law to a public office of a municipality for which the term of office has not commenced ..." You are entitled to be reimbursed for all actual and necessary costs incurred while attending this program.

Additional Policies - Meeting registration includes participation at all sessions, the trade show, breaks all meals including Sunday's Super Bowl-themed reception/dinner and Monday evening's reception. Refunds will be made in full for registration ONLY, if you notify NYCOM no later than February 4, 2016.

Home Privacy Policy Subscribe Sitemap info@nycom.org Categories listing NYCOM ■ 119 Washington Avenue ■ Albany, NY 12210 ■ 518.463.1185 ph ■ 518.463.1190 fax Copyright © 2012 NYCOM.org. All Rights Reserved.

Friends of the North Country, Inc.

1 Mill Street P.O. Box 446

Keeseville, New York 12944-0446

Phone:

(518) 834-9606

Fax:

(518) 834-9687

Toll Free:

1-888-355-FONC (3662)

email: scampbell @ friends of the north country.org

Scott Campbell Executive Director

Bruce Garcia Chair

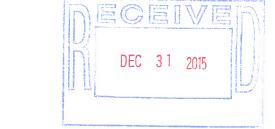
Ethel Clarke Vice Chair

John Clarke Secretary

Mark Kaiser Treasurer

<u>Directors</u> Peter R. Prescott Gretchen Crowningshield

Sustaining Members Arthur LeFevre



December 29, 2015

Greetings,

It is our pleasure to inform you that the Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update 2015 received notice of "Approval Pending Adoption" from FEMA on December 29, 2015. Thank you for your help and input to make the Plan complete and inclusive.

Enclosed please find a draft Resolution of Adoption for your use to adopt the Updated Plan at your January meeting. Please forward an original resolution to the address above. Once FEMA receives resolutions from all of the jurisdictions in the county, all jurisdictions will be eligible for hazard mitigation grant assistance when funds are available in the future. The Plan Update is posted on the Franklin County website so that you may view it at any time.

We thank you again for your participation in the planning process, and your anticipated action to pass the resolution. Please contact the office with any questions.

Sincerely,

Scott Campbell

Scott Campbell

Director, Friends of the North Country, Inc.

- To assist with the provision of housing with emphasis on the needs of the poor.
- To undertake economic development, which supports community wide revitalization.
- To identify, designate and restore locally significant historic structures.
- To generally act as facilitators in the process of stabilization, growth and development.

ADOPTION RESOLUTION WESTVILLE COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN UPDATE 2015

Village of Tupper Lake
Tupper Lake Village Board
53 Park Street, Tupper Lake, NY 12986

RESOLUTION

WHEREAS, the Franklin County Emergency Services Office, with assistance from the Village of Tupper Lake, and Friends of the North Country, Inc., has gathered information and prepared the Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update 2015; and

WHEREAS, the Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update has been prepared in accordance with the Disaster Mitigation Act of 2000; and

WHEREAS, the Village of Tupper Lake is a local unit of government that has afforded the citizens an opportunity to comment and provide input in the Plan and the actions in the Plan; and

WHEREAS, the Village of Tupper Lake has reviewed the Plan and affirms that it will assist the County to Update the Plan no less than every five years;

NOW THEREFORE, BE IT RESOLVED by the Tupper Lake Village Board that the Village of Tupper Lake adopts the Franklin County Multi-Jurisdictional Hazard Mitigation Plan as this jurisdiction's Natural Hazard Mitigation Plan, and resolves to execute the actions in the Plan contingent upon availability of funding and resources.

| ADOPTED this day o | of, 20_ | at the meeting of the Tupper Lake Vi | llage Board. |
|--------------------|---------|--------------------------------------|--------------|
| (Mayor) | | | |
| (Clerk) | | | |

Friends of the North Country, Inc.

1 Mill Street P.O. Box 446

Keeseville, New York 12944-0446

Phone:

(518) 834-9606

Fax:

(518) 834-9687

Toll Free:

1-888-355-FONC (3662)

December 21, 2015

December 21, 2015

Scott Campbell Executive Director

Bruce Garcia Chair

Ethel Clarke Vice Chair

John Clarke Secretary

Mark Kaiser Treasurer

<u>Directors</u> Peter R. Prescott Gretchen Crowningshield

Sustaining Members Arthur LeFevre Greetings:

The Franklin County Multi-Jurisdictional Hazard Mitigation Plan **Update 2015** is in the final stage of review by NYS Department of Homeland Security and Emergency Services and FEMA. We thank you all for your patience, help, and input for this comprehensive project that included every municipal jurisdiction in Franklin County. We will notify you as soon as a link to the final draft of the Plan Update 2015 is published on the County web site.

The purpose of this letter is to provide advance notice to you that as soon as FEMA issues a determination of "Approval Pending Adoption" (APA), each municipality will be asked to pass a Resolution of Adoption of the Plan Update. Municipal end-of-year and beginning-of-year activities keep everyone busy in December and January, and we want to be sure that you will be able to pass a resolution without delay. (We will provide a draft resolution for your use upon receipt of the 'APA' from FEMA.)

Thank you again for your assistance and participation in the planning process, and for your anticipated action to pass the resolution.

Please contact our office, or Ricky Provost, Franklin County Emergency Services, with any questions.

Sincerely,

Scott Campbell

Scott Campbell

Director, Friends of the North Country, Inc.

Cc: Emergency Services Director/Fire Coordinator

To assist with the provision of housing with emphasis on the needs of the poor.

To undertake economic development, which supports community wide revitalization.

To Identify, designate and restore locally significant historic structures.

To generally act as facilitators in the process of stabilization, growth and development.

CONSULTING AGREEMENT

THIS AGREEMENT, dated the 1st day of January 2016, between the Village of Tupper Lake, with offices at 53 Park Street, Tupper Lake, NY 12986 (hereinafter, the "Village") and Amy Ferguson, an Independent Contractor, with offices at 1 Adams Court Averill Park, NY 12018 (hereinafter, the "Independent Contractor").

WHEREAS, the Village of Tupper Lake desires to secure an Independent Contractor to provide various grant administrative functions on an as needed basis; and

WHEREAS, the Independent Contractor desires to provide these administrative services to the Village as more fully set forth herein.

NOW, THEREFORE, the Village and the Independent Contractor agree as follows:

ARTICLE I. SERVICES TO BE PROVIDED BY THE INDEPENDENT CONTRACTOR

The Independent Contractor agrees to assist the Village with administrative support on an as needed basis, billed at an hourly rate of \$30 per hour, for tasks previously agreed upon by the Independent Contractor and the Village.

ARTICLE II: INDEPENDENT CONTRACTOR ROLE

The Independent Contractor agrees that she will neither hold herself out as, nor claim to be, an officer or employee of the Village and that the Independent Contractor will not therefore, make any claim, demand, or application to or for any right or privilege applicable to an officer or employee of the Village, including receipt of insurance or benefits, or withholding of income taxes or FICA contributions. Compliance with all tax and FICA requirements is solely the responsibility of the Independent Contractor.

ARTICLE III: PAYMENT TO THE INDEPENDENT CONTRACTOR

The Independent Contractor will bill the Village monthly, with payment due to the Independent Contractor within 30 days. The monthly bill shall consist of a spreadsheet detailing previously approved tasks undertaken and hours worked per task.

ARTICLE IV: TERMINATION:

This agreement may be terminated by either party at any time without cause to be effected by 7 days written notification. In the event either party terminates this agreement, the Independent Contractor shall be entitled to reimbursement for all work performed within the scope of this agreement, up to the date of the notice of termination. The Village shall be entitled to all work products prepared and any written work product in progress.

ARTICLE VII: MISCELLANEOUS:

- a. Execution by Both Parties. This Agreement shall not become effective and binding until fully executed by the Independent Contractor, and approved and signed by the Village.
- b. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of New York.
- c. Agreement May Not be Assigned. The Independent Contractor and VILLAGE covenant not to assign this Agreement without the prior written consent of the other party which shall not be unreasonably withheld.
- d. Entire Agreement. This Agreement, and any attachments hereto, contain

all the terms, promises, covenants, conditions and representations made or entered into by and between the Independent Contractor and the Village with regard to the transactions contemplated herein, and supersede all prior discussions and agreements, whether written or oral, between Independent Contractor and the Village with respect thereto.

- e. Modification or Amendment. This Agreement may not be modified or amended unless such modification or amendment is set forth in writing and executed by both the Independent Contractor and the Village with the formalities hereof.
- f. No Waiver. No waiver of or any breach of any condition of this Agreement shall be binding unless in writing and signed by the party waiving such breach and no such waiver shall in any way affect any term or condition of this Agreement or constitute a cause or excuse for a repetition of such or any other breach unless the waiver shall include the same.
- g. The Independent Contractor and the Village mutually agree to indemnify and hold harmless the other, its agents, officers, and employees from any liability for consequent damages to life or properties caused as a result of any action by The Independent Contractor or the Village, direct or indirect, performed in connection with its duties and responsibilities hereunder.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

Paul A. Maroun Mayor, Village of Tupper Lake

Amy Ferguson

Independent Contractor

NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Water, Bureau of Permits 625 Broadway, Albany, New York 12233-3505 P: (518) 402-8111 | F: (518) 402-9029 www.dec.ny.gov

DEC 1 4 2015

Ms. Melissa McManus Revitalization Project Manager Village of Tupper Lake 3 Kavanaugh Drive Rouses Point, NY 12979

Re: Planning Grant # 52698

Tupper Lake Wastewater System Engineering Planning Study

Dear Ms. McManus,

Thank you for applying for the funding made available through the 2015 Consolidated Funding Application (CFA).

The New York State Department of Environmental Conservation (DEC), in cooperation with the New York State Environmental Facilities Corporation (EFC), has completed our review of your project application for the Wastewater Infrastructure Engineering Planning Grant. Unfortunately, your proposal referenced above was not selected for funding.

We appreciate your effort for improving water quality in New York State and look forward to working with you in the future to preserve our natural resources. If you have any questions please call Susan Van Patten at (518) 402-8179.

Sincerely,

Koon Tang, P.E.

Director, Bureau of Water Permits



Subject: Response from DEC on Wastewater Planning CFA From: Melissa McManus <melissamcmanusllc@gmail.com>

Date: 12/22/2015 1:13 PM

To: Mayor Paul Maroun < Wawbeek@aol.com >, Mary Casagrain

<villtupplake@centralny.twcbc.com>

Dear Paul and Mary,

Attached please find notification that the \$30,000 CFA request we submitted for funds to hire DANC to do the wastewater treatment study was not funded.

We will discuss this at our meeting on January 28th, but I wanted to let you know ahead of time in case you have any questions or would like to discuss.

Thank you, Melissa

Melissa McManus, CEcD

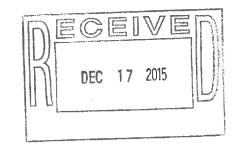
Melissa McManus LLC Community Revitalization Consultant 3 Kavanaugh Drive Rouses Point, NY 12979 Phone: (518) 297-6753 melissamcmanusllc@gmail.com

- Attachments:

Letter notifying Village 2015 wastewater planning CFA was not f.pdf

258 KB





December 11, 2015

Paul Maroun The Village of Tupper Lake 53 Park Street Tupper Lake, NY, 129860290

Subject:

"Cleaner, Greener Communities Phase II Implementation Grants"

Program Opportunity Notice (PON) No. 3106, Category 3: Community Scale-

Sustainability Project

CFA # 51651

Dear Paul Maroun:

The New York State Energy Research and Development Authority's (NYSERDA) has completed its review of proposals received in response to the referenced solicitation and submitted through the Consolidated Funding Application (CFA). Unfortunately, your proposal for CFA # 51651 was not selected for further consideration under this Program. Please email CGC@nyserda.ny.gov within 30 days, referencing PON3106 and your CFA#, if you would like to schedule a conference call debrief regarding the merits of your proposal.

Although your proposal was not selected for award under this PON, NYSERDA appreciated receiving your proposal. We encourage you to submit proposals in response to other relevant solicitations and suggest you look for information about current or upcoming solicitations on our web page (www.nyserda.ny.gov). New solicitations are announced in the New York State Contract Reporter which is published weekly by the New York State Department of Economic Development.

Sincerely,

Thomas Rood

for

Contract Administration Specialist

c: file

New York State Energy Research and Development Authority

Albany

17 Columbia Circle, Albany, NY 12203-6399 (P) 1-866-NYSERDA | (F) 518-862-1091

nyserda.ny.gov | info@nyserda.ny.gov

Richard L. Kauffman, Chair John B. Rhodes, President and CEO Buffalo

726 Exchange Street Suite 821

Suite 821 Buffalo, NY 14210-1484

(P) 716-842-1522 **(F)** 716-842-0156

New York City

1359 Broadway 19th Floor New York, NY 10018-7842

(P) 212-971-5342 (F) 518-862-1091 West Valley Site Management Program 9030-B Route 219 West Valley, NY 14171-9500

(P) 716-942-9960 **(F)** 716-942-9961

Memorandum of Understanding between the Village of Tupper Lake and the Clinton County

WHEREAS, Clinton County has secured an Environmental Protection Fund Local Waterfront Revitalization Program grant to advance waterfront revitalization goals and priority projects in Clinton and Franklin Counties, and

WHEREAS, the Village of Tupper Lake Director of Community Development has extensive experience in providing technical assistance in advancing revitalization efforts, including management and implementation of EPF LWRP grant projects, and

WHEREAS, Clinton County seeks to enlist the services of the Village of Tupper Lake Director of Community Development for technical assistance in advancing local revitalization efforts in the Clinton and Franklin County, including project management of their Local Waterfront Revitalization Program grant; and

WHEREAS, the Village of Tupper Lake desires to provide this technical assistance to Clinton County as more fully set forth herein.

WHEREAS, a Memorandum of Understanding is necessary to affirm the intention Clinton County and the Village of Tupper Lake to participate in implementation of this effort and to detail the policies and procedures that will be followed in implementation and administration of these projects,

NOW, THEREFORE, in consideration of the foregoing, the Village of Tupper Lake and Clinton County agree as follows:

- The Village of Tupper Lake Director of Community Development will assist Clinton County, on behalf of Clinton and Franklin Counties, in advancing revitalization efforts as more fully described in Appendix A, which is attached hereto and made part hereof. Appendix A outlines the scope of work that shall be agreed upon between the Village of Tupper Lake and Clinton County. Any change in the agreed upon Scope of Work shall be made part of this Memorandum of Understanding through a written change order or amendment.
- Clinton County agrees to provide support to the Tupper Lake Director of Community
 Development to accomplish the advancement of the revitalization project, including;
 - copying the Consultant with all project correspondence

- printing, duplicating and mailing correspondence or documents from draft text submitted digitally by the Consultant when required
- providing amounts and supporting documentation of all project expenses to the
 Consultant, in format acceptable for funding agency reimbursement
- coordinating implementation of projects with Village employees
- obtaining signatures as required from elected officials and mailing executed documents to the funding agencies.
- 3) It is recognized that as the grantee, Clinton County has responsibility for maintaining official records and accounting control for all grants and projects. Clinton County has express responsibility for preparation and maintenance of accounting control records and official correspondence files as per funding agency requirements.
- 4) It is recognized that Clinton County, as grantee, must give approval to all aspects of project implementation. It is further agreed that the Village of Tupper Lake Director of Community Development shall not have the authority pursuant to this agreement to be a spokesperson for Clinton County. However it is agreed that, upon request of Clinton County, the Tupper Lake Director of Community Development will comment and discuss the project with the public or media.
- 5) While the Village of Tupper Lake Director of Community Development will assist in this process to the greatest extent possible, it is expressly the responsibility of Clinton County to ensure that execution of all consultant subcontracts, implementation of work program tasks, and deliverable review is approved by the Department of State or other funding agency, since reimbursement is contingent upon compliance with grant project requirements.
- 6) The Village of Tupper Lake will keep a detailed record of Village of Tupper Lake staff hours expended on each grant and bill Clinton County each month based upon hourly rates of staff providing services, including fringe benefits, plus any expenses incurred, with payment due to the Village of Tupper Lake within 30 days.
- 7) The parties agree to not assign their respective rights or interests under this agreement without

the express consent of the other party.

8) The Village of Tupper Lake and Clinton County hereby agree to comply with all applicable terms

and conditions contained in the Agreement between Clinton County and the Department of

State (C1000417). In the event of a conflict between this agreement and the State assistance

agreement, the terms of the State assistance agreement shall control.

9) This agreement shall not be altered, amended or changed except by similar written agreement

executed by the parties through their authorized officers.

10) This agreement may be terminated by either party at any time without cause to be effected by

10 days written notification. In the event either party terminates this agreement, the Village of

Tupper Lake shall be entitled to reimbursement for all work performed within the scope of this

agreement, up to the date of the notice of termination.

IN WITNESS WHEREOF, this Intermunicipal Agreement has been executed by the duly

authorized officer of the respective parties.

| Paul Maroun |
|-------------------------------|
| Mayor, Village of Tupper Lake |
| Date: |

Samuel Dyer

Chairman, Clinton County Legislature

Survey R agr

Date: 12/31/15

3

Appendix A

The Village of Tupper Lake's Director of Community Development, will provide project management and technical assistance to assist Clinton County, in partnership with Franklin County, in advancing local and regional revitalization efforts, which may include:

- 1) Project management, including guidance in organizing and coordinating of Project Advisory Committee activities, assembling local match, and preparing and submitting payment requests and required project status and MWBE reports;
- 2) Coordinating revitalization and capacity building efforts with Clinton County, the Project Advisory Committee and the Department of State;
- 3) Coordinating local and regional revitalization efforts with federal, state, and regional agencies and non-profit organizations; and
- 4) Providing technical assistance in advancing local and regional revitalization efforts, including work program development, consultant procurement, reviewing project progress and identifying potential project components for advancement in future grant rounds.

VILLAGE OF TUPPER LAKE

53 PARK STREET PO BOX 1290 TUPPER LAKE, NY 12986

Phone (518) 359-3341 Fax (518) 359-7802 Email tupperlakecodes@gmail.com

January 19, 2016

CODE ENFORCEMENT MONTHLY REPORT

Building Permits Issued: 02

Site Inspections: 37

Phone Complaints: 17

Fire Calls: 01

Certificates Issued: 0

Building Code: 86

Zoning: 08

Dig Requests: 0

Office: 66

Other: viol-5

Comments: Court Cases this month - 6. I took part of two days this month to work with Pat Devergiles & get the trail system in the village signed legally for the 2015-16 snow season.

7.5hrs total. The DPW narrowed the new bridges to foot / ski traffic only & I met with the A

& got approval to bypass them for the winter months only!! & this will save the bridges.

Sincerely,

Peter P. Edwards

Subject: History of the Remsen to Lake Placid Travel Corridor.

From: Peter Edwards <tupperlakecodes@gmail.com>

Date: 12/22/2015 3:23 PM

To: Village Clerk <villtupplake@centralny.twcbc.com>

To Whom It May Concern;

There seems to be too much confusion on this debate over the real classification this 119 mile travel corridor (that's right I said travel not rail road corridor) & as I have been saying all along I wished! that everybody that has a stake in this travel corridor would read the UMP thoroughly & they would see that the State of New York purchased this corridor so as to preserve the right of way until the best use could be determined. I also urge them to read the SLMP too & they too will see that this corridor was purchased solely to be included in the Travel Corridor inventory & not ever to be put into the forest preserve as some like to think! this corridor was purchased & classified as a travel corridor for economic benefit to the communities that this 119 mile corridor traverses. The proposed trail from Lake Placid to Tupper Lake is in compliance with the original & the newly revised UMP for this travel corridor & for now this is a good compromise for both sides. As for the Adk Wild's stance on this issue I found it to be biased & lacking credibility on all grounds & you will too!! please read the SLMP & the UMP for this corridor & you too will come to the same conclusion as I did.

I truly care about our small Adk communities that are in need of some economic relief during the long winter months when expenses are higher & there is a decreased amount of tourists to help keep these businesses going. A trail is the best use of this Travel Corridor & the best use for the majority of all people.

Thank You, Peter Edwards

Tupper Lake Fire Department Monthly Report December 2015

Calls in the Village ---5
Calls in the Town -----7
Calls in Santa Clara ---2

Total Calls ---- 14

Types of Calls

Alarm activation ---- 8 CO ACTIVATION----- 1
MVA----- Wires Down---- 1 Structure--- 1 Unknown type---1

Firefighters

Average number of firefighters on calls ------ 14.8members Man hours spent at calls ------ 6.7 hrs

Equipment Used

Truck Pump Times

ENGINE-167 ---- 4hrs Engine-166 ---- 2hrs Engine-165 ---- 5.8 hrs

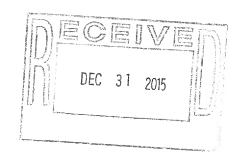
Jim Richardson Secretary, Tupper Lake Fire Dept.



ESTABLISHED 1977

December 28, 2015

The Honorable Paul Maroun Village of Tupper Lake PO Box 1290 Tupper Lake, NY 12986



Dear Paul,

Burnham Benefit Advisors is committed to partnering with our municipal clients and recognizes the need to support organizations and activities that enhance the quality of life in the communities we live in, and serve.

Thank you for the continued business and the opportunity to provide the Village of Tupper Lake with their employee benefits. Please accept this donation to the village's fire department.

Our charitable community partnering amounted to over \$35,000.00 in 2013 and 2014, and represents our commitment to community involvement.

Respectfully yours,

Jeffre P. Burnham

Partner

Enclosure-\$250.00 Donation

PAY TO THE VILLAGE OF Tupper Lake
Two hundred and fifty dollars and orling MEMO Clowy him BURNHAM FINANCIAL SERVICES, LLC
BURNHAM BENEFIT ADVISORS
FINANCIAL SERVICES / EMPLOYEE BENEFITS
2038 SARANAC AVENUE
LAKE PLACID, NY 12946
(518) 523-8100 #170401E120# #E82500# 05 E T Ob CHAMPLAIN NATIONAL BANK LAKE PLACID, NEW YORK 12946 50-1040-213 THORIZED SIGNATURE \$ 250.00 12-28-2015 DOLLARS
Security features, Details on back 5783

VILLAGE OF TUPPER LAKE

53 PARK STREET PO BOX 1290 TUPPER LAKE, NY 12986-0290

Phone (518) 359-3341 Fax (518) 359-7802 Email villtupplake@centralny.twcbc.com

January 19, 2016

Stewart's Shops P.O. Box 435 Saratoga, New York 12866

RE: Donation to the Tupper Lake Police Department Bike Rodeo

Dear Stewart's:

On behalf of the Village Board of Trustees and the local community I would like to extend a great big community thanks for the generous donation of \$500.00 to our Tupper Lake Police Department's Annual Bike Rodeo that was held on June 13th, 2015.

We sincerely appreciate the kindness of community members as yourself and your organization.

Respectfully ours,

Paul A. Maroun

Mayor

Michael Vaillancourt Tupper Lake Police Department Police Officer

VILLAGE OF TUPPER LAKE
CUSTOMER TRANSACTION RECEIPT
TODAY'S DATE: 12/23/15
CONTROL BATCH # 23756 DATE 12/23/2015
BATCH # 1 TIME 12:00
RECEIPT # 644246 TELLER # 11
CHECK # OFFICE # 1

A/STEWARTS BIKE RODEO A/ GIFTS & DONA Pmt.

500.00

Payment Received: CHECKS

500.00

Total Received Less Payments

500.00 500.00

Cash Back

.00

1

DESCRIPTION OF THE ROAD PROPERTY OF THE PROPER



Tyler Fire Equipment, LLC

Mailing Address: P.O. BOX 4037 · Shipping Address: 703 ERIE STREET ELMIRA, NEW YORK 14904

Telephone (607) 734-1081 · (800) 352-2079 (NY/PA Only)

Fax: (607) 734-1951 · E-mail: info@tylerfire.com

January 4, 2016

Tupper Lake Fire Department PO Box 1290 53 Park Street Tupper Lake, NY 12986

To: Tupper Lake Fire Department

Please review the enclosed service contract for the year 2016. If any changes are needed contact us at 800-352-2079. Please note that due to rising costs we have found it necessary to make a modest increase this year to our labor rates and service contract pricing.

Tyler Fire Equipment Service Corporation looks forward to providing you with the very best in service and apparatus maintenance. We are a fully insured repair organization. We have a New York State registered repair facility in Elmira, New York and 4 mobile service vans. We employ EVT certified technicians and are available 24 hours a day, 7 days a week and 365 days a year for emergency repairs.

Thank you for choosing Tyler Fire Equipment Service Corporation as your department's apparatus service and maintenance provider.

Respectfully,

Tyler Fire Equipment Service Corporation

Work to repair or replace defective components that is "not" included in contract price such as rebuilding valves, repacking pumps, repairing lighting, etc., is charged at our current labor rate of \$103.00 per hour for road service and \$99.00 per hour for in shop repairs. Travel time will be charged per each service visit at the current labor rate.

Please feel free to contact us at (800) 352-2079, for further information.

| PREVENTATIVE MAINTENANCE PROGRAM ANNUAL SERVICE CONTRACT Tyler Fire Equipment Service Company will maintain your equipment by performing the following preventative maintenance on each unit. | |
|--|--|
| | |

CHASSIS PREVENTATIVE MAINTENANCE PROGRAM (Schedule "A")

SERVICE FUNCTIONS:

- 1. Grease chassis. (Lubrication chart required.)
- 2. Change all fuel and oil filters. (Does not include air filters and air dryer filter kit if so equipped.)
- 3. Check all fluid levels. (Transmission, axles, power steering, etc.)
- 4. Inspect all drive belts and adjust if necessary.
- 5. Torque and inspect drive line bolts and universal joints.
- 6. Inspect undercarriage mounting bolts and supports for cab, body and step supports. (Does not include torque box, outriggers, etc. on aerial devices.)
- 7. Inspect radiator and hoses. Test anti freeze and coolant conditioners. (Does not include radiator flushing or price for anti freeze and conditioners.)
- 8. Check all batteries and perform load test. Check all connections.
- 9. Resurface battery terminals and re-coat.
- 10. Check engine tachometers and UL test tachometer for operation.
- 11. Inspect all engine and transmission linkages, cables, mounts, etc..
- 12. Test all signal, warning, and miscellaneous lights.

Note: Tyler Fire Equipment offers oil analysis and testing upon request at an additional cost.

PUMPER PREVENTATIVE MAINTENANCE (Schedule "B1")

SERVICE FUNCTIONS:

- 1. Inspect and lubricate all ball valves and control linkages.
- 2. Grease volume pump if required by manufacturer.
- 3. Grease drive line universal joints.
- 4. Fill primer reservoir and inspect and test primer for proper operation.
- 5. Lubricate primer linkage.
- 6. Perform pump vacuum test (22" for 10 minutes). Record any droppage.
- 7. Inspect pump shift system electric, air, vacuum, or manual.
- 8. Operate volume pump relief valve or engine governor and operate transfer valve if so equipped.
- 9. Check pump packing and adjust if necessary.
- 10. Circulate volume pump.
- 11. Check fluid levels of liquid filled gauges.
- 12. Inspect hose reel drive, brake, alignment, and swivel if so equipped. Lubricate chain and grease points.
- 13. Inspect booster tank exterior and mounting including fill tower.
- 14. Change oil in pump transfer case.
- 15. Tighten drive line bolts.

Note: Tyler Fire Equipment offer oil analysis of pump transmission oil and flow testing of pumps for rated capacities.

AERIAL PREVENTATIVE MAINTENANCE PROGRAM (Schedule "B2")

SERVICE FUNCTIONS:

- Check hydraulic oil level in reservoir.
- 2. Check for hydraulic leaks.
- 3. Check emergency power system for operation.
- Check all lights, switches and gauges for proper operation.
- Check outrigger foot pads for smoothness of operation and lubricate.
- 6. Check all outrigger functions for smoothness of operation and time to meet manufacturer and NFPA requirements.
- 7. Check lift, telescope and swing controls for proper operation.
- 8. Check manual overrides, if applicable, for proper operation. Check all fail safes for operation.
- 9. Lubricate waterway and check for scratches on telescoping tubes and sand scratches as necessary, if so equipped.
- 10. Check slip tube alignment and cables for proper tension.
- Check angle indicators for proper operation.
- 12. Lubricate all grease fittings.
- 13. Check PTO and hydraulic pump for proper mounting or leakage.
- 14. Check outrigger jacks, ladder extension and lift cylinders for drift down check, per NFPA.

(Schedule "B2" cont'd)

- Check hydraulic swivel to turntable for security. Check mounting of hydraulic electric and water swivel for mounting to turntable. Check wiring on electrical swivel for binding, tearing and connection.
- 16. Check swing orbit motor for security and leakage.
- 17. Check mechanical ladder locks and adjust, if applicable.
- 18. Check ladder roller guides for security or binding.
- 19. Visually inspect all welds for cracks.
- 20. Clean hydraulic pilot filter, if applicable.
- 21. Check inner jackbox for alignment in outer box.
- 22. Check extension beams on outriggers for alignment and hydraulic hose wear.
- 23. Check oil tank mounting.
- 24. Re-torque turntable bearing bolts (annually).
- 25. Re-torque substructure bolts to frame.
- 26. Re-torque swing gear to turntable bolts (annually).

Note: Tyler Fire Equipment offers oil analysis and testing upon request at an additional cost. (Because of price differences between hydraulic filters, the filter price is not included in aerial service.

MISCELLANEOUS SERVICES (SCHEDULE C)

- 1. Ladder cleaning, degreasing and lubrication.
- 2. Aerial device service only. (Does not include cleaning and degreasing.
- 3. Generator service.
- 4. Pump testing (spurt test only).
- 5. Automatic transmission service.
- 6. Rear axle service.
- 7. Radiator service and flush.
- 8. Disposal of waste oil and filters.
- 9. NFPA pump test.
- 10. Foam system service and testing

REPLACEMENT RECOMMENDATION REPORT

During the service and inspection, a list of any recommended repairs will be given you in an itemized written report for each unit. No repair work will be performed without your authorization.

MATERIALS

INCLUDED IN PRICING:

- 1. Oil Filters (engine)
- 2. External transmission filter
- 3. Air compressor air filter
- 4. All fuel filters (Except Racor or fuel separator)
- 5. Engine oil
- 6. Pump transmission oil
- 7. Grease

NOT INCLUDED IN PRICING:

- 1. Air filter
- 2. Air dryer kit
- 3. Any special filters (hydraulic, etc.)
- 4. Anti freeze or coolant conditioners
- 5. Road transmission oil
- 6. Hydraulic filter "Aerial"
- 7. Hydraulic fluid

SERVICE AGREEMENT

THIS AGREEMENT made January 4, 2016 between TYLER FIRE EQUIPMENT SERVICE CORPORATION and Tupper Lake Fire Department hereafter called the COMPANY.

WITNESSETH: WHEREAS, the COMPANY is the owner of certain trucks used in said COMPANY'S firefighting activities, and said COMPANY desires that said trucks be at all times kept in good order and repair, and

WHEREAS, TYLER FIRE EQUIPMENT SERVICE CORPORATION is desirous of performing such services for the consideration hereinafter set forth.

NOW, **THEREFORE**, the parties hereto in consideration of the mutual covenants and agreements herein contained do hereby agree as follows:

1. This agreement shall extend for the current TYLER FIRE EQUIPMENT SERVICE CORPORATION year; January 1, 2016 to December 31, 2016.

TYLER FIRE EQUIPMENT SERVICE CORPORATION, shall perform the services as set forth on the annexed schedule "A," "B," "C," or all attached hereto and made a part hereof with service to be performed each year.

- 2. In consideration of the performance by TYLER FIRE EQUIPMENT SERVICE CORPORATION, of the agreements herein set forth, the COMPANY shall pay to TYLER FIRE EQUIPMENT SERVICE CORPORATION, for full service \$2,036.00 Dollars for a total sum of \$2,036.00 Dollars for the year.
- 3. The fees set forth herein and based upon the following schedule of vehicles owned by said **COMPANY**. Additional work, when authorized by the **COMPANY**, will be based on an hourly labor rate in effect at the time of said additional work plus the cost of additional materials and parts. Any additional work so authorized by said **COMPANY** shall be paid within (30) days from the date of billing. Delinquent accounts will be charged an additional one and one-half (1-1/2%) percent per month service charge.

| 4. Service rates are as follows: | | | |
|----------------------------------|----------------|-----------------|------|
| Unit Type | Per Service | Yearly Total | Code |
| 1974 LTI Aerial Platform W/Pump | | | |
| Aerial Device Service - Only | \$1,345.00 | \$1,345.00 | C29 |
| Pump Service - Only | \$485.00 | \$485.00 | C11 |
| Travel | \$206.00 | \$206.00 | |
| Total | : \$2,036.00 | \$2,036.00 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | , | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| . , | | | |

Form #80 - doc

11

| work as hereinbefore provided in a go TYLER FIRE EQUIPMENT SERVICE C cracks or welding breaks or bursting inspection; or for any loss or damage as | SERVICE CORPORATION shall do all good and workmanlike manner; however, CORPORATION shall not be liable for any gof hydraulic lines occurring after an a result of acts beyond its control. |
|---|--|
| Tupper Lake Fire Department PO Box 1290 53 Park Street Tupper Lake, NY 12986 | Tyler Fire Equipment Service Corp. |
| BY: AUTHORIZED SIGNATURE DATE | BY: Shur McCracker CUSTOMER SERVICE 1-7-16 DATE |

Subject: Appraisal, 4 attachments Re: 21 High Street

From: Donald Hoffmann <don@intercountyappraisal.com>

Date: 1/5/2016 9:03 AM

To: Mary Casagrain <villtupplake@centralny.twcbc.com>

Hello Ms. Casagrain, Please Reply And Confirm Receipt

Four attachments regarding the appraisal of 21 High Street in Tupper Lake:

20152070 is the appraisal 20152070invoice is the invoice 20152070 Claim For Services is your internal form w9 intercounty is the new W9 form

Please feel free to call with any questions, and thank you very much for considering me for appraisal services.

Respectfully,

Attachments:

Donald Hoffmann, SRA NYS Certified General Appraiser P.O. Box 631 Lake Placid, NY 12946 518-566-6112 don@intercountyappraisal.com

Please Note: This communication, along with any attachments, may contain legally privileged, protected and/or confidential information that is to be used only by the intended recipient. If you received this message in error, you may not use, copy or disclose this message or any information contained in it to anyone. Please destroy it and all attachments immediately without opening, reading, saving, or printing, and immediately notify the sender by a separate email message at the address above. Thank you. READER BEWARE: Unencrypted, unauthenticated email is inherently insecure. Email messages may be corrupted or incomplete, or may incorrectly identify the sender. Please contact me if you wish to arrange for a more secure communication or authenticate this message.

| Attachments. | - |
|---------------------------------|---------|
| 20152070.pdf | 1.8 MB |
| 20152070invoice.pdf | 13.0 KB |
| 20152070 Claim For Services.pdf | 390 KB |
| w9 intercounty.pdf | 435 KB |

AN APPRAISAL REPORT OF A FORMER MUNICIPAL FIRE STATION A COMMERCIAL BUILDING

LOCATED AT 21 HIGH STREET TUPPER LAKE, NEW YORK 12986

AS OF DECEMBER 23, 2015

APPRAISAL FILE NUMBER 20152070 CLIENT ORDER # 6652

PREPARED FOR

MS. MARY CASAGRAIN
VILLAGE CLERK/TREASURER
VILLAGE OF TUPPER LAKE
53 PARK STREET, P.O. BOX 1290
TUPPER LAKE, NY 12986

PREPARED BY

DEIGHAN & HOFFMANN
REAL ESTATE APPRAISERS & CONSULTANTS
33 GILMORE HILL ROAD
P.O. BOX 102
KEENE, NEW YORK 12942

DEIGHAN & HOFFMANN

REAL ESTATE APPRAISERS & CONSULTANTS

Commercial . Industrial . Residential . Tracts . Municipal . Special Purpose . Conservation Easements

Daniel K. Deighan, MAI
DEIGHAN CONSULTANTS
33 Gilmore Hill Road
P.O. Box 102
Keene, NY 12942
dandeighan@comcast.net
518-524-0000

Donald Hoffmann, SRA
INTERCOUNTY APPRAISAL SERVICES
634 Averyville Lane
P.O. Box 631
Lake Placid, NY 12946
don@intercountyappraisal.com
518-566-6112

December 30, 2015

Ms. Mary Casagrain Village Clerk/Treasurer Village of Tupper Lake 53 Park Street, P.O. Box 1290 Tupper Lake, NY 12986

Re: Appraisal Report: Client Order # 6652

Former Municipal Fire Station Commercial Building Located At 21 High Street Tupper Lake, NY 12986 Our File # 20152070

Dear Ms. Casagrain:

As requested, to provide an opinion of the Market Value of the fee simple estate of the abovecited subject property, we have inspected the property, its economic environment and surrounding neighborhood, researched and inspected sales and offers of similar properties, and studied all other pertinent factors.

The purpose of this assignment has been to develop an opinion of the "as-is" Market Value of the Fee Simple Estate of the subject property, as of December 23, 2015. The function of this report, or its intended use, is for your use in internal decision-making regarding intended sale of the property. The opinions and conclusions have been developed solely with consideration, therefore, for that function and do not address requirements for any other use or by any other party. Please refer to the assumptions and limiting conditions in this regard.

This is an appraisal made in accordance with all the exercises, procedures, and analyses necessary therefore and stipulated by USPAP Std. 1. The report is intended to conform to the appropriate and pertinent rules and regulations for appraisal as promulgated by USPAP, the Appraisal Institute, the State of New York, and the Appraisal Foundation and associated Standards Board. A report is provided, intended to comply with the USPAP guidelines therefore -- Std. 2-2[b] -- wherein the data and analyses inherent to the appraisal are summarized with no excessive or extraneous discussions.

Ms. Casagrain, December 30, 2015

Based on all pertinent information, the investigation and analyses, we have concluded the following Market Value of the Fee Simple Estate of the subject, "as is", as of December 23, 2015:

ONE HUNDRED EIGHT THOUSAND FIVE HUNDRED DOLLARS \$108,500

The preceding statement of value is predicated upon any and all assumptions and limiting conditions contained within this appraisal report.

The scope of this assignment includes analyzing a reasonable exposure time for the subject property. In regard to compliance with the Competency Provision of the USPAP, we have been appraising these types of properties for more than 30 years.

Enclosed is an appraisal report, which describes the property appraised, and shows the valuation procedures used in arriving at the preceding value conclusion.

We appreciate the opportunity to have been of service to you. If you have any questions, please call.

Very truly yours,

Donald Hoffmann, SRA

State-Cert.Gen.Appr. #46000050434

Daniel K. Deighan, MAI

Daniel K Deighan

State-Cert.Gen.Appr. #46000049895

dh/dkd Enclosure

TABLE OF CONTENTS

| Letter of Transmittal Table of Contents Summary of Salient Facts and Conclusions | Page # 2 4 5 |
|---|--|
| Certification Assumptions and Limiting Conditions Qualifications of the Appraiser | 6 8 11 |
| Purpose of Appraisal Definition of Market Value Scope of the Appraisal Listing/Sale/Ownership History Property Tax Data Legal Description Regional Map Regional Data Neighborhood Map Neighborhood Data Parcel Map Aerial Map Building Sketch Photographs of Subject Property Property Data | 13 13 14 14 14 14 15 16 19 20 23 23 24 25 32 |
| Highest & Best Use Analysis Appraisal Process Cost Approach Income Approach Sales Comparison Approach Reconciliation | 34 35 35 36 39 45 |
| Explanations & Definitions | 46 |

SUMMARY OF SALIENT FACTS AND CONCLUSIONS

Project: 21 High Street, Tupper Lake, NY 12986

County: Franklin

Property Owner: Village Of Tupper Lake

Site Size: 50x90x55x90 (4,725 square feet or 0.11 acre)

Improvements: Commercial Garage With Finished Upper Level

Land Use/Zoning: Land-use designation is 662-Police/Fire; the zoning is R/C

Residential/Commercial

Highest and Best Use:

As Vacant: Commercial development, Residential development, Mixed-Use

development, or Parking; to remain vacant as an interim use.

As Improved: Former fire station to be sold into private ownership with diverse

potential for change of use; vehicle sales and/or service; recreational vehicle sales and/or service such as ATV's, boats and travel trailers; distribution facility with offices; possible heavy

equipment operations with offices.

Date of Value: December 23, 2015 **Date of Report:** December 30, 2015

Flood Zone: Zone X, 360274 0002 B dated 03/01/1987

Easements and Encroachments: Normal utility. There are no additional known or apparent

adverse easements, encroachments, illegal uses, nor any other

adverse factors known to affect the site.

Parcel ID Number: 490.67-4-35 **Assessed Value:** \$192,500

Taxes: \$5377.74 estimated (currently tax exempt)

Land Size Assessed: \$5,500 Improvements Assessed: \$187,000

Property Inspection(s): Donald Hoffmann, SRA, St. Cert. Gen. Appr., inspected the

property December 23, 2015. Daniel K. Deighan, MAI, St. Cert.

Gen. Appr., has previously inspected the exterior.

Utilities Available: Telephone, electricity, cable, public water & sewer

Property Rights Appraised: Fee Simple

Reasonable Exposure Time: 9-18 months

Market Value: \$108,500

CERTIFICATION

We certify that, to the best of our knowledge and belief:

- 1. The statements of fact contained in this report are true and correct.
- 2. The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions and is our personal, impartial, and unbiased professional analyses, opinions, and conclusions.
- 3. We have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to the parties involved.
- 4. We have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.
- 5. Our engagement in this assignment was not contingent upon developing or reporting predetermined results.
- 6. Our compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- 7. We have performed no services involving the subject property, as an appraiser or in any other capacity, within the three years prior to this assignment.
- 8. The reported analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the requirements of the Code of Professional Ethics & Standards of Professional Appraisal Practice of the Appraisal Institute.
- 9. The reported analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice.
- 10. The use of this report is subject to the requirements of the Appraisal Institute relating to review by its duly authorized representatives.
- 11. We have made a personal inspection of the property that is the subject of this report.
- 12. No one provided significant real property appraisal assistance to the person(s) signing this certification, except as may be specifically set forth elsewhere herein.
- 13. As of the date of this report we, Daniel K. Deighan, MAI, and Donald Hoffmann, SRA, have completed the continuing education program of the Appraisal Institute.
- 14. A list of Assumptions and Limiting Conditions is shown elsewhere in this appraisal report and is made a part hereof by reference thereto and these "Assumptions and Limiting Conditions" are a part of the valuable consideration between appraiser and client for this report.

- 15. A list of definitions including the definition of the term Market Value and Liquidation Value is included elsewhere herein and this list of definitions is made a part hereof by reference thereto.
- 16. Based upon our independent appraisal and exercise of our professional judgment, we conclude the market value of the fee simple estate of the subject property, as of December 23, 2015, to be:

ONE HUNDRED EIGHT THOUSAND FIVE HUNDRED DOLLARS \$108,500

Date: December 30, 2015

Donald Hoffmann, SRA

State-Cert. Gen. Appr. #46000050434

Daniel K. Deighan, MAI

Daniel K Deighan

State-Cert. Gen. Appr. #46000049895

EXTRAORDINARY ASSUMPTIONS AND HYPOTHETICAL CONDITIONS

None, the appraisal is made as-is with ordinary assumptions and conditions.

ORDINARY ASSUMPTIONS AND LIMITING CONDITIONS

The following assumptions and limiting conditions apply to the attached appraisal report, our file #20152070:

- 1. No responsibility is assumed for the legal description or for matters including legal or title considerations. Title to the property is assumed to be good and marketable unless otherwise stated.
- 2. Legal access to the site is available unless otherwise stated.
- 3. It is assumed that all licenses, certificates of occupancy, consents, or other legislative or administrative authority from local, state or national government, or private entity or organization, have been or can be obtained or renewed for any use on which the value estimate contained in this report is based.
- 4. Only limited legal descriptions or surveys were furnished, so the appraiser used the county tax plat to ascertain the physical dimensions and acreage of the property. Should a survey prove these characteristics inaccurate, it may be necessary for the appraisal to be adjusted.
- Any proposed improvements are assumed to have been completed unless otherwise stipulated; any construction is assumed to conform to building plans, if any, referenced in this report.
- 6. Information, estimates, and opinions furnished to the appraiser, and contained in the report, were obtained from sources considered reliable and believed to be true and correct; however, no responsibility for accuracy of such items furnished to the appraiser can be assumed by the appraiser.
- 7. The property is appraised free and clear of any or all liens or encumbrances, unless otherwise stated.
- 8. Responsible ownership and competent property management are assumed.
- 9. It is assumed that all applicable zoning and use regulations and restrictions have been complied with, unless non-conformity has been stated, defined and considered in the appraisal report.
- 10. It is assumed that there are no hidden or unapparent conditions of the property, subsoil, or structures, which would render it more or less valuable. The appraiser assumes no responsibility for such conditions, if any.
- 11. It is assumed that there is full compliance with all-applicable federal, state and local environmental regulations and laws unless non-compliance is stated, defined and considered in the appraisal report.

- This analysis has been prepared by the appraisers during the normal course of their 12. inspection of the property and resulting preparation of a real estate appraisal report. Only a visual observation of the property has been made. Any form of environmental audit is both beyond the scope of this assignment and the particular expertise of the appraisers, who have not searched title, interviewed the current or prior owners of the site, or researched the property beyond the scope normally associated with the appraisal process, unless otherwise stated herein. The appraiser is neither trained nor qualified to identify and/or quantify any existing or potential environmental problems. The presence of hazardous waste or materials on the site and/or in any improvements thereon may affect the value of the property. The value conclusions and other related opinions expressed in this report are based, therefore, upon the assumption that the site and improvements, if any, are clean and free of any and all forms of contamination. Any statements made in this report, relative to the existence of or potential for existence of contamination or any other environmental problems are made only to assist the users in their own determination as to whether the site requires further investigation by an appropriate environmental expert/professional. The appraisers cannot be held liable for lack of detection and/or identification of possible environmental problems.
- The Americans with Disabilities Act [ADA, effective Jan. 26, 1992] requires that some 13. structures conform to minimum specifications for accessibility and/or utility for or by physically disabled persons. We have not conducted a specific compliance survey and/or analysis of this property to ascertain whether or not it conforms to the various, detailed requirements of the ADA, and we are not qualified to do so. It is possible that a compliance survey of the property, together with a detailed analysis of ADA requirements, could reveal that the subject property is not in compliance with one or more of said requirements. At this time, based on our inspection of the subject property, and our understanding of the criteria stipulated by ADA, and as we have no direct evidence relative to the issue of non-compliance, we have not considered the potential therefore in concluding a value for the subject. However, should information be presented that the structure is not in compliance; the value concluded in this appraisal report may require modification. Further, if questions arise as to the property's conformance, we recommend consultation with an architect or other professional resource to ascertain, through a formal compliance survey, the property's status in this regard.
- 14. Where the value of the various components of the property is shown separately, the value of each is segregated only as an aid to better estimate the value of the whole; the independent value of the various components may, or may not, be the market value of the component. The separate valuations for land and building must not be used in conjunction with any other appraisal and are invalid if so used.
- 15. Any value estimates provided in the report apply to the entire property and any proration or division of the total into fractional interests will invalidate the value estimate, unless such proration or division of interests has been set forth in the report.
- 16. This appraisal report covers only the property described, and any values or rates used are not to be construed as applicable to any other property, however similar the properties might be. Further, it is assumed that the utilization of the land and improvements is within the boundaries of the property lines of the property described and that there is no encroachment or trespass, unless noted in the report.
- 17. Any sketch in the report may show approximate dimensions and is included to assist the reader in visualizing the property. The appraiser has made no survey of the property.

- 18. The forecasts, projections, or operating estimates contained herein are based upon current market conditions, anticipated short-term supply and demand factors, and a continued stable economy. These forecasts are, therefore, subject to changes in future conditions.
- 19. Disclosure of the contents of the appraisal report is governed by the By-laws and Regulations of the professional appraisal organizations with which the appraisers are affiliated.
- 20. The contents of this appraisal are for the <u>exclusive</u> use and reliance upon by the client for whom it has been prepared and to whom it has been certified. Neither all, nor any part of the content of the report, or copy thereof (including conclusions as to property value, the identity of the appraiser, professional designations, reference to any professional appraisal organizations or the firm with which the appraiser is connected) shall be used for any purpose by anyone but the client specified in the report, without prior written consent of the appraiser; nor shall it be conveyed by anyone to the public through advertising, public relations, news, sales, or other media, without the prior written consent of the appraiser.
- 21. If the appraiser is required to give testimony of any nature whatsoever because of having made the appraisal with reference to the property in question, arrangements for payment of fees for the appraiser's services as an expert witness must be made in advance of such testimony.
- 22. The appraisal expresses the opinion of the signers and is not contingent upon a predetermined value. Neither the employment to make the appraisal nor the compensation in any way determined the amount of the valuation reported.
- 23. The contract for this appraisal of the property legally described herein is fulfilled by the signer upon delivery of this appraisal.
- 24. This appraisal report, including format, style, spreadsheet and tabular data, as well as Addenda, is the property of Deighan & Hoffmann and no portion of the report may be reproduced without their express written permission.

DANIEL K. DEIGHAN, MAI FLORIDA STATE-CERTIFIED GENERAL APPRAISER #RZ244 NEW YORK STATE-CERTIFIED GENERAL APPRAISER #46000049895 VERMONT STATE-CERTIFIED GENERAL APPRAISER 080.0068919

Professional Designations

MAI Appraisal Institute

2004-Present Deighan Consultants, Stuart, Florida
2009-Present Deighan and Hoffmann, Keene, New York

Qualified as Consultant Appraiser with the Following Agencies/Authorities and Utilities-Florida

FL Dept. of Environmental Protection and FL Communities Trust; South Florida Water Management District; FL Dept. of Revenue; FL Dept. of Transportation; FHA; US GSA [General Services Admin.]; Veterans Admin.; Martin County; St. Lucie County; Palm Beach County; Florida Power & Light; US Bureau of Census; FL Turnpike Authority; BellSouth; Cities of Stuart, Port St. Lucie, and Fort Pierce; Treasure Coast Regional Planning Council

Qualified as Consultant Appraiser with the Following Agencies/Authorities and Utilities-NY & VT

Lake Champlain Land Conservancy, Saranac Lake Village, Town of Champlain, Village of Lake Placid, New York State Department of Environmental Conservation, Town of North Elba, Upper Jay Fire District, Lake George Land Conservancy, St. Joseph's Rehabilitation Center, among others

Approved Appraiser-Lender Clients

Champlain National bank, NBT Bank, Adirondack Bank, Community Bank

Property Types Appraised [Partial List)

Airports, automobile dealerships, parking lots, motorcycle dealerships, churches, post offices, historic monuments, marinas, citrus groves, forests, farm land, rivers, lakes, ponds, islands, waterfront, horse farms, ski centers, railroads, water wells, nurseries, truck terminals, gas stations, mines, gravel pits, regional malls, all forms of commercial space including restaurants and banks, hospitals, resorts and hotels/motels, batch plants, industrial subdivisions, schools, all forms of residential uses including subdivisions, apartment complexes, mobile home parks, great camps, condominiums, numerous easements including conservation and power line, wetlands, leasehold interests, and riparian rights.

Expert Witness Testimony

Circuit Courts of Volusia, Indian River, St. Lucie, Martin, Palm Beach, Broward, and Miami-Dade Counties, Florida; New York State Court of Claims and Supreme Court; and before various Commissioners on tax assessment cases.

Educational Background

- Bachelor of Arts Degree, Siena College, Loudonville, NY
- All required and necessary continuing education courses to achieve and maintain MAI.
- Taught Real Estate Principles, Practices and Law course at Indian River State College
- o Lecturer, University of Florida
- Lecturer, Florida Association of Realtors

Professional Association- Florida

- Former Chairman, Grievance Committee, Stuart Board of Realtors
- Past President, Economic Development Council of Martin County
- Past President, HELPING PEOPLE SUCCEED, Martin County

Professional Association- New York

- Past President, Essex County Real Estate Board
- Past Chairman, Essex County Industrial Development Agency
- Past President, Lake Placid Chamber of Commerce
- Current Board of Directors, Lake Placid Institute for the Arts and Humanities

Donald Hoffmann, SRA

New York State Certified General Appraiser #46000050434

Professional Qualifications

The Appraisal Institute Designated SRA. Donald R. Hoffmann has completed the continuing education requirements of The Appraisal Institute including all ordinary, normal, and required courses and seminars.

Professional Experience

- --Current: NYS Certified General Appraiser, NYS Licensed Real Estate Broker, President of Intercounty Appraisal Services, Inc., personal geographic coverage in Clinton, Essex, and Franklin counties of New York.
- --1992 to 1994: Plattsburgh Branch Manager for Regional Appraisal Services, a statewide appraisal firm
- --1986 to 1992: Sales Associate/Century 21 Dalbec Agency based in Keeseville, NY and appraiser with Intercounty Appraisal as dba prior to its incorporation in 1994.
- --1986: Personal Assistant/Aspiring Appraiser for Harry & Leona Helmsley, Greenwich, CT.
- --1983 to 1985: Sales Associate/Appraisal Assistant with Century 21 Ashkar & Assoc. in Wilton CT

Education

- -- The Appraisal Institute SRA Designation path completed and designated
- --Manfred Real Estate Learning Center, Albany, NY completed all educational requirements for General Appraiser Certification, as well as numerous appraisal continuing-education seminars
- --Albany Center For Real Estate Education, Albany, NY completed all educational requirements for Residential Appraiser Certification and Real Estate Broker Licensure
- --County Schools, Bridgeport, Ct, completed all educational requirements for Real Estate Salesperson Licensure
- -- New Mexico State University, Las Cruces, New Mexico, Bachelor of Science Degree, 1983

Professional Organizations & Affiliations

- --Govt. Approved Appraiser: US Army Corp of Engineers Savannah, USDA Rural Development, FHA Fee Appraiser Selection Roster, former Department of Veterans Affairs Fee Panel
- --Client list of local, state, national, and international lending institutions exceeding 637 at this time.
- --Member: Appraisal Institute, National Association of Realtors, NYS Association of Realtors, Clinton County Board of Realtors & MLS, Northern Adirondack Board of Realtors & MLS, Warren County MLS

PURPOSE OF APPRAISAL AND DEFINITION OF VALUE

Appraisal Purpose, Function, and Problem: The purpose of this assignment has been to develop an opinion of the Market Value of the Fee Simple Estate of the subject property, as of December 23, 2015. The function of this report, or its intended use, is for your use in internal decision making regarding intended sale of the property.

Definitions of Value and Rights Appraised:

Market Value

The most probable price which a property should bring in a competitive and open market under all conditions requisite to fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

1. Buyer and seller are typically motivated;

2. Both parties are well informed or well advised, and acting in what they consider their best interests;

3. A reasonable time is allowed for exposure in the open market;

- 4. Payment is made in cash in United States dollars, or in terms of financial arrangements comparable thereto; and
- 5. The price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

[Source: 2008 Uniform Standards of Professional Appraisal Practice, Board of Trustees Land Acquisitions]

In regard to the above: The value estimate shall be expressed as a specific dollar amount. The market value sought is not theoretical or hypothetical, but should represent, as nearly as possible to estimate it, the probable selling price. The property is appraised as it currently exists with its potential for change under a new use.

Property Interest Appraised: Fee simple estate, which is absolute ownership unencumbered by any other interest or estate; subject only to the limitations imposed by the governmental powers of taxation, eminent domain, police power, and escheat. (Source: The Dictionary of Real Estate Appraisal, Fifth Edition). Subject is considered fee simple; the subject property is not positively or negatively affected by any current or proposed leases.

<u>Scope of Assignment/Appraisal Problem</u>: The appraisal problem involves developing an opinion of the value of the fee simple estate for the subject property. To that end, the format of the analysis follows that stipulated by USPAP.

The appraisal involves consideration of the three approaches to value; the cost approach, the income approach, and the sales comparison approach. These approaches are explained in the addenda. The actual methodology used in this case is discussed further in the valuation section itself, as the approaches are again revisited and considered for their applicability to the subject property.

Highest and Best use analysis determines both the highest and best use of the subject as-is and as-if vacant, as well as the most pertinent income and expense data to use in the valuation. Our sources for information have included local brokers and financiers, the local MLS, NYS SalesWeb, and the county real property office website.

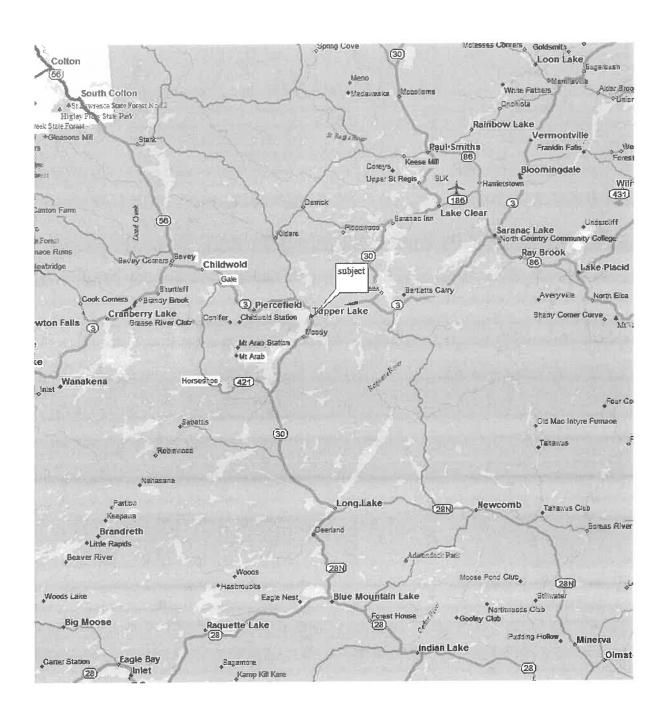
The scope of this appraisal does not include any form of environmental audit of the subject property. Upon physical inspection of the property, the appraiser makes note of any existing uses or conditions on the immediate site and on adjacent sites that could have the potential for or could have caused contamination. This observation is made in the normal course of inspection, and the reader's attention is directed to the appraiser's lack of expertise in this field. A statement regarding environmental hazards or contamination, if any, observed in the course of inspection is presented under *Property Description*.

| | HISTORY OF | THE P | ROPERTY | |
|---------------------------|-----------------------------|----------|--------------------|-----------------------------------|
| Owner of Record: | Village of Tupper | Lake | | |
| Property has sold in last | five years: | [|] YES | [X] NO |
| Property Changes since I | Last Recorded Sale: | [|] YES | [] NO |
| Sale History: None, the | subject has not convey | ed with | nin the repor | ting period. |
| Changes to the Propert | y: N/A | | | |
| Listing History: There is | s no known listing histo | ory to | report. | |
| Offers or Options to Pu | rchase: There are no k | nown | offers or op | tions to purchase known. |
| | ASSESSED | VALU | E-2015 | |
| Taxing Authority: | Village of Tupper | Lake, | Franklin Co | ounty |
| TAX ID # 490.67-4-35 | ASSESSE \$192,500 | D | TAXI \$5,37 | ES 7.74 estimated (Tax Exempt) |

LEGAL DESCRIPTION

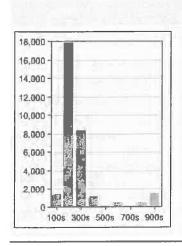
Per the county real property offices there is no deed reference and none has been provided by the client. County Real Property is the primary source, Franklin County ImageMate data service.

REGIONAL ANALYSIS - MAP OF REGION

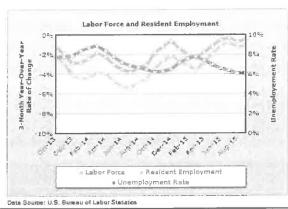


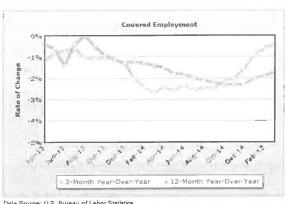
REGIONAL ANALYSIS - FRANKLIN COUNTY

Subject County Inventory 2014 Parcel Counts by Broad Use Category **Franklin County**



| Broad Use Category | Description | Parcel Count |
|-----------------------|--|--------------|
| 100 | Agricultural Properties | 1,421 |
| 200 | Residential Properties | 17,897 |
| 300 | Vacant Land | 8,353 |
| 400 | Commercial Properties | 1,194 |
| 500 | Recreation and Entertainment Properties | 87 |
| 600 | Community Service Properties | 446 |
| 700 | Industrial Properties | 66 |
| 800 | Public Service Properties | 492 |
| 900 | Public Parks, Wild, Forested and Conservation Properties | 1,518 |
| Total Parc | els in All Broad Use Categories | 31,474 |





| The second state of the se | |
|--|--|
| purpe: U.S. Bureau of Lebor Statistics | Data Source: U.S. Bureau of Labor Statistics |

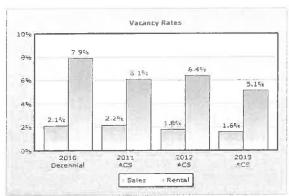
| | 3-1 | <u>3</u> - | Month Year-Over-\ | ear Change | | | | |
|-----------------------|-------------------|-------------------|-------------------|-------------------------------------|-----------------------------|--------|----------------------------------|--|
| | September 2013 | September 2014 | September 2015 | September 2013 to September 2014 | | | September 2014 September 2015 | |
| | | | | Number | Percent | Number | Percent | |
| Labor Force | 21,635 | 20.653 | 20,436 | -982 | -4.5 | -217 | -1.1 | |
| Resident Employment | 19.927 | 19.303 | 19,199 | -824 | -3.1 | -104 | -0.5 | |
| Unemployment Rate (%) | 7.9 | 6.5 | 6.1 | n/a | n/a | n/a | n/a | |
| | March 2013 | March 2014 | March 2015 | | March 2013 to March 2014 | | March 2014 to March 2015 | |
| Covered Employment | 18,106 | 17,623 | 17,561 | -485 | -2.7 | -62 | -0.4 | |

Data Source: U.S. Bureau of Labor Statistics

| | lifa me a Wi | علاقان | 4.0911 | POPI | JLATION & HO | USEHOLDS | , ¥ | | | | * |
|-------------------------|---------------|---------------|-----------|--------------|--------------|--------------|--------------|--------------|---------|--------------|---------|
| | T | A | CS & Popu | lation Estin | ates Progra | ım | | | | | |
| | April 2000 | April 2010 | | | July 2011 | July 2012 | July 2013 | 2011 to 2012 | | 2012 to 2013 | |
| | | | Number | Percent | | | | Number | Percent | Number | Percent |
| Population ¹ | 51,134 | 51,599 | 47 | 0.1 | 51,547 | 51813 | 51,335 | 266 | 0.5 | -478 | -0.9 |
| Households ² | 17,931 | 19,054 | 112 | 0.6 | 19,029 | 19,184 | 18.802 | 155 | 0.8 | -382 | -2 |

Data Source: 1 - 2000 Cansus: 2010 Census; U.S. Census Bureau Population Estimates
2 - 2000 Census; 2010 Census; 2011, 2012 and 2013 American Community Surveys (3 - Year)

HOUSING MARKET CONDITIONS



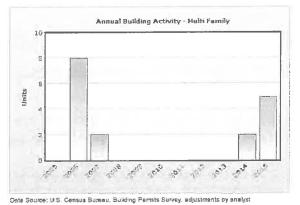
Data Source: 2010 Census: 2011, 2012 and 2013 American Community Surveys (3 - Year)

| | 176 | 1 | | | |
|-------|-------|----------|-----|-----|--|
| | 136 | | | | |
| 5 | 102 | | | | |
| Homes | 68 | | | | |
| | 34 | | | | |
| | 2 200 | grafe st | 0 A | O 3 | |

Data Source: U.S. Census Bureau, Building Permits Survey: adjustments by analyst Note: Data for 2014 and 2015 is prehimnary, through September 2015

| Housing Inventory by Tenure | | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|-------------|--|--|--|--|
| | 2010 Decennial | 2011 ACS | 2012 ACS | 2013 ACS | | | | |
| Total Housing Units | 25,306 | 25,327 | 25,308 | 25,244 | | | | |
| Occupied | 19.054 | 19,029 | 19.184 | 18,802 | | | | |
| Owners | 13,609 | 13,869 | 13.775 | 13.725 | | | | |
| % Owners | 71.4 | 72.9 | 71.8 | 73.0 | | | | |
| Renters | 5.445 | 5,160 | 5.409 | 5.077 | | | | |
| % Rentern | 28.6 | 27.1 | 28.2 | 27.0 | | | | |
| Total Vacant | 6.252 | 6.298 | 6.124 | 6.442 | | | | |
| Available for Sale | 298 | 312 | 253 | 219 | | | | |
| Available for Rent | 464 | 337 | 367 | 275 | | | | |
| Other Vecant | 5,490 | 5,649 | 5,504 | 5,948 | | | | |

Data Source: 2010 Census: 2011, 2012 and 2013 American Community Surveys (3 - Years



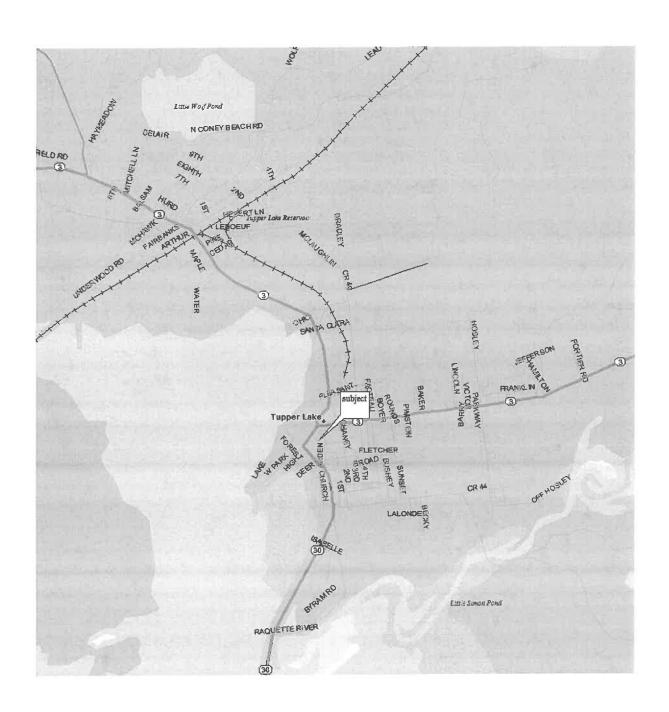
Osta Source: U.S. Census Bureau, Building Permits Survey, adjustments by snally Note: Data for 2014 and 2015 is preliminary, through September 2015

Resident Population Franklin County, NY

| Area Name | 2000 Census | 2009 (est) | Change | % |
|------------------------------|----------------|---------------|--------|-------|
| Franklin County | 51,134 | 50,274 | -860 | -1.7 |
| Bangor town | 2,147 | 2,289 | 142 | 6.6 |
| Bellmont town | 1,423 | 1,414 | -9 | -0.6 |
| Bombay town | 1,192 | 1,153 | -39 | -3.3 |
| Brandon town | 542 | 520 | -22 | 4.1 |
| Brighton town | 1,682 | 1,504 | -178 | -10.6 |
| Burke town | 1,359 | 1,454 | 95 | 7.0 |
| Burke village | 213 | 204 | -9 | -4.2 |
| Chateaugay town | 2,036 | 1,973 | -63 | -3.1 |
| Chateaugay village | 798 | 769 | -29 | -3.6 |
| Constable town | 1,428 | 1,532 | 104 | 7.3 |
| Dickinson town | 739 | 716 | -23 | -3.1 |
| Duane town | 159 | 155 | -4 | -2.5 |
| Fort Covington town | 1,645 | 1,588 | -57 | -3.5 |
| Franklin town | 1,197 | 1,210 | 13 | 1.1 |
| Harrietstown town | 5,575 | 5,488 | -87 | -1.6 |
| Saranac Lake village (pt.) | 3,732 | 3,557 | -175 | -4.7 |
| Malone town | 14,981 | 14,691 | -290 | -1.9 |
| Malone village | 6,075 | 5,744 | -331 | -5.4 |
| Moira town | 2,857 | 2,778 | -79 | -2.8 |
| Brushton village | 479 | 459 | -20 | -4.2 |
| St. Regis Mohawk Reservation | 2,699 | 2,584 | -115 | -4.3 |
| Santa Clara town | 395 | 392 | -3 | -0.8 |
| Tupper Lake town | 6,137 | 5,887 | -250 | -4.1 |
| Tupper Lake village | 3,985 | 3,799 | -186 | -4.7 |
| Waverly town | 1,118 | 1,106 | -12 | -1.1 |
| Westville town | 1,823 | 1,840 | 17 | 0.9 |

Source: U.S. Census Bureau

NEIGHBORHOOD MAP



NEIGHBORHOOD DESCRIPTION: TUPPER LAKE

Data Set:

Tupper Lake

Population:

Village: 3,985 in 2000; 3,799 in 2009 Town: 6,137 in 2000; 5,971 in 2009

Location:

Tupper Lake Region - The "Crossroads of the Adirondacks" Westerly in the "Tri-

Lakes" area which consists of Lake Placid, Saranac Lake, and Tupper Lake

County Seat: Malone

Population and Growth Patterns: Population loss as of the 2010 census. Moderate population loss primarily due to limited job market and the influence of the recession with a strong vacation home segment which had also suffered; this is a rural market of the northern Adirondacks with the local population generally serving the tourist industry, vacation home market, support services, and Sunmount facility.

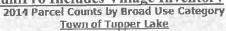
Neighborhood Data

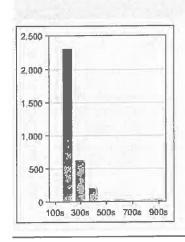
The subject neighborhood boundary for this market area is best delineated by the Tupper Lake School District lines. Lake Placid to the east is the focal point of the region, home of the 1980 and 1932 winter Olympics, the hub of tourism. Saranac Lake is first in its benefit from proximity just west of Lake Placid, with Tupper Lake still further west but with much rich Adirondack history and features of its own. Tupper Lake is generally shown to be subordinate to the Saranac Lake region being less proximate to the Lake Placid focal point. It has tended to be similar to Long Lake to the south which has similar location being fringe to a differing regional focal point of its area.

Tupper Lake is comprised or a diverse set of property types, village properties, forest properties, waterfronts. The primary concentration is Tupper Lake Village. There are also a number of smaller hamlet-area concentrations, Piercefield, Moody. The area is also comprised of a diverse set of residential types, from very modest seasonal cottages to very substantial "Adirondack Great Camp" family compounds. Commercial uses are focused in and around Tupper Lake village which has benefit from the primary body of water, Big Tupper, together with a couple connected bodies of water such as Lake Simond and Raquette River outlet. There are several other bodies of water such as Raquette Pond, Raquette Flow, Big Wolf, Little Wolf, Gull, but being lesser in size. The history of the area is based in tourism because of the mountains and many bodies of water. Commercial uses are often based on the tourist trade as well. With a fairly limited job market this is a rural area of the northern Adirondacks with local population generally serving local and State government, the tourist industry and vacation home market. Some stable trends in environmental and biological fields are noted, some logging/lumber. The waterfront segment is firmly based in vacation-home and retirement market, but a percentage still in local ownership, and is also a diverse market segment comprised of mixed older and newer, seasonal and year-round waterfront residences. The subject, a commercial building in the heart of the Village, had served the community; a subprime location with respect to visibility, but acceptable for a number of uses which do not require up-front position as in retail or restaurant. The market has influence from seasonality, with greater activity and population in summer with the lakefront segment, but this will tend to improve with the development of Big Tupper and the ski center to bring winter activity as well. The subject location is among a mix of commercial, religious, and residential uses.

Following are town statistical reports derived from the NYS Munipro System, and the local multiple listing service showing overall inventory as well as supply and demand trends for the last year in the subject school district, which is the best search criteria to isolate the subject market area on the MLS system.

Subject Town Inventory In MuniPro Includes Village Inventory 2014 Parcel Counts by Broad Use Category Town of Tupper Lake





| Broad Use Category | Description | Parcel Count |
|-----------------------|--|--------------|
| 100 | Agricultural Properties | 5 |
| 200 | Residential Properties | 2,309 |
| 300 | Vacant Land | 618 |
| 400 | Commercial Properties | 210 |
| 500 | Recreation and Entertainment Properties | 14 |
| 500 | Community Service Properties | 39 |
| 700 | Industrial Properties | 3 |
| 800 | Public Service Properties | 32 |
| 900 | Public Parks, Wild, Forested and Conservation Properties | 47 |
| Total Darc | els in All Broad Use Categories | 3,277 |

COMMERCIAL PROPERTY SEARCH

| Inventory Analysis | Prior 7-12 Months | Prior 4-6 Months | Current - 3 Months |
|---|-------------------|------------------|--------------------|
| Total # of Comparable Sales (Settled) | 2 | 0 | 0 |
| Absorption Rate (Total Sales/Months) | 0.33 | 0 | 0 |
| Total # of Comparable Active Listings | N/A | N/A | 20 |
| Months of Housing Supply (Total Listings/Ab.Rate) | N/A | N/A | 0 |

| Median Sale & List Price, DOM, List/Sale Ratio | Prior 7-12 Months | Prior 4-6 Months | Current - 3 Months |
|--|-------------------|------------------|--------------------|
| Median Comparable Sale Price | \$87,500 | \$0 | \$0 |
| Median Comparable Sales Days on Market | 968 | 0 | 0 |
| Median Comparable List Price | N/A | N/A | \$250,000 |
| Median Comparable Listings Days on Market | N/A | N/A | 549 |
| Median Sale Price AS % of List Price | 83.867 | 0 | 0 |

^{*}Current-3 Months Inventory Based on Report Run Date

MULTIFAMILY PROPERTY SEARCH

| Inventory Analysis | Prior 7-12 Months | Prior 4-6 Months | Current - 3 Months* |
|---|-------------------|------------------|---------------------|
| Total # of Comparable Sales (Settled) | 1 | 0 | 0 |
| Absorption Rate (Total Sales/Months) | 0.17 | 0 | 0 |
| Total # of Comparable Active Listings | N/A | N/A | 6 |
| Months of Housing Supply (Total Listings/Ab.Rate) | N/A | N/A | 0 |

| Median Sale & List Price, DOM, List/Sale Ratio | Prior 7-12 Months | Prior 4-6 Months | Current - 3 Months |
|--|-------------------|------------------|--------------------|
| Median Comparable Sale Price | \$80,000 | \$0 | \$0 |
| Median Comparable Sales Days on Market | 758 | 0 | 0 |
| Median Comparable List Price | N/A | N/A | \$180,000 |
| Median Comparable Listings Days on Market | N/A | N/A | 350 |
| Median Sale Price AS % of List Price | 94.118 | 0 | 0 |

^{*}Current-3 Months Inventory Based on Report Run Date

RESIDENTIAL PROPERTY SEARCH

| Inventory Analysis | Prior 7-12 Months | Prior 4-6 Months | Current - 3 Months* |
|---|-------------------|------------------|---------------------|
| Total # of Comparable Sales (Settled) | 9 | 16 | 13 |
| Absorption Rate (Total Sales/Months) | 1.5 | 5.33 | 4.33 |
| Total # of Comparable Active Listings | N/A | N/A | 80 |
| Months of Housing Supply (Total Listings/Ab.Rate) | N/A | N/A | 18.48 |

| Median Sale & List Price, DOM, List/Sale Ratio | Prior 7-12 Months | Prior 4-6 Months | Current - 3 Months |
|--|-------------------|------------------|--------------------|
| Median Comparable Sale Price | \$80,000 | \$117,500 | \$67,000 |
| Median Comparable Sales Days on Market | 208 | 157 | 196 |
| Median Comparable List Price | N/A | N/A | \$149,900 |
| Median Comparable Listings Days on Market | N/A | N/A | 291 |
| Median Sale Price AS % of List Price | 92.437 | 94.57 | 93.75 |

^{*}Current-3 Months Inventory Based on Report Run Date

Conclusions:

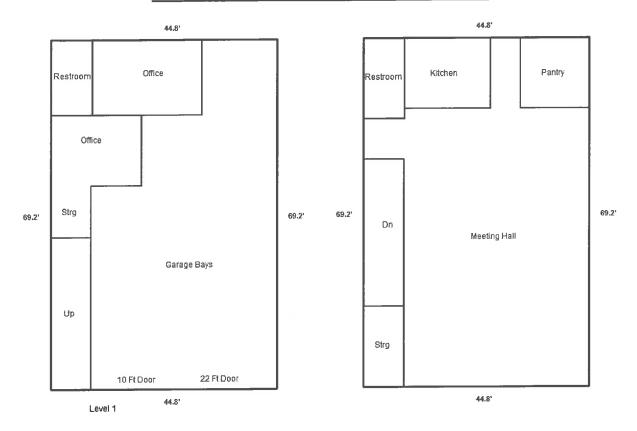
Supply clearly exceeds demand together with extended marketing periods; the subject is in the commercial category with 20 listings and 2 sales in the last year. But, this is a very small community in a rural area coming out of a recession with the emerging trend less apparent, as the fringes of the overall market tend to trail behind the areas of focus having larger populations to observe. The smaller rural markets trail behind the overall regional market. This change of market conditions is slow and will require more time to absorb the surplus inventory and bring better balance. The balance can shift rapidly is small markets as a number of transactions has a large impact on the small pool of inventory.

Market Conditions

The market shows slow signs of improvement most notable with single family, emerging from an extended period with reduced sales volume following the financial-markets meltdown of 4th quarter 2008 and the "Great Recession". While the meltdown itself has become a fading influence, the recession still lingers and has been slow to subside. This follows an extended period of increasing market conditions which led to the meltdown. Generally, interest rates are low and stable, lending behavior is conservative but starting to ease, buyer confidence is improving, extended marketing periods are noted. Overall, there are sales reflecting increase, some reflecting decline, some showing flat conditions, all leading to a broader range of potential outcome for any given property. The market has shown anticipation regarding proposed development known as Adirondack Resort Club (ARC) at Big Tupper ski area, also due to the recently completed Wild Center museum. Long term projections for the subject market are good but for the interim will tend to remain flat; the Big Tupper Development Plan is now approved with opposing cases now laid to rest and is free to move forward. This market area has been with extended pause waiting for final decision regarding the proposed ARC development at Big Tupper, so prices are elevated in anticipation, sales are yet to resume, and the sales that do occur have extended marketing as buyers resist, having had less confidence than the sellers.



BUILDING SKETCH & AREA CALCULATIONS



Gross Building Area
44.8 x 69.2 = 3,100.1
Total = 3,100.2
Gross Building Area
44.8 x 69.2 = 3,100.1
Total = 3,100.2

TOTAL GROSS BUILDING AREA = 6,200 SQUARE FEET

PHOTOGRAPHS OF THE SUBJECT PROPERTY

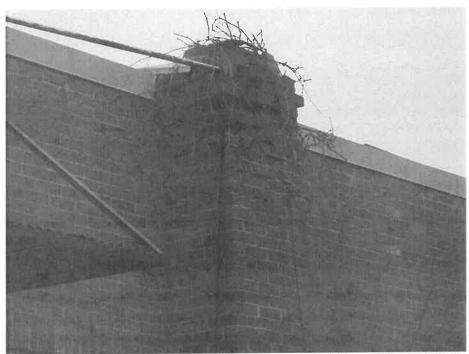


Front of subject. Photo taken 12/23/2015 by Donald Hoffmann, SRA

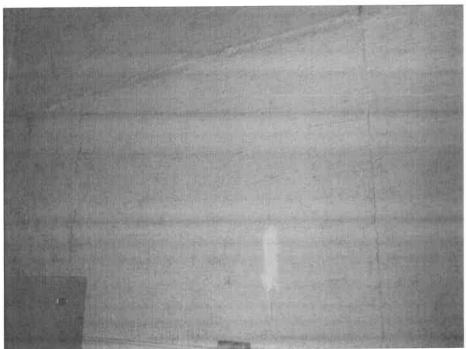


Rear of subject. Photo taken 12/23/2015 by Donald Hoffmann, SRA

PHOTOGRAPHS OF THE SUBJECT PROPERTY



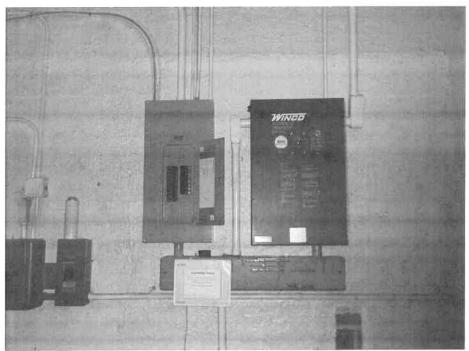
Example of some masonry issues to attend. Photo taken 12/23/2015 by Donald Hoffmann, SRA



Some typical step-cracks in block walls. Photo taken 12/23/2015 by Donald Hoffmann, SRA



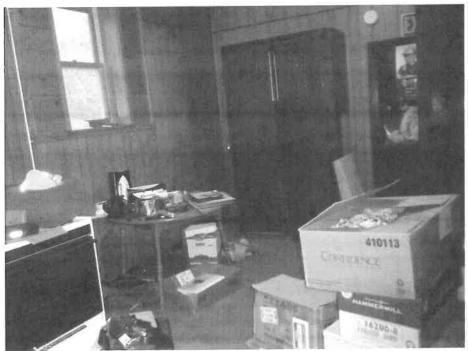
Back-up generator. Photo taken 12/23/2015 by Donald Hoffmann, SRA



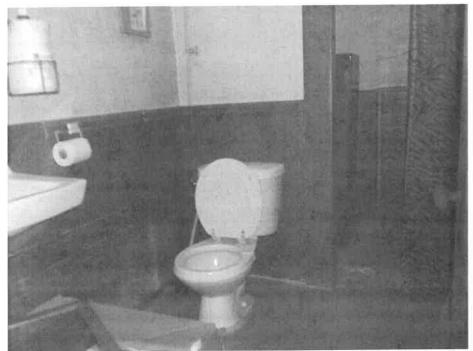
Generator transfer switch. Photo taken 12/23/2015 by Donald Hoffmann, SRA



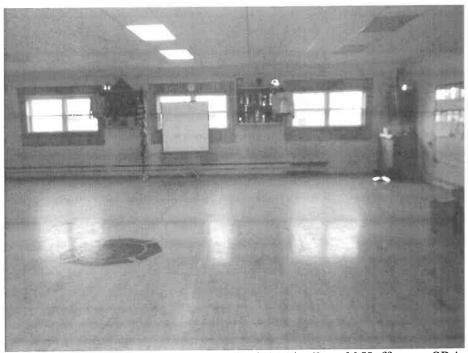
Garage bay & shop interior. Photo taken 12/23/2015 by Donald Hoffmann, SRA



Garage office interior. Photo taken 12/23/2015 by Donald Hoffmann, SRA



Garage restroom interior. Photo taken 12/23/2015 by Donald Hoffmann, SRA



Meeting hall interior. Photo taken 12/23/2015 by Donald Hoffmann, SRA



Meeting hall kitchen interior. Photo taken 12/23/2015 by Donald Hoffmann, SRA



Meeting hall restroom interior. Photo taken 12/23/2015 by Donald Hoffmann, SRA



Additional meeting hall interior. Photo taken 12/23/2015 by Donald Hoffmann, SRA



Neighborhood street scene photo. Photo taken 12/23/2015 by Donald Hoffmann, SRA

PROPERTY DATA

Location: The subject address is 21 High Street, Tupper Lake, New York, 12986.

Size: 4,725+ Square Feet.

Shape: The property is rectangular 50x90x55x90.

Topography: Inclines to the rear.

Access/Highway Frontage: 50 feet frontage on High Street.

Easements/Encroachments: Typical peripheral drainage and utility; no additional known or apparent adverse easements, encroachments, or any other adverse factors known to affect the site.

Public/Private Restrictions: None noted which would affect title to, value, or marketability of the subject site, other than the current land use/zoning regulations, which are typical.

Reservations: None of record.

Current Land Use: Land-use designation is 662-Police/Fire but will be re-classified upon transfer; the zoning is R/C-Residential/Commercial and allows for a diverse set of uses.

Conformity: The property conforms.

Potential for Change: From its most recent use as a Village Fire Station, the subject is proposed for transfer into private ownership. Subject can function with little change in various uses such as motor vehicle repair and/or sales, or possible use as recreational vehicle sales and/or service such as snowmobiles, ATV's, boats and travel trailers; or the possibility of distribution with offices; possible heavy equipment operations with offices. Other potential uses exist, but tending to require more change.

Concurrency: Subject is considered concurrent.

Utilities Available: Electricity, telephone, cable, water and sewer.

Flood Plain: Zone X, 360274 0002 B, revision date 03/01/1987

Drainage: Appears adequate.

Environmental: Our inspection of the property has indicated no overt signs of any contamination having occurred on the subject site. Please refer to the Assumptions and Limiting Conditions in this regard. No Phase I Environmental Site Assessments have been prepared for or made available to the appraiser for this appraisal of the subject property.

Functional Adequacy of the Site: The subject parcel width is barely greater than the structure, and the rearward space poorly suited for parking. There is some space in front of the building as well as streetside parking. This is a limitation for some potential uses of the property. Full utilization of all available public utilities.

APPURTENANCES/IMPROVEMENTS

The subject is a two-story hillside structure on slab built in 1975 according to Franklin County, which we recognize to be an "effective" year built as the State data indicates the original year built as 1949. The effective age suites the property. There is a functioning back-up generator system. Our measurements indicate the building is 44.77 feet by 69.26 feet which we have rounded to have 3,100 square feet per floor. The first floor is garage with offices and restroom; the second floor is meeting hall with kitchen, pantry, and restroom. The layout is shown on the attached sketch.

The roof is new approximately in 2008 per the client, when upper-level windows were replaced at the same time; all in functional condition. The exterior is brick, generally in functional condition but for some areas at the top which need significant work, deferred maintenance and repointing over time, several courses of brickwork need to be reset on the pillars. This is masonry block construction with brick exterior, evidence of step-cracking in several locations is common for its age. In the area facing High Street is an entry door to the garage and with walk-up stairs to the upper level. There is a 10-foot overhead door and a 22-foot overhead door for vehicles. There is a side egress door on the first floor and a rearward exit with stairs on the second floor. Heating is provided by modine-style heaters as well as electric baseboards.

In the garage area we note concrete floors, painted block walls, the office areas with wood paneling. The upper level is with hardwood floors, painted drywall walls, drop ceilings, the kitchen area with vinyl floors.

In summary, the subject property is average quality construction for the type, and although the roof and upper level windows are newer and the systems are functional/operational, the exterior is with deferred maintenance and repair of masonry, the interior is with dated finishes. Parking is very limited, the building 44.77 feet wide on a parcel 50 feet wide in the front and 55 feet in the back.

HIGHEST AND BEST USE ANALYSIS

Highest and best use is defined in the Addenda. Our conclusions as to highest and best use for the subject property are based on the following criteria, which summarize the four tests inherent in Highest and Best Use analyses:

- 1. Legal uses
- 2. Physically possible uses
- 3. Financially feasible uses
- 4. Maximally productive uses

Highest & Best Use as If Vacant: Commercial development, residential development, mixed-use development, parking; to remain vacant as an interim use.

Highest & Best Use As Is: Commercial building, auto sales and/or service; recreational vehicle sales and/or service, such as snowmobiles, ATV's, boats and travel trailers; distribution facility with offices; heavy equipment operations with offices.

Reasoning:

- 1] The highest and best use concluded and identified above is legally permissible, based upon the land use and zoning designations.
- 2] The subject site is of appropriate size and location to accommodate the highest and best use concluded.
- 3] The subject is concurrent in terms of utility availability allowing its current use.
- 4] Any other use would require considerable renovation, or possibly demolition.

In summary, the highest and best use of the subject is to remain as it currently exists with its flexibility to accommodate various occupancies following its use as a fire station; to include with ordinary repair, maintenance, and updating as needed. This use is legally permissible, physically possible, appropriately supported in the market, and maximally productive. Any significant change of use would require more work and may not tend to yield benefit at a rate equal to, or greater than, the cost.

Reasonable Exposure Time and Reasonable Marketing Period: Based on our analyses, and upon the definitions of these concepts [supplied in the Addenda], we conclude a reasonable exposure time for the subject of 9-18 months, which will also be representative of the reasonable marketing period.

APPRAISAL PROCESS

The techniques and methods used in appraising the subject property are described and explained in the Addenda.

Approaches to Value Omitted as Not Necessary Or Applicable:

Cost Approach [X Income Approach 5 Sales Comparison Approach [

VALUATION OF THE SUBJECT PROPERTY

The Cost Approach, the Income Approach and the Sales Comparison Approach can be used in deriving an indication of value for a subject property. We considered the following:

The cost approach is a thought to consider. This approach tends to be less reliable for older buildings, more often use for new or newer buildings. For this property, given the age of the structure, the typical market participant would not be thinking in terms of the cost new minus depreciation plus land. The market would more probably tend to consider the cost of acquisition with the cost to prepare the property for a new use; the anticipated value on completion of the work would tend to govern what a buyer would be willing to pay to acquire the property.

The subject has potential as an income producer; the subject property could be purchased by an investor with intention to rent the property to an operator of a business, or possibly two tenants with one up and one down. The income approach to value is relevant to consider since it would also be the primary thought of the typical investor.

The sales comparison approach is the best indication of value when there are adequate sales of properties which are also adequately similar for comparative purposes. The market invariably seeks purchase alternatives and there are sales to consider, some dated in time, but the typical buyer would also consider listings available in competition.

Based on the above, we conclude the income approach to value and the sales comparison approach to value are most applicable in this case and, therefore, also with greatest support for a credible result.

COST APPROACH TO VALUE

Not Developed

INCOME APPROACH TO VALUE

We have examined the rental market in the subject neighborhood and similar neighborhoods. The resulting range is used to estimate the overall market rent for the subject property.

Subjects existing leases:

The subject has been owner occupied and operated, so there has been no income history to consider.

| | Ren | ital Comparable (| <u>Grid</u> | |
|---------------------|-------------|-------------------|-------------|-------------------|
| FACTOR | SUBJECT | RENTAL 1 | RENTAL 2 | RENTAL 3 |
| Address | 21 High St | 35 Wawbeek Ave | 121 Park St | 404 State Route 3 |
| | Tupper Lake | Tupper Lake | Tupper Lake | Tupper Lake |
| Potential Gross | N/A | \$18,300.00 | \$12,150.00 | \$7,200.00 |
| Location | Average | Average | Average | Average |
| Туре | Commercial | Mixed-Use | Mixed-Use | Commercial |
| Building Size in SF | 6,200 | 2778 sf | 2,080 | 1364 |
| Building Quality | Average | Average | Average | Average |
| Building Condition | Below Avg | Average | Below Avg | Below Avg |
| Rent/Square Ft/Yr | N/A | \$6.59 | \$5.84 | \$5.28 |

Less Than

Range:

Overall

\$5.28/SF to \$6.59/SF

In Range Of

In Range Of

Reconciliation Of The Data

Overall Indication

The market is small, rental data is limited, the best available are used.

Rental 1

This is retail on level 1 and residential on level 2 compared to subject being shop on level 1 and flex space on level 2. The subject has a much larger quantity of lower grade space in lesser overall condition, and as a result is rated less than comparable 1 in its rental value.

Rental 2

This is office on level 1 and residential on level 2 compared to subject being shop on level 1 and flex space on level 2. This is roughly comparable in similar condition, but the subject is still with a large percentage of lower grade shop space.

Rental 3

This is shop/garage space much like subject, part of a 2-unit structure with the other occupied by the then-owner. The subject has a higher percentage of higher grade space in the upper level but is similar on the first level. The subject is within range of this comparable but rated slightly superior due to the upper level.

Conclusion

The subject is in the market less than rental 1, slightly less than rental 2 but slightly greater than rental 3. We would place the subject at an overall rate of \$5.50 per square foot per year with its configured space and the location. We would have the tenant handle snow removal. The landlord would pay taxes, insure the building, and handle repairs and maintenance. The landlord also with water/sewer and heat/electric since there is no separation of utilities. With 6,200 square feet this comes to \$34,100 which we will use as our potential gross income to consider the subject property.

Potential Gross Income: \$34,100

We will review the subject with typical market expenses, as this is what a potential buyer or investor would look at in a case where no expense data is available and no rental history to consider.

Vacancy and Collection Loss We have no vacancy or collection loss presently as an owner-occupied structure, but we go forward with the expectation there will be some. We will use 7.5% PGI for combined vacancy and collection loss for a property of this type, as this has been what an investor would likely forecast going forward.

Expenses As the subject has minimal land, we would have the tenant cover the grounds and snow. The annual insurance cost we would estimate at \$1,500 derived from a similar property appraised recently. The client indicates their annual heat and electric expense is an average of \$6,000 per year rounded. Water and sewer would be \$65.10 monthly for this property type, \$781.20 annual. Annual taxes are estimated to be \$5,377.74.

Reserves A reserve fund is used to pay for periodic one-time or long-term upgrades to the property, such as roof, boiler, cosmetics and the like. This fund can range from 2% of EGI for a newer building to 5% or more for an older building, which in the case of subject with some issues to attend we would use 5% would be \$1,577. This is also supported by a nationwide publication we subscribe to, RealtyRates.com. For a similar type property they find that an average investor will use \$.50 per square foot; in the case of subject with 6,200 square feet this comes to \$3,100; we will use the upper end of the two approaches in the rural market having a relatively low rental rate which leads to a low reserve estimate, \$3,000 is a reasonable expectation going forward.

Management Expense: While the owner can do their own management on a small income property such as subject, a property manager would be used by an investor; 7.5% of Effective Gross Income will be used for a building of this size and type.

| Potential Gross Income (PGI): | \$ 34,100 |
|------------------------------------|-------------------|
| Vacancy and Collection Loss: | 7.5% |
| Potential Gross Income | \$ 34,100 |
| Vacancy and Collection Loss @ 7.5% | <u>(\$ 2,557)</u> |
| Effective Gross Income | \$ 31,543 |
| Expenses (Utilities) | (\$ 6,781) |
| Management @ 7.5% EGI | (\$ 2,367) |
| Taxes | (\$ 5,378) |
| Insurance | (\$ 1,500) |
| Reserves | <u>(\$ 3,000)</u> |
| NOI | \$ 12,517 |

Capitalization Rate

The subject is located in a rural area with small population and would operate with one or two tenants. The parcel does not have good visibility and is small. We have spoken with local brokers and they state a reasonable cap rate for a single tenant property in the area would be in the range with other typical rates because of the potential for alternate uses, but with a subprime location would require adjustment. The market has been slow to recover, so the risk is higher than typical but with good probability of eventual improvement as development at Big Tupper unfolds. Our subject is below average in location, parcel, and condition; as-such, we feel upward pressure on capitalization rate is to be recognized in the market.

There is too little date for market-extracted cap rates; in such cases national surveys give good basis for observation of overall trends and then to adjust to the local market and its rating compared to the national average. We considered the following from ReatyRates.com

| | | 110 | XII | | | W (0) | N | letho | d-Veig | hted" | Prope | rty Ca | tegorg | Indice | 5 | | | | | | | | i i | |
|----------|--------------|------------|-------|-----------|---|-------|---------------------|--|--------|-----------|-----------|--------|--------------|-----------|-------|----------------|----------------|----------|--------------|----------|-------------|-----------|------------------------|------|
| | Ap | tş | Go | df | Health Sen House | ior | indu | strial | Lode | ing | MH: Pa | | Offi | ce | Ret | ail | Resta | ur ant | Se | | Spe Purp | | Veigl Comp Indic | osit |
| | | BP | | BP | | BP | | BP | | BP | | BP | | BP | | BP | | BP | | BP | | BP | | BP |
| Year | Rate | | Rate | T | Rate | | Plate | a de la constitución de la const | Rate | Chg | Rate | Chg | Rate | Chg | Rate | Per California | Rate | 4.00 | Rate | Chg | Rate | Chg | 1 | |
| 2015 | 8.12 | -12 | 11,66 | -17 | 11 110000000000000000000000000000000000 | -11 | | -12 | 10.24 | -19 | 8.97 | -20 | 8.97 | -9 | 9.13 | -13 | 11.64 | -15 | 9.52 | -23 | 11.08 | -15 | | -14 |
| 3rd Qtr. | 8.15 | -2 | 2 | 5 | | -2 | 1 | -4 | 10.26 | -4 | 9.00 | -1 | | 2 | 9.14 | -3 40 | | -2 14 | 9.47 9.54 | -7 -1 | - n market | 3 | 9.40 | 1 |
| 2nd Qtr. | 8.17 8.06 | -11 -11 | | 16 -20 | 8.82 8.71 | -13 | - | 10 -13 | 10.30 | 14 -22 | 9.02 | -21 | 8.99 8.90 | 10 -14 | 9.17 | -13 | 11.70 11.56 | -15 | 9.55 | -13 | 10.98 | 15 -18 | | -15 |
| 2014 | 8.24 | -15 | 11.83 | -20 | 8.89 | -13 | | -13 | 10.43 | -17 | 7 95 15 | -5 | 9.06 | -22 | 9.26 | 15 | 11.79 | -6 | 9.75 | -20 | 11.24 | 14 | | -1 |
| 2013 | 8.39 | 14 | · | -14 | 8.90 | 5 | ***** | -2 | 10.60 | 3 | 9.22 | 14 | 9.28 | -19 | 9.11 | -4 | 11.86 | 9 | 9.95 | -24 | 11,10 | 1 | 9,58 | -2 |
| 2012 | 8.25 | -35 | 12.07 | 6 | 8.85 | -36 | | -40 | 10.57 | -24 | 9.08 | -39 | 9.47 | 3 | 9,15 | -13 | 11.77 | 6 | 10.19 | -49 | 11.09 | -4 | - 01 (september | -2 |
| 2011 | 8.60 | -29 | 12.00 | -22 | 9.21 | -40 | training ! | -11 | 10.81 | -24 | 9.48 | -8 | 9.44 | -10 | 9.28 | -26 | 11.70 | -14 | 10.69 | -3 | 11.12 | -17 | 9.81 | -15 |
| 2010 | 8.89 | 4 | 12.22 | 5 | 9,62 | 15 | 9.60 | 12 | 11.05 | 7 | 9.55 | 22 | 9.54 | 16 | 9.54 | 25 | 11.84 | 12 | 10.72 | 21 | 11.30 | 0 | 10.00 | 13 |
| 2009 | 8.85 | 8 | 12.17 | 16 | 9.47 | 10 | 9.48 | 10 | 10.98 | -7 | 9.33 | 1 | 9.38 | 29 | 9.29 | 20 | 11.72 | 15 | 10.50 | 37 | 11.30 | 8 | 9.87 | 14 |
| 2008 | 8.77 | -4 | 12.01 | 29 | 9.37 | -16 | 9.38 | -14 | 11.05 | 56 | 9.32 | -5 | 9.09 | -16 | 9.09 | -11 | 11.57 | -28 | 10.13 | 20 | 11.22 | -7 | 9.74 | |
| 2007 | 8.81 | -45 | 11.72 | -21 | 9.53 | -65 | 9.52 | -25 | 10.49 | -28 | 9.37 | -26 | 9.25 | -47 | 9.20 | -12 | 11.85 | 61 | 9.93 | -38 | 11.29 | -24 | 9.75 | -28 |
| 2006 | 9.26 | 12 | 11.93 | 47 | 10.18 | 15 | 9.77 | 35 | 10.77 | 27 | 9.63 | 41 | 9.72 | 26 | 9.32 | 30 | 11.24 | 18 | 10.31 | 27 | 11.53 | . 9 | 10.03 | 26 |
| 2005 | 9.14 | 14 | 11.46 | 80 | 10.03 | -16 | 9.42 | -30 | 10.50 | -21 | 9.22 | 19 | 9.46 | . 6 | 9.02 | 16 | 11.06 | 5 | 10.04 | 13 | 11.44 | -30 | 9,77 | 2 |
| 2004 | 9.00 | -19 | 10.66 | 28 | 10.19 | -37 | 9.72 | 19 | 10.71 | -98 | 9.03 | -48 | 9.40 | -4 | 8.86 | -19 | 11.01 | -15 | 9.91 | -13 | 11.74 | -30 | 9.75 | -18 |
| 2003 | 9.19 | -2 | 10.38 | -32 | 10.56 | 84 | | 33 | 11.69 | 56 | 9.51 | -11 | 9.44 | 1 | 9.05 | -18 | 11.16 | 8 | 10.04 | -53 | 12.04 | 105 | 9.94 | 12 |
| 2002 | 9.21 | -40 | 10.70 | 18 | 9.92 | -39 | 10. No. 100.100.100 | -61 | 11.13 | 26 | 9.62 | -60 | 9.43 | -35 | 9.23 | -62 | 11,08 | -3 | 10.57 | -12 | 10.99 | -177 | 9.82 | -41 |
| 2001 | 9.61 | 64 | 10.52 | 133 | 10.31 | 90 | | 16 | 10.87 | 98 | 10.22 | -68 | 9.78 | -35 | 9.85 | -53 | 11.11 | 47 | 10.69 | 13 | 12.76 | 32 | 10.23 | 21 |
| 2000 | 8.97 | | 9.19 | Š | 9.41 | | 9.65 | Į. | 9.89 | | 10.90 | | 10.13 | | 10.38 | | 10.64 | 1 | 10.56 | | 12.44 | | 10.01 | |

*3rd Quarter 2015 Data Copyright 2015 Realty-Rates.com TM

Realty Rates is a service we subscribe to which provides national survey data. The above display shows a broad range of property categories. The subject tends partly toward industrial/warehouse and partly toward office, and also the special purpose category which applies to properties tending toward greater need for change to suit a new use. In any viewpoint, rates are running for the type from 8.91% at the low end to 11.08% at the high end with the weighted composite at 9.38%. The subject is a lesser market than the national average which includes the nation's population centers and the subject property is below average for its market. The best applicable range, then, runs one to two points higher reconciled to 1.5% for adjustment. The range then becomes 10.41% to 12.58% with a midrange of 11.5% rounded. This conclusion suits the location and also suits the property as it stands.

Direct Capitalization Applied

After the summary of capitalization rate discussion, and supported by the local market indicators, we reconcile that 11.5% is most supported for the subject as-improved with its land and its location at this time.

\$12,517 Net Operating Income

11.5% Cap Rate

= \$108,843

Final reconciled value by the income approach: \$109,000 (R)

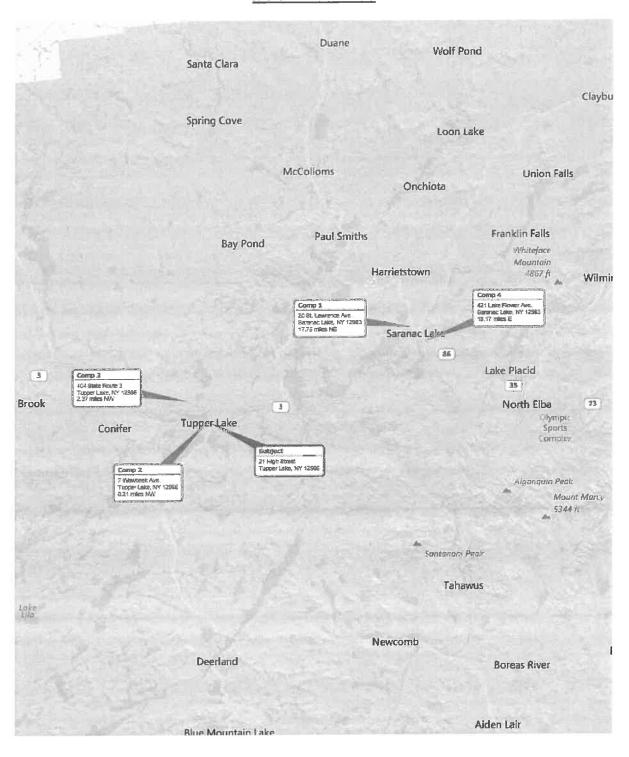
SALES COMPARISON APPROACH TO VALUE

We have examined the comparable sales in the subject neighborhood and similar neighborhoods. The resulting range is used to estimate the market value of the subject property.

| FACTOR | SUBJECT | SALE1 | SALE 2 | SALE 3 | SALE 4 |
|---------------------|----------------|---------------------|----------------------|-------------------|---------------------|
| Address | 21 High St | 20 St. Lawrence Ave | 7 Wawbeek Ave | 404 State Route 3 | 421 Lake Flower Ave |
| | Tupper Lake | Saranac Lake | Tupper Lake | Tupper Lake | Saranac Lake |
| Price | N/A | \$85,000 | \$103,000 | \$115,000 | \$145,000 |
| Date | Eff 12/23/2015 | 9/21/2012 | 2/1/2012 | 3/28/2014 | 7/19/2013 |
| Location | Below Avg | Below Avg | Average | Average | Average |
| Land | .11 acre | .08 acre | .48 acre | 1.42 acre | .13 acre |
| Building Size in SF | 6200 sf | 2166 sf | 6737 sf | 3648 sf | 4380 sf |
| Accessory Space | None | None | None | None | None |
| Building Quality | Average | Inferior | Inferior | Superior | Average |
| Building Condition | Below Avg | Below Avg | Below Avg | Average | Below Avg |
| Price/Square Pt | NA | \$39.24 | \$15.29 | \$31.52 | \$33.11 |
| Indication/SF | - 1135 - 115 | Less Than \$39.24 | Greater Than \$15.29 | Less Than \$31.52 | Less Than \$33.11 |

In small markets with limited volume of recent sales adequately similar for adjustments to be extracted via statistical analysis, the principle of bracketing is employed; to establish a ceiling and a floor for the value with comparables greater than and less than a subject property for each major element of comparison and then, via matched-pairs analysis, to reconcile their differences to tighten the range. This was accomplished among four comparisons. Considering there are so few commercial property transfers, it is fortunate the sales available do well to fully bracket the subject traits and since there are properties listed for sale in competition with subject, they have been printed to the file and have also been considered by the appraisers outside the direct comparison in the reconciliation process. The closed sales do best to show the actions of buyers and sellers in the open market. The comparables will be discussed on the following pages followed by concluding remarks and the final value in the sales comparison.

LOCATION MAP



Sale 1, 20 St. Lawrence Ave., Saranac Lake



Sale 1 was in use as a metal fabrication and welding shop. It is very much like the subject property with its lack of visibility and also very similar in its land contribution. Overall condition is rated similar but overall quality is much less than subject as this sale entirely lower grade shop space, the subject property has the superior grade of finishes in the upper level. As such, the subject is superior to this sale at \$85,000 due to size and quality, but with such a size difference the subject will tend to be less than this sale in its price per square foot. All things in quantity tend to be less, and the subject is three times the size of this sale, so the quality difference is more than offset by the size difference. The conclusion from this sale: Subject is much greater than \$85,000 but much less than \$39.24 per square foot.

Sale 2, 7 Wawbeek Ave., Tupper Lake



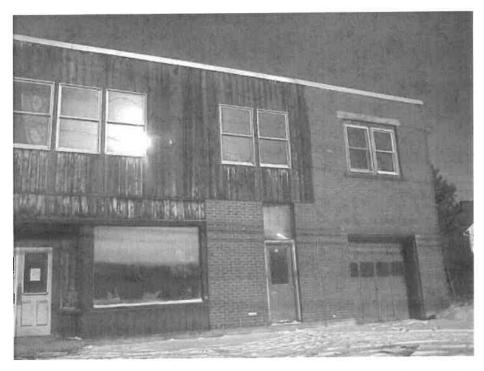
Sale 2 is similar to the subject in size and condition; it has a superior parcel and superior visibility, but the subject property has superior quality with half of the space being higher grade while sale 2 has 5,225 square feet of lower grade warehouse/distribution and the rest as apartment that rises to the level of quality as the subject flex space on the second floor. As such, the subject is rated within range of this sale at \$103,000 and within range of this sale at \$15.29 per square foot, but rated somewhat superior in recognition the present time frame is with better conditions that was the case when sale 2 sold back in 2012. This is shown by sale 3 as will be discussed on the next page. The conclusion from this sale: Subject is within range of \$103,000 but trending superior, and subject is within range of \$15.29 per square foot but trending superior.

Sale 3, 404 State Route 3, Tupper Lake



Sale 3 is outside the water/sewer district but also outside the reach of Village taxes. It has more land, smaller size, superior visibility, superior quality with a higher percentage as retail and a lower percentage as garage/shop space (2,284 square feet retail; 1,364 square feet shop), and overall condition is rated superior. As such, the subject is rated much less than this sale at \$31.52 per square foot, but since the subject approaches twice the size; it is rated competitive with this sale at \$115,000. We note the trending of this property with a sale 08/18/2008 for \$95,000 and then a sale most currently for \$115,000. While change to the property is a consideration, the overall trend is in line with regional and national trends. Referring back to sale 2, we conclude the market in 2008 during one of the lowest points of the financial markets meltdown after the first crash in July of that year is less than the market in 2012 and also less than the market in 2015. We must note also this sale is shown in county records at \$125,000 but in MLS at \$115,000 which recognizes an adjustment for the non-realty component (elements of business, furniture, fixtures, equipment), so the price allocated by the parties for the real estate component is used in the comparison rather than the county data and then to adjust for the non-realty component. The conclusion from this sale: Subject is within range of this sale at \$115,000, but much less than this sale at \$31.52 per square foot.

Sale 4, 421 Lake Flower Ave., Saranac Lake



Sale 4 comes close to the subject in size and fairly similar in its split of space; also similar in condition. But, the location is superior to the extent the property has been undergoing rehab since purchased having a location much more capable of supporting the cost of rehab. Even with consideration the land component is similar and the improvements are similar, the location and visibility is most superior of all in the comparison. As a result, the subject cannot compete with this sale with respect to overall value or price per square foot. The conclusion from this sale: The subject property is much less than this sale at \$145,000 and much less than this sale at \$33.11 per square foot.

Now, with confidence, we have concluded the subject to be within range but leaning greater than \$103,000 and to be within range of \$115,000. We have also with confidence narrowed the range of price per square foot to be within range but leaning greater than \$15.29 per square foot but much less than \$31.52 per square foot; the best and most supported conclusion is \$17.50 per square foot; applied to the subject property with 6,200 square feet indicates \$108,500. This correctly finds the subject property greater than sale 1, within range but leaning superior to sale 2, within range but slightly less than sale 3, but much less than sale 4. The final value concludes accordingly in the sales comparison approach.

Final reconciled value by the sales comparison approach: \$108,500 (R)

RECONCILIATION: MARKET VALUE

Cost Approach:

N/A

Income Approach:

\$109,000

Sales Comparison Approach:

\$108,500

Final reconciliation is based on the sales comparison approach and supported by the income approach, since this reflects the current reactions of buyers and sellers in the open market, with participants being influenced by all market-forces affecting value; be it income, cost, competing purchase alternatives. The income approach views the property as a rental investment and while we do see such properties being rented, the investor competes with an owner-occupant who wants to run his own business in at least part of the space. So in this case the result in the income approach is with similar result as the sales comparison approach. The appraisal, therefore, concludes with the opinion the sales comparison approach carries primary weight since this approach includes both investors and owner-occupants in the active market. The income approach gives very good support.

Based on the above analysis and discussion, we conclude the following value of the fee simple estate for the subject property, as of December 23, 2015:

ONE HUNDRED EIGHT THOUSAND FIVE HUNDRED DOLLARS \$108,500

Reasonable Exposure Time and Reasonable Marketing Period: Based on our analyses, and upon the definitions of these concepts [supplied in the Addenda], we conclude a reasonable exposure time for the subject, "as is", of 9 to 18 months, which is also representative of the reasonable marketing period.

EXPLANATIONS AND DEFINITIONS

<u>**Definition of Marketing Period:**</u> The time necessary to expose a property to the open market to achieve a sale. Implicit in this definition are the following:

o the property will be actively exposed and aggressively marketed to potential purchasers through all available, typical marketing channels for this property type;

o the property will be offered at a price reflecting the most probable mark-up over market

value typically used by sellers of similar properties;

o a sale will be consummated under the terms and conditions of the definition of market value as required by the appropriate regulation.

Definition of Reasonable Exposure Time: Reasonable exposure time is one of a series of conditions in most definitions of market value and is always presumed to precede the effective date of appraisal. It may be defined thus: "The estimated length of time the property interest being appraised would have been offered on the market, prior to the hypothetical consummation of a sale at market value on the effective date of the appraisal; a retrospective estimate based upon an analysis of past events, assuming a competitive and open market." It is noted that the concept encompasses adequate, sufficient and reasonable time [on the market], as well as adequate, sufficient and reasonable effort [to expose said property to the market].

[Source: SPP, Appraisal Institute, Course 410, Part A, USPAP, 1/6/93]

Neighborhood Definition A group of complementary land uses; a congruous grouping of inhabitants, buildings, or business enterprises. [The Dictionary of Real Estate Appraisal, Fifth Ed.] Byrl N. Boyce, ed., Real Estate Appraisal Terminology, explains further A portion of a larger community, or an entire community, in which there is a homogeneous grouping of inhabitants, buildings, or business enterprises. Inhabitants of a neighborhood usually have more than a casual community of interests. Neighborhood boundaries may consist of well-defined natural or man-made barriers, or they may be more or less well defined by a distinct change in land use or in the character of the inhabitants.

Flood Zone Zone X

Highest and Best UseHighest and best use is defined as "the reasonably probable and legal use of vacant land or improved property, which is physically possible, appropriately supported, financially feasible, and which results in the highest value." [The Appraisal of Real Estate, 12th. Ed.]

When the purpose of an appraisal is the estimation of market value, the Highest and Best Use of the subject must be determined to identify the most profitable, competitive use to which the property can be put. Highest and best use is shaped by competitive forces within the subject market. As the Cost Approach requires valuation of the property as if vacant, the highest and best use of the property, as if vacant, must be identified. Many appraisals include an allocation of value between the land and its associated improvements, also requiring the determination of highest and best use as if vacant. Land value, therefore, depends upon the uses to which the property can be put.

The highest and best use of a property as improved is determined to identify a projected (or present) use that will produce the highest capital return to the property, and to identify and use comparable properties in valuation procedures.

The highest and best use concept is based on traditional appraisal theory and reflects the attitudes of typical buyers and sellers who recognize that value is predicated on future benefits. This theory is based on the wealth maximization of the owner, with consideration to community goals. A use which does not meet public needs will not meet the above highest and best use criteria.

APPRAISAL PROCESS/DESCRIPTION OF VALUATION METHODS

In any estimation of value, the local market is researched for sales and offerings of properties and contracts similar to the subject, rentals of similar properties and their operating expenses, current rates of return on investments, construction costs and factors of depreciation, demand for property types similar to the subject, and general economic conditions. The cost, sales comparison, and income capitalization approaches are used to process these data into a final estimate of value. The three approaches are interdependent, requiring that data and assumptions from all three are reciprocal. Generally, however, insufficient market data render varying value conclusions that must be reconciled into a final estimate of value.

The cost approach adds the depreciated reproduction/replacement cost of the improvements to the value of the land, as if vacant, to achieve a value estimate for the subject property. Ordinarily, the approach is most reliable when the improvements are new and represent the highest and best use of the site.

The sales comparison approach compares recent transactions of similar, competitive properties on the basis of various units, including land and improvements, as well as gross income. This approach directly reflects the actions of buyers and sellers in the open market.

In the income capitalization approach, after deducting from the gross income a reasonable allowance for vacancy and income loss, expenses, and reserve for replacement, the net operating income is capitalized into an indication of value for the subject, using an overall capitalization rate.

The Direct Sales Comparison approach is the most common technique for valuing land, and is the preferred method when sufficient comparable sales are available. To apply this method, sales of similar parcels of land are analyzed, compared and adjusted to provide a value indication for the land being appraised. In the comparison process the similarity or dissimilarity of the parcels is considered. This approach best reflects market behavior and provides a reliable estimate of value for the subject. As sufficient market data exist to value the subject, only the Sales Comparison method is used. [This discussion is based on the explanation provided in The Appraisal of Real Estate, Twelfth Edition]

DEIGHAN & HOFFMANN

REAL ESTATE APPRAISERS & CONSULTANTS

Commercial . Industrial . Residential . Tracts . Municipal . Special Purpose . Conservation Easements

Daniel K. Deighan, MAI
DEIGHAN CONSULTANTS
33 Gilmore Hill Road
P.O. Box 102
Keene, NY 12942
dandeighan@comcast.net
518-524-0000

Donald Hoffmann, SRA
INTERCOUNTY APPRAISAL SERVICES
634 Averyville Lane
P.O. Box 631
Lake Placid, NY 12946
don@intercountyappraisal.com
518-566-6112

December 30, 2015

Ms. Mary Casagrain Village Clerk/Treasurer Village of Tupper Lake 53 Park Street, P.O. Box 1290 Tupper Lake, NY 12986

Re:

Appraisal Report: Client Order # 6652 Former Municipal Fire Station Commercial Building Located At 21 High Street Tupper Lake, NY 12986 Our File # 20152070

INVOICE

| | \$1,750 |
|--|---|
| | \$1,750 |
| Thank You Very Much! | |
| Intercounty Appraisal Services P.O. Box 631 Lake Placid, NY 12946 | |
| | Intercounty Appraisal Services P.O. Box 631 |

TUPPER LAKE EMERGENCY SERVICES PROJECT FULL PROJECT WITH HB - LIMITED FFE AS OF 12/16/15

| | | | ALLOWANCE | BID | CONTRACTED |
|-----|--------|--|---------------------|-----|----------------------|
| | | EXPENSES | | | |
| 100 |) PR | RECONSTRUCTION COSTS AEDA | | | |
| | | 1 Referendum Phase | | | £20,000 |
| | | 2 Design Development / Construction Documents | 3 | | \$28,000 \$80,000 |
| | | HB | | | Ψ00,000 |
| | | 3 Staff Expense | | | \$39,000 |
| | 4 | Overhead and Profit | | | \$0 |
| | | Miscellaneous | | | |
| | 5 | a Geotechnical - Loucks | | | \$5,038 |
| | 51 | Phase 2 Borings | | | \$8,700 |
| | 6 | Environmental Testing K & S Phase One | | | \$2,297 |
| | 7 | Survey | | | \$7,800 |
| | | Total Preconstruction Costs | \$0 | \$0 | \$170,835 |
| 200 | NEV | W BUILDING CONSTRUCTION | | | |
| | 4 | | | | \$2,978,455 |
| | 5 | • | \$8,936 | | Ψ2,570,400 |
| | 6 | | \$0 | | |
| | 7 | | | | |
| | а | -c Construction Ph HB Office/Field Staff Expense & OH | Profit | | \$175,394 |
| | 8 | d NCCS Management Services Site Consumables | ¢22 500 | | \$85,500 |
| | Ü | Site Consumables | \$22,500 | | |
| | 9 | AEDA | | | |
| | | Construction Phase Services | | | \$41,000 |
| | | a Additional Services APA/SWPPP | | | \$7,274 |
| | 10 | Owner Expenses - Construction Related | | | |
| | | Utilities Cost | \$10,000 | | |
| | 14 | Land Acquisition | , ., | | \$80,000 |
| | 15 | Permits | \$0 | | |
| | | Total New Building Construction Costs | \$41,436 | \$0 | \$3,367,623 |
| 300 | OWN | ERS EXPENSES & MISC EXPENSES | | | |
| | 1 | Owner FFE allowance - MIDGRADE | \$200,000 | | |
| | | | | | |
| | | Total Owners Cost | \$200,000 | \$0 | \$0 |
| 400 | PROF | ESSIONAL SERVICES | | | |
| | 1 | Legal Notices | \$1,000 | | |
| | 2 | Builders Risk Insurance | \$2,226 | | |
| | 3 | Accounting Services | \$0 | | |
| | 4 5 | Municipal Finance & Bonding Fees | \$20,000 | | |
| | 6 | Credit Rating (rating agency fee + printing, mailing) Fidelity Bond Coverage | \$2,000 included | | |
| | 7 | Municipal Finance Legal Counsel Fees | \$17,433 | | |
| | 8 | Program Management PGC | \$25,000 | | |
| | 9 | Re-design Structural | \$5,810 | | |
| | 10 | Re-design Building Envelope | \$28,785 | | |
| | | Technical Investigations PGC | \$9,877 | | |
| | 12 | Legal Investigations FBM | \$32,975 | | |
| | | Total Professional Services | \$145,106 | \$0 | \$0 |
| ٦ | IATOT | COSTS | \$386,542 | \$0 | \$3,538,458 |
| | | GRAND TOTAL | \$3,925,000 | | |

Budget Summary Status Update

Tupper Lake Emergency Services Building

| Tab | Description / Title | Master Budget Line Item(s) | VOTL GL Ref# | Budget Amount | Change Orders / Adjustments | Adjusted Contract | Amount Paid | Balance Remaining |
|-----|--|----------------------------------|-----------------|------------------|-----------------------------------|----------------------|----------------|----------------------|
| 1 | AEDA (Architect) | 100-1, 100-2, 200-9, 200-9a | | 156,274 | 0 | 156,274 | 156,274 | (|
| 2 | Hueber-Breuer Construction/NCCS Construction Management Services | 100-3, 200-7a-c, 200-d, 200-8 | | 322,394 | 0 | 322,394 | 318,078 | 4,316 |
| _ | Bette & Cring (GC Contractor) | 200-4 | | 2,338,956 | 0 | 2,338,956 | 2,216,058 | 122,89 |
| 3 | Bette & Cring (GC Contractor) | 200-4 | | 238,834 | 0 | 238,834 | 228,157 | 10,67 |
| | Perras Excavating (Plumbing Contractor) | 200-4 | | 189,633 | 0 | 189,633 | 187,633 | 2,00 |
| 5 | J. Hogan (HVAC Contractor) | 200-4 | | 211,033 | 0 | 211,033 | 200,481 | 10,55 |
| 6 | Empire Northeast (Electrical Contractor) | | | 211,000 | | | | |
| 7 | Geotechnical/Surveying (preconstruction phases) | 100-5a, 100-5b, 100-6, 100-7 | | 23,835 | 0 | 23,835 | 23,835 | |
| - | | 200-14 | | 80,000 | 0 | 80,000 | 80,000 | |
| 8 | Land Acquisition | 200-13 | | 10,000 | 0 | 10,000 | 2,953 | 7,04 |
| 10 | Utilities Municipal Costs / Legal Costs (including legal notices) NOTE: Budget Amount includes an adjustment for a NYS Energy Reduction Grant. | 400-1, 400-4, 400-5, 400-7 | | 142,880 | | 142,880 | 134,329 | 8,55 2,22 |
| 11 | Insurance Costs | 400-2 | | 2,226 | | 2,226 | | 6,78 |
| 12 | FF&E | 300-1 | | 200,000 | 0 | 200,000 | 193,216 | |
| | Construction Contingency | 200-5 | | 8,935 | | 8,935 | | 8,93 |
| 13 | Construction Contingency | | TOTALS | \$3,925,000 | \$0 | \$3,925,000 | \$3,741,013 | \$183,98 |

Update: 12/16/15

VENDOR CONTRACT STATUS REPORT

Company/Vendor Name: Architectural & Engineering Design Associates
Line No.(s) from Budget Summary: 100-1, 100-2 and 200-9
Master Budget Binder Tab No.: 1 VOTL GL Ref #

CONTRACT/BUDGET SUMMARY

| Line # | Description | Contract/Budget Amount | Total |
|-----------|--|---------------------------|-----------|
| 100-1 | Design Services - Referendum Phase | \$28,000 | |
| 100-2 | Design Services - Design Dev / Construction Doc Phases | \$80,000 | |
| 200-9 | Design Services - Construction Phase | \$41,000 | , |
| 200-9a | Additional Services APA/SWPPP | \$7,274 | |
| | | | |
| Total Con | tract/Budget Amount | | \$156,274 |

PAYMENTS

| | | | * * * * * * * * | | |
|------------|--------|---------------------|-------------------------------------|-------------|-----------|
| Date Paid | Ck# | Vendor Invoice # | Description | Amount Paid | Total |
| 05/31/13 | 007638 | | Ph 1 - Schematic Design (Ref Ph) | \$28,000 | 10141 |
| 06/24/13 | 007676 | | Ph 2 - Design Dev/Const Doc's | \$4,000 | |
| 07/15/13 | 007755 | | Ph 2 - Design Dev/Const Doc's | \$36,000 | |
| 08/26/13 | 007829 | | Ph 2 - Design Dev/Const Doc's (bal) | \$40,000 | |
| 12/15/14 | 009143 | 10270 | Ph 3 - Construction Admin 10% | \$4,100 | |
| 12/15/14 | 009143 | 10328 | Ph 3 - Construction Admin 5% | \$2,050 | |
| 12/15/14 | 009143 | 10373 | Ph 3 - Construction Admin 10% | \$4,100 | |
| 03/16/15 | 009387 | 10306 | Additional Services APA Map | \$500 | |
| 06/22/15 | 009686 | 10414 | Ph 3 - Construction Admin 50% | \$10,250 | |
| 06/22/15 | 009686 | 10570 | Ph 3 - Construction Admin 62% | \$4,920 | |
| 06/22/15 | 009686 | 10597 | SWPPP & Mileage | \$1,719 | |
| 07/22/15 | 009754 | 10646 | SWPPP & Mileage | \$1,011 | |
| 07/22/15 | 009754 | 10644 | Ph 3 - Construction Admin 70% | \$3,280 | |
| 08/17/15 | 009861 | 10696 | Ph 3 - Construction Admin 77% | \$2,870 | |
| 08/17/15 | 009861 | 10697 | SWPPP & Mileage | \$1,283 | |
| 09/21/15 | 009948 | 10709 | SWPPP & Mileage | \$543 | |
| 10/19/15 | 010048 | 10745 | Ph 3 - Construction Admin 99% | \$9,020 | |
| 10/19/15 | 010048 | 10774 | SWPPP & Mileage | \$1,424 | |
| 11/16/15 | 010139 | 10774-2 | SWPPP & Mileage | \$910 | |
| 12/16/15 | 010232 | 10865 | SWPPP & Mileage | \$295 | |
| Total Paym | ents | | | | \$156,274 |

Update: 12/16/15

VENDOR CONTRACT STATUS REPORT

Company/Vendor Name: HB-NCCS Construction Management

Line No.(s) from Budget Summary: 100-3, 200-7a, 200-7b, 200-7c and 200-8

Master Budget Binder Tab #: 2 VOTL GL Ref #

CONTRACT/BUDGET SUMMARY

| | | Contract/Budget Amount | Total |
|------------|---|---------------------------|-----------|
| Line# | Description | | Total |
| 100-3 | Preconstruction Staff Expense | \$39,000 | |
| 200-7a-c | Construction Ph HB Office/Field Staff Expense & OH Profit | \$175,394 | |
| 200-8 | Construction Ph Site Consumables for NCCS | \$22,500 | |
| 200-9 | Construction Ph NCCS | \$85,500 | |
| | | _ | |
| Total Cont | ract/Budget Amount | | \$322,394 |

PAYMENTS

| | | Vendor | | Amount Boid | Total |
|-----------|--------|-----------|------------------------------------|-------------|-------|
| Date Paid | Ck# | Invoice # | Description | Amount Paid | Total |
| 06/11/13 | 007714 | 12252-06 | Preconstruction Staff Expense | \$9,000 | |
| 07/15/13 | 007779 | 12252-07 | Preconstruction Staff Expense | \$9,900 | |
| 08/26/13 | 007865 | 12252-08 | Preconstruction Staff Expense | \$9,900 | |
| 09/16/13 | 007950 | 12252-09 | Preconstruction Staff Expense | \$10,200 | |
| 06/16/14 | 008686 | 12252-10 | Precon/Staff/OH-Profit/Site Consum | \$15,368 | |
| 07/21/14 | 008742 | 12252-11 | Precon/Staff/OH-Profit/Site Consum | \$26,114 | |
| 08/18/14 | 008830 | 12252-12 | Precon/Staff/OH-Profit/Site Consum | \$26,673 | |
| 09/15/14 | 008909 | 12252-13 | Precon/Staff/OH-Profit/Site Consum | \$34,313 | |
| 10/20/14 | 008996 | 12552-14 | Precon/Staff/OH-Profit/Site Consum | \$36,289 | |
| 11/17/14 | 009140 | 12252-15 | Precon/Staff/OH-Profit/Site Consum | \$36,637 | |
| 12/15/14 | 009172 | 12252-16 | Precon/Staff/OH-Profit/Site Consum | \$955 | |
| 12/15/14 | 009187 | 1184 | Const. Mngt Services thru 11/28 | \$3,732 | |
| 12/17/14 | 001009 | 122114 | Site Consume (TWC) | \$100 | |
| 01/20/15 | 009318 | 1186 | Const. Mngt Services thru 12/23 | \$6,120 | |
| 01/20/15 | 009256 | 12252-17 | Precon/Staff/OH-Profit/Site Consum | \$1,079 | |
| 01/20/15 | 009263 | 012015 | Site Consum (Lawrence Storage) | \$90 | |
| 01/20/15 | 009293 | 12115 | Site Consume (TWC) | \$50 | |
| 02/17/15 | 009362 | 1187 | Const. Mngt Services thru 1/30 | \$7,200 | |
| 02/17/15 | 009373 | 22715 | Site Consume (TWC) | \$50 | |
| 02/17/15 | 009348 | 15384-01 | Site Consume (Fence/Trailer) | \$610 | |
| 02/17/15 | 009353 | 12316 | Site Consume (Lawrence Storage) | \$90 | |
| 02/17/15 | 009348 | 15384-01 | Support Services Jan 2015 (HB) | \$180 | |
| 03/16/15 | 009416 | 15384-02 | Support Services Feb 2015 (HB) | \$270 | |
| 03/16/15 | 009416 | 15384-02 | Site Consumables Feb 2015 (HB) | \$610 | |

| 03/16/15 | 00942 | 8 1188 | Const. Mngt Services thru 2/27 | \$6,660 |
|----------------------|------------------|-----------|---|---------------|
| 03/16/15 | 00942 | 1 12411 | Site Consume (Lawrence Storage) | \$90 |
| 03/16/15 | 00943 | 30915 | Site Consume (TWC) | \$50 |
| 03/19/15 | | 6917 | Site Consume (Atlas Fence) | \$324 |
| 04/02/15 | | 50111300 | ` , | \$266 |
| 04/09/15 | | 42115 | Site Consume (TWC) | \$50 |
| 04/20/15 | | | Const. Mngt Services thru 3/31 | \$7,920 |
| 04/20/15 | | | Site Consume (Lawrence Storage) | \$90 |
| 04/23/15 | | 7009 | Site Consume (Atlas Fence) | \$324 |
| 04/23/15 | 1017 | 501133967 | ` ' ' | \$266 |
| 05/18/15 | 009595 | | Const. Mngt Services thru 04/30 | \$7,920 |
| 05/18/15 05/18/15 | 009548 | | Site Consume (Atlas Fence) | \$324 |
| 05/16/15 | 009583 009589 | | Site Consume (Madular Space) | \$90 \$366 |
| 05/18/15 | 009569 | | 7 Site Consume (Modular Space) Site Consume (TWC) | \$266 \$50 |
| 05/18/15 | 1019 | 62115 | Site Consume (TWC) | \$50 \$50 |
| 05/31/15 | 009678 | | 64 Site Consume (W.B. Mason) | \$204 |
| 05/31/15 | 009642 | | Site Consume (Fosters) | \$83 |
| 06/22/15 | 009687 | 7529 | Site Consume (Atlas Fence) | \$324 |
| 06/22/15 | 009702 | 505-1 | Site Consume (Fosters) | \$83 |
| 06/22/15 | 009702 | 506-3 | Site Consume (Fosters) | \$166 |
| 06/22/15 | 009705 | 10038 | Site Consume (G.M. Fletcher) | \$410 |
| 06/22/15 | 009715 | 12700 | Site Consume (Lawrence Storage) | \$90 |
| 06/22/15 | 009720 | 501208693 | Site Consume (Modular Space) | \$266 |
| 06/22/15 | 009724 | 1192 | Const. Mngt Services thru 05/30 | \$7,560 |
| 07/09/15 | 1023 | 72115 | Site Consume (TWC) | \$50 |
| 07/22/15 | 009755 | 85296 | Site Consume (Atlantic Testing) | \$2,055 |
| 07/22/15 | 009756 | 7782 | Site Consume (Atlas Fence) | \$324 |
| 07/22/15 | 009786 | 10094 | Site Consume (G.M. Fletcher) | \$722 |
| 07/22/15 | 009803 | 128245 | SIte Consume (Lawrence Storage) | \$90 |
| 07/22/15 | 009812 | 1193 | Const. Mngt Services thru 06/30 | \$7,920 |
| 07/22/15 | 009812 | 1194 | Site Consume (Reimb Excav. Rental) | \$427 |
| 07/22/15 | 009808 | 501248604 | Site Consume (Modular Space) | \$266 |
| 08/17/15 | 009924 | 82715 | SIte Consume (TWC) | \$50 |
| 08/17/15 | 009898 | 12940 | Site Consume (Lawrence Storage) | \$90 |
| 08/17/15 | 009884 | 10230 | Site Consume (G.M. Fletcher) | \$2,403 |
| 08/17/15 | 009862 | 85998 | Site Consume (Atlantic Testing) | \$7,390 |
| 08/17/15 | 009906 | 1195 | Const. Mngt Services thru 07/31 | \$8,280 |
| 08/27/15 | 1026 | 501287687 | Site Consume (Modular Space) | \$266 |
| 09/21/15 | 1028 | 92115 | SIte Consume (TWC) | \$50 |
| 09/21/15 | 1027 | 62636 | Site Consume (NYS DEC SPDES) | \$110 |
| 09/21/15 | 009949 | 8296 | Site Consume (Atlas Fence) | \$973 |
| 09/21/15 | 009980 | 10242 | Site Consume (G.M. Fletcher) | \$2,268 |
| 09/21/15 | 010005 | 1196 | Const. Mngt Services thru 08/28 | \$5,760 |
| 09/21/15 | 009994 | 13089 | SIte Consume (Lawrence Storage) | \$90 |
| | | | | |

| 10/21/15 10/19/15 10/19/15 10/19/15 11/16/15 11/16/15 11/16/15 11/16/15 10/12/15 Total Paym | 1030 10093 10087 10074 010165 010168 010181 010191 1033 nents | 1197 501336872 13211 10383 9021 10411 4670 1198 111315 | Const. Mngt Services thru 09/30 Site Consume (Modular Space) SIte Consume (Lawrence Storage) Site Consume (G.M. Fletcher) Site Consume (Fosters) Site Consume (G.M. Fletcher) SIte Consume (Lawrence Storage) Const. Mngt Services thru 10/31 SIte Consume (TWC) | \$5,400 \$886 \$90 \$2,662 \$581 \$758 \$90 \$6,516 \$192 | \$318,078 \$4,316 |
|--|--|--|--|---|----------------------|
| Contract/E | Budget Ba | alance Rema | ining | | φ 4 ,510 |

Update: 12/16/15

VENDOR CONTRACT STATUS REPORT

Company/Vendor Name: Bette & Cring, LLC

Line No.(s) from Budget Summary: 200-4

Master Budget Binder: VOTL GL Ref#

CONTRACT/BUDGET SUMMARY

| Line# | Description | Contract/Budget Amount | Total |
|-------|--------------------------------|---------------------------|-------|
| 200-4 | GC Contract - New Construction | \$2,338,956 | |

Total Contract/Budget Amount

\$2,338,956

PAYMENTS

| | | | 771 INEITIO | | |
|------------------|----------|-------------|--------------------------|-------------|-------------|
| | | Vendor | | | |
| Date Paid | Ck# | Invoice # | Description | Amount Paid | Total |
| 08/18/14 | 008803 | 1 | Payment through 06/30/14 | \$76,095 | |
| 10/20/14 | 008965 | 2 | Payment through 08/31/14 | \$151,867 | |
| 11/17/14 | 009067 | 3 | Payment through 09/30/14 | \$250,416 | |
| 02/17/15 | 009324 | 4 | Payment through 12/31/14 | \$40,771 | |
| 06/22/15 | 009691 | 5 | Payment through 05/31/15 | \$834,601 | |
| 07/22/15 | 009760 | 6 | Payment through 06/30/15 | \$156,888 | |
| 08/17/15 | 009866 | 7 | Payment through 07/31/15 | \$183,699 | |
| 09/21/15 | 009961 | 8 | Payment through 08/31/15 | \$327,044 | |
| 10/19/15 | 010054 | 9 | Payment through 09/30/15 | \$194,677 | |
| Total Paym | ents | | | | \$2,216,058 |
| Contract/B | udget Ba | lance Remai | nina | | \$122.898 |

Contract/Budget Balance Remaining

VENDOR CONTRACT STATUS REPORT Perras Excavating, Inc. Company/Vendor Name: Line No.(s) from Budget Summary: 200-4 VOTL GL Ref# Master Budget Binder: CONTRACT/BUDGET SUMMARY Contract/Budget **Total** Amount Description Line# \$238,834 Plumbing Contract - New Construction 200-4 \$238,834 Total Contract/Budget Amount **PAYMENTS** Vendor **Total Amount Paid** Description Invoice # Ck# **Date Paid** Payment through 10/17/14 \$69,192 009317 11/17/14 \$60,803 Payment through 07/2/15 009911 2 08/17/15 \$68,114 Payment through 07/31/15 09/21/15 010009 3 \$17,494 Payment through 09/21/15 11/16/15 010194 4 \$12,554 Payment through 11/12/15 12/16/15 010286 5 \$228,157 Total Payments

\$10,677

Tupper Lake Emergency Services Building

Contract/Budget Balance Remaining

12/16/15

Update:

Tupper Lake Emergency Services Building Update: 12/16/15 **VENDOR CONTRACT STATUS REPORT** J. Hogan Refrigeration & Mechanical Company/Vendor Name: Line No.(s) from Budget Summary: 200-4 Master Budget Binder: VOTL GL Ref# 5 **CONTRACT/BUDGET SUMMARY** Contract/Budget Line # Description **Amount** Total 200-4 Mechanical Contract - New Construction \$189,633 Total Contract/Budget Amount \$189,633 **PAYMENTS** Vendor **Date Paid** Ck# Invoice # Description **Amount Paid** Total 10/20/14 8999 1 Payment through 09/03/14 \$11,875 06/22/15 009710 2 Payment through 05/26/15 \$2,850 07/22/15 009799 3 Payment through 06/22/15 \$27,075 08/17/15 009892 4 Payment through 07/22/15 \$28,975 09/21/15 009992 5 Payment through 08/25/15 \$32,965 10/19/15 010084 6 Payment through 09/25/15 \$70,421

Payment through 10/26/15

\$13,472

\$187,633

\$2,000

11/16/15

Total Payments

010177 7

Contract/Budget Balance Remaining

Tupper Lake Emergency Services Building Update: 12/16/15

VENDOR CONTRACT STATUS REPORT

| Company/Vendor Name: Line No.(s) from Budget Summary: | Empire Northeast, 200-4 | |
|--|-------------------------|---------------|
| Master Budget Binder: | 6 | VOTL GL Ref # |

CONTRACT/BUDGET SUMMARY

| Line# De | escription | Contract/Budget Amount | Total |
|---------------|---------------------------------------|---------------------------|-----------|
| | echanical Contract - New Construction | \$211,032 | |
| Total Contrac | :t/Budget Amount | | \$211,032 |

PAYMENTS

| | | | . , , , , , , , , , , , , , , , , , , , | | |
|------------|-----------|---------------------|---|-------------|-----------|
| Data Baid | Ck# | Vendor Invoice # | Description | Amount Paid | Total |
| Date Paid | | | Payment through 07/25/14 | \$1,900 | |
| 08/18/14 | 008817 | | | \$3,966 | |
| 10/20/14 | 008980 | 2 | Payment through 08/18/14 | \$18,620 | |
| 11/17/14 | 009141 | 3 | Payment through 11/04/14 | • • | |
| 02/17/15 | 009337 | 4 | Payment through 12/23/14 | \$11,281 | |
| 06/22/15 | 009698 | | Payment through 05/21/15 | \$67,735 | |
| - | 009975 | | Payment through 07/21/15 | \$21,969 | |
| 09/21/15 | | | - | \$39,408 | |
| 09/21/15 | 009975 | 7 | Payment through 08/20/15 | . , | |
| 10/21/15 | 1031 | 8 | Payment through 09/23/15 | \$35,601 | |
| | 1. | | | _ | \$200,481 |
| Total Paym | nents | | | | |
| Contract/F | Budaet Ba | alance Rema | ining | _ | \$10,552 |

Contract/Budget Balance Remaining

Tupper Lake Emergency Services Building Update: 12/16/15

VENDOR CONTRACT STATUS REPORT

| Company/Vendor Name: | Geotechnical / Surveying Costs (Preconstruction) - various vendors |
|----------------------------------|--|
| Line No.(s) from Budget Summary: | 100-5a, 100-5b, 100-6 and 100-7 |
| Master Budget Binder: | 7 VOTL GL Ref # |

CONTRACT/BUDGET SUMMARY

| | | Contract/Budget | |
|------------|-------------------------------------|-----------------|----------|
| Line # | Description | Amount | Total |
| 100-5a | Geotechnical - Loucks | \$5,038 | |
| 100-5b | Phase 2 Borings | \$8,700 | |
| 100-6 | Environmental Testing K&S Phase One | \$2,297 | |
| 100-7 | Survey | \$7,800 | |
| | | | |
| Total Cont | ract/Budget Amount | | \$23,835 |

PAYMENTS

| | | Vendor | | | |
|-------------|----------|--------------|------------------------------|-------------|----------|
| Date Paid | Ck# | Invoice # | Description | Amount Paid | Total |
| 07/15/13 | 007755 | 9650 | 100-5a Geotechnical Services | \$5,038 | |
| 08/26/13 | 007829 | 9667 | 100-7 Surveying | \$5,850 | |
| 08/26/13 | 007829 | 9667 | 100-5b Geotechnical Services | \$8,700 | |
| 08/26/13 | 007829 | 9667 | 100-6 - Ph 1 ESA | \$2,297 | |
| 01/21/14 | 008226 | 10066 | 100-7 Surveying (balance) | \$1,950 | |
| | | | | | |
| Total Paymo | ents | | | | \$23,835 |
| Contract/B | udget Ba | lance Remain | ing | | \$0 |

| VENDOR CONTRACT STATUS REPORT | | |
|---|----------------------------|----------|
| Company/Vendor Name: Line No.(s) from Budget Summary: Master Budget Binder: Land Acquisition 200-14 VOTL GL Ref # | | |
| CONTRACT/BUDGET SUMMARY | Contract/Budget Amount | Total |
| Line # Description 200-14 Land Acquisition | \$80,000 | |
| Total Contract/Budget Amount | _ | \$80,000 |
| | | |
| PAYMENTS | | |
| Date Paid Ck # Invoice # Description 10/01/13 2736 Option Period Extension to 1/1/14 02/01/14 2819 Option Period Extension to 10/1/14 03/23/15 Wire Land Acquisition less Option Payt. | \$500 \$100 \$79,400 | Total |

Tupper Lake Emergency Services Building Update: 12/16/15

Tupper Lake Emergency Services Building Update: 12/16/15 **VENDOR CONTRACT STATUS REPORT** Company/Vendor Name: **Utilities** Line No.(s) from Budget Summary: 200-13 and 200-16 Master Budget Binder: VOTL GL Ref# CONTRACT/BUDGET SUMMARY Contract/Budget Line # Description **Amount Total** 200-13 Utilities \$10,000 Total Contract/Budget Amount \$10,000 **PAYMENTS** Vendor **Date Paid** Ck# Invoice # Description **Amount Paid** Total 07/21/14 008722 8015590201 Site Consum (CED Twin State) \$180 09/21/15 009989 86540 P. J. Hyde & Son (Propane) \$34 09/21/15 P. J. Hyde & Son (Propane) 009989 20375 \$1,517

P. J. Hyde & Son (Propane)

P. J. Hyde & Son (Propane)

P. J. Hyde & Son (Propane)

\$1,014

(\$68)

\$277

\$2,953

\$7,047

09/21/15

09/21/15

10/19/15

Total Payments

009989 20447

009989 52615

010082 9106

Contract/Budget Balance Remaining

Update: 12/16/15

VENDOR CONTRACT STATUS REPORT

Company/Vendor Name:

Municipal / Legal Costs (including Legal Notices)

Line No.(s) from Budget Summary: 400-1, 400-4, 400-5 and 400-7

Master Budget Binder:

VOTL GL Ref#

CONTRACT/BUDGET SUMMARY

| | Description | Contract/Budget Amount | Total |
|--------|--|---------------------------|-----------|
| Line # | Description | \$1,000 | |
| 400-1 | Legal Notices | | |
| 400-4 | Municipal Finance & Bonding Fees | \$20,000 | |
| | Credit Rating (rating agency fee + printing + mailing) | \$2,000 | |
| 400-5 | | \$17,433 | |
| 400-7 | Municipal Finance Legal Counsel Fees | | |
| 400-8 | Program Management PGC | \$25,000 | |
| | Re-design Structural | \$5,810 | |
| 400-9 | | \$28,785 | |
| 400-10 | Re-design Building Envelope | \$9,877 | |
| 400-11 | Technical Investigations PGC | | |
| 400-12 | Legal Investigations FBM | \$32,975 | |
| | | - | \$142,880 |

Total Contract/Budget Amount

\$142,880

PAYMENTS

| Date Paid 10/20/14 11/17/14 12/15/14 12/15/14 12/15/14 12/15/14 12/15/14 01/20/15 01/20/15 01/20/15 01/20/15 03/16/15 03/16/15 03/16/15 03/23/15 04/20/15 | Ck # 008984 009085 009163 009151 009151 009190 009245 009316 009254 009341 009392 009420 009408 Wire 009475 009483 | 121614 21898 121614 24282 22164 209480 24456 | Payment through 09/30/14 (FBMH) Payment through 10/31/14 (FBMH) Payment through 11/30/14 (FBMH) Litigation Support through 11/13 Structural Invest. through 11/17 Re-Design Services though 12/10 NYS DEC SPDES Permit Payment through 12/31/14 (FBMH) \$800,000 BAN (Premier Printing) \$800,000 BAN (Fiscal Advisors) \$800,000 BAN (Harris Beach) Payment through 01/31/15 (FBMH) Program Management 10/14/14 – 02 Structural Eng. Review (KHH) Payment through 02/27/15 (FBMH) Land Acquisition Closing Costs \$400,000 BAN Renewal (Fiscal Adv) \$400,000 BAN Renewal (Fiscal Adv) | \$3,125 \$15,625 \$6,600 \$9,788 \$5,810 \$28,785 \$100 \$4,150 \$305 \$1,600 \$1,583 \$1,275 \$21,542 \$2,999 \$2,200 \$12,724 \$1,600 \$935 | Total |
|---|--|--|---|--|-------|
| | 009475 009483 009506 | 5315 | | | |

| 06/22/15 | 009672 | 31013 | Legal Notice Epoxy Flooring | \$357 | |
|------------|----------|-------------|------------------------------------|---------|-----------|
| 07/22/15 | 009783 | 23386 | \$2,000,000 BAN (Fiscal Advisors) | \$1,600 | |
| 07/22/15 | 009795 | 191278 | \$2,000,000 BAN (Harris Beach) | \$1,566 | |
| 07/22/15 | 009819 | 232 | \$2,000,000 BAN (Premier Printing) | \$305 | |
| 12/16/15 | 010294 | 10381900 | Standard & Poors Issuance Cost | \$9,450 | |
| Total Paym | ents | | | | \$134,329 |
| Contract/B | udget Ba | lance Remai | ining | | \$8,551 |

| Tupper Lake Emergency Services Update: 12/16/15 | | | |
|--|------------------------|---------------------------|---------|
| VENDOR CONTRACT STATUS R | Insurance Costs | | |
| Company/Vendor Name: Line No.(s) from Budget Summary Master Budget Binder: | | ‡ | |
| Line # Description | CONTRACT/BUDGET SUMMAR | Contract/Budget Amount | Total |
| 400-2 Builders Risk Insurance | e | \$2,226 | |
| Total Contract/Budget Amount | | | \$2,226 |
| | PAYMENTS | | |
| Vendor Date Paid Ck # Invoice # | Description | Amount Paid | Total |
| | | | |
| Total Payments | | | \$0 |
| Contract/Budget Balance Rema | aining | | \$2,226 |

Tupper Lake Emergency Services Building

Update: 12/16/15

VENDOR CONTRACT STATUS REPORT

Company/Vendor Name: Fixtures, Furniture & Equipment (FF&E)

Line No.(s) from Budget Summary: 300-1
Master Budget Binder: 12

er Budget Binder: 12

CONTRACT/BUDGET SUMMARY

VOTL GL Ref#

| Line # | Description | Contract/Budget Amount | Total |
|--------|---------------------------------|---------------------------|-------|
| 300-1 | Owner FF&E Allowance - Midgrade | \$200,000 | |

Total Contract/Budget Amount

\$200,000

PAYMENTS

| | | Vendor | | | |
|-----------|--------|------------|---|-------------|-------|
| Date Paid | Ck# | Invoice # | Description | Amount Paid | Total |
| 05/18/15 | 009594 | | NCC Systems ½ Phone System | \$9,489 | |
| 06/22/15 | 009686 | | Tower Permit & Mileage | \$3,748 | |
| 06/22/15 | 009714 | | Generator (Partial) | \$8,490 | |
| 07/22/15 | 009754 | | APA Tower Permit | \$512 | |
| 07/22/15 | 009758 | | Kitchen Hood Scoop | \$2,437 | |
| 07/22/15 | 009802 | JC17840 | Generator (Balance) | \$27,837 | |
| 07/22/15 | 009811 | 27967 | NCC Systems ½ IP Access | \$4,750 | |
| 07/22/15 | 009811 | 27966 | NCC Systems ½ PA System | \$1,625 | |
| 07/22/15 | 009820 | 1 | Prisoner Bench LLC | \$1,079 | |
| 09/21/15 | 009989 | 8654 | P. J. Hyde & Son (Fuel Tank & Inst) | \$6,351 | |
| 09/21/15 | 010004 | 881337 | NCC Systems ½ Relocate Surv | \$715 | |
| 10/19/15 | 010051 | 15098931 | Kitchen Sinks | \$1,303 | |
| 10/19/15 | 010078 | 2720930 | Graymont – Binder for parking lot | \$5,321 | |
| 10/19/15 | 010078 | 272350 | Graymont - Binder for parking lot | \$4,786 | |
| 10/19/15 | 010063 | 100715 | C.M. Paving – Labor for top coat | \$9,500 | |
| 10/19/15 | 010052 | 3020139-46 | Barrett Paving – Binder for parking lot | \$6,972 | |
| 10/19/15 | 010047 | 56119 | Aluminum letters for facade | \$3,770 | |
| 11/16/15 | 010141 | 594702 | Barrett Paving - Top Coat | \$12,763 | |
| 11/16/15 | 010158 | 1877 | Daniel's Signs Inc | \$6,597 | |
| 11/16/15 | 010171 | 274570 RI | Graymont – Ballards in parking lot | \$161 | |
| 11/16/15 | 010176 | 15972 | Innoplast Inc. (Ballards) | \$83 | |
| 11/16/15 | 010177 | 40556 | J. Hogan Refrigeration (circulators) | \$734 | |
| 11/16/15 | 010178 | 15362 | Kelly Sales Corp (Program door #4) | \$52 | |
| 11/16/15 | 010180 | 20 | L.A. Painting Inc. (Epoxy floor Mez) | \$1,400 | |

| 11/16/15 11/16/15 12/16/15 12/16/15 12/16/15 12/16/15 12/16/15 12/16/15 12/16/15 Total Paym | 010280 010280 010296 010314 | 19082 120715 10438 A-0215 883559 880142 883125 | NCC Systems – Call Box Alltech Integrations Inc Security Syst Bank of America – Plumbing Materials Champlain Communication – Tower Donlon Industrial Floor – Epoxy NCC Systems – Balance of Phone Sys NCC Systems – Balance of IP Access NCC Systems – Balance PA System Steven's Seal Coating – Parking Lot VTL-Credit Card (Ballard) | \$500 \$1,763 \$48 \$13,837 \$39,575 \$9,489 \$5,170 \$1,625 \$650 \$83 _ | \$193,216 \$6,784 |
|--|--------------------------------------|--|--|--|-----------------------------|
| Contract/l | Budget Ba | alance Rem | naining | | \$0,704 |

Contingency

Tupper Lake Emergency Services Building

Update: 12/16/15

VENDOR CONTRACT STATUS REPORT

| Company/Vendor Name: | Construction Con | tingency |
|----------------------------------|-------------------------|--------------|
| Line No.(s) from Budget Summary: | | |
| Master Budget Binder: | 200-5 | VOTL GL Ref# |

CONTRACT/BUDGET SUMMARY

| Line# | Description | Contract/Budget Amount | Total |
|-----------|--------------------------|------------------------|----------|
| 200-5 | Construction Contingency | \$91,336 | |
| | | | |
| Total Con | tract/Budget Amount | | \$91.336 |

CHANGE ORDERS

| Date Paid | CON | Net Change | Description | Amount Paid | Total |
|------------------|---------|-------------------|--------------------------|--------------------|----------|
| 03/25/15 | #2 | Reduction | Change Order #2 B&C | (\$1,964) | |
| 03/25/15 | #3 | Reduction | Change Order #3 B&C | (\$2,162) | |
| 05/13/15 | #4 | Addition | Change Order #4 B&C | \$416 | |
| 06/22/15 | #5 | Addition | Change Order #5 B&C | \$7,167 | |
| 07/22/15 | #6 | Addition | Change Order #6 B&C | \$20,050 | |
| 07/22/15 | #2 | Addition | Change Order #2 Empire | \$2,301 | |
| 08/17/15 | #7 | Addition | Change Order #7 B&C | \$17,053 | |
| 08/17/15 | #2 | Reduction | Change Order #2 Perras | (\$1,331) | |
| 08/17/15 | #3 | Addition | Change Order #3 Empire | \$3,325 | |
| 09/21/15 | #8 | Reduction | Change Order #8 B&C | (\$3,000) | |
| 09/21/15 | #9 | Addition | Change Order #9 B&C | \$12,715 | |
| 09/21/15 | #10 | Addition | Change Order #10 B&C | \$3,920 | |
| 09/21/15 | #4 | Addition | Change Order #4 Empire | \$16,099 | |
| 10/19/15 | #2 | Addition | Change Order #2 J. Hogan | \$4,748 | |
| 12/01/15 | #11 | Addition | Change Order #11 B&C | \$3,063 | |
| Total Paymer | nts | | | | \$82,401 |
| Contract/Bu | dget Ba | ılance Remain | ing | | \$8,935 |

| Tupper Lake Emergency Services B Update: | Building | | |
|---|-------------------------|---------------------------|-------|
| VENDOR CONTRACT STATUS RE | EPORT | | |
| Company/Vendor Name: Line No.(s) from Budget Summary: Master Budget Binder: | VOTL GL Ref # | | |
| | CONTRACT/BUDGET SUMMARY | Contract/Budget Amount | Total |
| Line # Description | | | |
| Total Contract/Budget Amount | | _ | \$0 |
| | PAYMENTS | | |
| Vendor Date Paid Ck # Invoice # | Description | Amount Paid | Total |
| Date I and | | | |
| | | - | \$0 |
| Total Payments Contract/Budget Balance Rema | aining | - | \$0 |



The following is the monthly report for the Tupper Lake Police Department for the month of

December, 2016.

Patrol Vehicle Mileage:

5010: 1406

5011: 2466

5012: 964

Total Mileage: 4836

Total Reported Incidents: 243

Total Open Doors: 6

Total Rescue Calls dispatched/assisted: 17

Total calls for Utility Companies: 3

Total assists to NYSP and other Agencies: 8

Total Motor Vehicle Accidents logged / investigated: 8

Total of Alarms reported / investigated: 5

Value of Property reported stolen: \$1820.00

Value of Property recovered: \$955.00

Orders of Protection / Subpoenas served: 1

V&T Complaints investigated: 1

Missing persons reports: 2

Dog Complaints: 2

| | Enclosed | Nothing to Report |
|-----------------------------------|----------|-------------------|
| Report of V&T Summons Issued | X | |
| Report of V&T Cases Cleared | | X |
| Report of Penal Law Arrests Made | X | |
| Report of Penal Law Cases Cleared | | X |
| Report of Parking Summons Issued | X | |
| Report of Parking Summons Cleared | | X |
| Report of Curfew Violations | | X |

TUPPER LAKE POLICE DEPARTMENT SJS Incident Type Report

SJS INCIDENT TYPES BETWEEN 12/01/2015 AND 12/31/2015

Selection Type: All Incidents, Sorted by "Incident Type"

Page 1 of 18 Print Date/Time: 01/18/2016 10:06:06

| Incident Niumber Incident Tyrne | 7. | ٥ | Donow Dote | Chaterra | Observed Doctor |
|--|--|---------------------|------------|--|-----------------|
| | N. S. | | | The state of the s | Status Dan |
| Incident Address Information | Business Name | | | Location Type | |
| 34516 90 DAY VERIFICATION SORA 21 SANTA CLARA AVENUE SUITE 2 TUPPER LAKE, NEW YOR | 12/28/2015 13:04 12/28/2015 08:00 12/28/2015 | 15 08:00 12 | 2/28/2015 | CLOSED BY INVESTIGATION GOVERNMENT OFFICE | 12/28/2015 |
| 34523 90 DAY VERIFICATION SORA 21 SANTA CLARA AVENUE SUITE 2 TUPPER LAKE, NEW YOR | 12/29/2015 09:36 12/28/2015 16:36 | | 12/29/2015 | CLOSED BY INVESTIGATION GOVERNMENT OFFICE | 12/29/2015 |
| 34318 AGGRAVATED HARASSMENT 32 CHURCH STREET TUPPER LAKE, NEW YORK 12986 | 12/04/2015 18:00 12/04/2015 03:30 12/04/2015 | 15 03:30 12 | 2/04/2015 | CLOSED BY INVESTIGATION 12/04/2015 YARD | 12/04/2015 |
| 34520 AGGRAVATED HARASSMENT 16 LINCOLN DR TUPPER LAKE, NEW YORK 12986 | 12/28/2015 22:24 12/28/20 | 12/28/2015 16:36 13 | 12/28/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/28/2015 |
| 34299 ANIMAL STRUCK BY MV SANTA CLARA AVENUE TUPPER LAKE, NEW YORK 12986 | 12/02/2015 20:34 12/02/2015 22:26 | | 12/02/2015 | CLOSED BY INVESTIGATION 12/02/2015 PARKING LOT | 12/02/2015 |
| 34325 ASSIST CITIZEN 170 IVY TERRACE TUPPER LAKE, NEW YORK 12986 | 12/05/2015 22:03 12/04/20 | 12/04/2015 03:30 13 | 12/05/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/05/2015 |
| 34375 ASSIST CITIZEN PARK STREET HOSLEY AVENUE TUPPER LAKE, NEW YORK 1 | 12/11/2015 13:39 12/11/2015 13:41 | | 12/11/2015 | CLOSED BY INVESTIGATION STREET | 12/11/2015 |
| 34382 ASSIST CITIZEN 12 BERKLEY AVE TUPPER LAKE, NEW YORK 12986 | 12/11/2015 22:45 12/11/2015 16:45 12/11/2015 | 15 16:45 12 | 2/11/2015 | CLOSED BY INVESTIGATION 12/11/2015 STREET | 12/11/2015 |
| 34412 ASSIST CITIZEN 80 DEMARS BLVD TUPPER LAKE, NEW YORK 12986 | 12/15/2015 02:01 12/13/2015 16:35 | | 12/15/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/15/2015 |
| 34420 ASSIST CITIZEN 80 DEMARS BLVD TUPPER LAKE, NEW YORK 12986 | 12/15/2015 21:22 12/13/2015 16:35 12/15/2015 | 15 16:35 12 | 2/15/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/15/2015 |
| 34450 ASSIST CITIZEN 19 FIRST STREET TUPPER LAKE, NEW YORK 12986 | 12/18/2015 15:00 11/28/20 | 11/28/2015 00:00 13 | 12/18/2015 | CLOSED BY INVESTIGATION YARD | 12/18/2015 |
| 34478 ASSIST CITIZEN MCLAUGHLIN AVENUE TUPPER LAKE, NEW YORK 12986 | 12/22/2015 14:30 12/22/2015 15:00 | | 12/22/2015 | CLOSED BY INVESTIGATION STREET | 12/22/2015 |
| 34482 ASSIST CITIZEN 170 IVY TERRACE TUPPER LAKE, NEW YORK 12986 | 12/23/2015 22:18 12/22/2015 15:00 12/23/2015 | 15 15:00 13 | 2/23/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/23/2015 |
| 34524 ASSIST CITIZEN 153 RIVER ROAD TUPPER LAKE, NEW YORK 12986 | 12/29/2015 10:22 12/28/2015 16:36 12/29/2015 | 15 16:36 13 | 2/29/2015 | CLOSED BY INVESTIGATION 12/29/2015 SINGLE FAMILY HOME | 12/29/2015 |

Selection Type: All Incidents, Sorted by "Incident Type"

Page 2 of 18 Print Date/Time: 01/18/2016 10:06:06

| Incident Number Incident Type Incident Address Information 34416 ASSIST FIRE DEPARTMENT 111 OLD PIERCEFIELD RD TUPPER LAKE, NEW YORK 12986 34434 ASSIST FIRE DEPARTMENT | From To Business Name 12/15/2015 17:22 12/13/2015 16:35 12/17/2015 09:22 12/17/2015 09:27 | Report Date Status L L L L L L | ocation Type ED BY INVESTIGATION IULTIPLE DWELLING | Status Date 12/15/2015 12/17/2015 |
|---|--|--|--|-----------------------------------|
| 34494 ASSIST FIRE DEPARTMENT 15 CHURCH STREET TUPPER LAKE, NEW YORK 12986 | 12/26/2015 03:39 12/26/2015 05:45 DON SMITH APARTMENTS | 12/26/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/26/2015 |
| 34390 ASSIST NEW YORK STATE POLICE STATE ROUTE 30 TUPPER LAKE, NEW YORK 12986 | 12/12/2015 14:30 12/12/2015 14:57 | 12/12/2015 | CLOSED BY INVESTIGATION 12/12/2015 STREET | 12/12/2015 |
| 34400 ASSIST NEW YORK STATE POLICE 21 ROBINWOOD LANE TUPPER LAKE, NEW YORK 12986 | 12/13/2015 07:43 12/13/2015 08:20 | 12/13/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/13/2015 |
| 34303 ASSIST OTHER LAW ENFORCEMENT AGENCY 2434 STATE ROUTE 30 9 WOODLAND DRIVE TUPPER LAKE, N | 12/03/2015 02:33 12/03/2015 04:05 | 12/03/2015 | CLOSED BY INVESTIGATION YARD | 12/03/2015 |
| 34399 ASSIST OTHER LAW ENFORCEMENT AGENCY COUNTRY CLUB ROAD TUPPER LAKE, NEW YORK 12986 | 12/13/2015 01:08 12/12/2015 16:58 | 12/13/2015 | CLOSED BY INVESTIGATION 12/13/2015 STREET | 12/13/2015 |
| 34435 ASSIST OTHER LAW ENFORCEMENT AGENCY 75 MAIN STREET TUPPER LAKE, NEW YORK 12986 | 12/17/2015 16:02 12/17/2015 16:15 NICE & EASY | 12/17/2015 | CLOSED BY INVESTIGATION 12/17/2015 PARKING LOT | 12/17/2015 |
| 34315 ASSIST RESCUE CALL 171 RIVER ROAD TUPPER LAKE, NEW YORK 12986 | 12/04/2015 11:20 12/04/2015 03:30 | 12/04/2015 | CLOSED BY INVESTIGATION 12/04/2015 SINGLE FAMILY HOME | 12/04/2015 |
| 34314 ASSIST RESCUE CALL PARK BLDG 233 TUPPER LAKE, NEW YORK 12986 | 12/04/2015 12:00 12/04/2015 03:30 PARK ST HAIR AND NAILS | 12/04/2015 | CLOSED BY INVESTIGATION PROFESSIONAL OFFICE | 12/04/2015 |
| 34324 ASSIST RESCUE CALL 61 UNDERWOOD RD TUPPER LAKE, NEW YORK 12986 | 12/05/2015 20:39 12/04/2015 03:30 | 12/05/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/05/2015 |
| 34327 ASSIST RESCUE CALL 179 PARK ST APT 23 TUPPER LAKE, NEW YORK 12986 | 12/05/2015 23:10 12/04/2015 03:30 | 12/05/2015 | CLOSED BY INVESTIGATION | 12/05/2015 |
| 34334 ASSIST RESCUE CALL 51 WATER ST TUPPER LAKE, NEW YORK 12986 | 12/06/2015 23:18 12/04/2015 03:30 | 12/06/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/06/2015 |
| 34378 ASSIST RESCUE CALL 15 CHURCH STREET APT 2S TUPPER LAKE, NEW YORK 12986 | 12/11/2015 16:33 12/11/2015 16:45 DON SMITHS APARTMENTS | 12/11/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/11/2015 |

Selection Type: All Incidents, Sorted by "Incident Type"

Page 3 of 18 Print Date/Time: 01/18/2016 10:06:06

| | | 4 | | e e |
|--|--|-------------|---|------------------------------|
| moracin named moracin type | FIOIII | neport Date | Status | Status Date |
| Incident Address Information | Business Name | | Location Type | |
| 34385 ASSIST RESCUE CALL 41 RAQUETTE RIVER DR. TUPPER LAKE, NEW YORK 12986 | 12/12/2015 02:37 12/11/2015 16:45 12/12/2015 TRAIL'S END BAR | 12/12/2015 | CLOSED BY INVESTIGATION 12/12/2015 BAR | 12/12/2015 |
| 34386 ASSIST RESCUE CALL 80 DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986 | 12/12/2015 12:35 12/12/2015 12:45 | 12/12/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/12/2015 |
| 34392 ASSIST RESCUE CALL 113 UNDERWOOD ROAD TUPPER LAKE, NEW YORK 12986 | 12/12/2015 16:21 12/12/2015 16:48 12/12/2015 | 12/12/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/12/2015 |
| 34408 ASSIST RESCUE CALL 75 BROAD STREET TUPPER LAKE, NEW YORK 12986 | 12/13/2015 20:00 12/13/2015 16:35 | 12/13/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/13/2015 |
| 34425 ASSIST RESCUE CALL 75 LAKE STREET TUPPER LAKE, NEW YORK 12986 | 12/16/2015 14:02 12/16/2015 14:25 12/16/2015 RAQUETTE POND CAR WASH | 12/16/2015 | CLOSED BY INVESTIGATION 12/16/2015 OTHER COMMERCIAL SERVICE LOCATION | 12/16/2015 RVICE LOCATION |
| 34468 ASSIST RESCUE CALL 114 WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986 | 12/21/2015 13:01 12/21/2015 13:22 MERCY LIVING CENTER | 12/21/2015 | CLOSED BY INVESTIGATION RESIDENTIAL FACILITY | 12/21/2015 |
| 349 PARK STREET APT 2 TUPPER LAKE, NEW YORK 12986 | 12/22/2015 14:12 12/22/2015 14:33 LARKIN APARTMENTS | 12/22/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/22/2015 |
| 34484 ASSIST RESCUE CALL 164 IVY TERRACE TUPPER LAKE, NEW YORK 12986 | 12/24/2015 02:09 12/22/2015 15:00 12/24/2015 | 12/24/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/24/2015 |
| 34491 ASSIST RESCUE CALL 2565 STATE ROUTE 30 TUPPER LAKE, NEW YORK 12986 | 12/25/2015 08:17 12/22/2015 15:00 12/25/2015 | 12/25/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/25/2015 |
| 34493 ASSIST RESCUE CALL 15 LITTLE WOLF ROAD TUPPER LAKE, NEW YORK 12986 | 12/26/2015 00:00 12/26/2015 00:25 12/26/2015 | 12/26/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/26/2015 |
| 34534 ASSIST RESCUE CALL 27 MCLAUGHLIN AVENUE TUPPER LAKE, NEW YORK 12986 | 12/30/2015 22:36 12/30/2015 22:45 | 12/30/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/30/2015 |
| 34287 BACKGROUND CHECK HOUSING AUTHORIT: 12/01/2015 07:57 21 SANTA CLARA AVE SUITE 2 TUPPER LAKE, NEW YORK 12 | 12/01/2015 07:57 | 12/01/2015 | CLOSED BY INVESTIGATION GOVERNMENT OFFICE | 12/01/2015 |
| 34354 BACKGROUND CHECK HOUSING AUTHORITY 21 SANTA CLARA AVE. SUITE 2 TUPPER LAKE, NEW YORK 12 | 12/09/2015 08:10 12/08/2015 21:30 | 12/09/2015 | CLOSED BY INVESTIGATION GOVERNMENT OFFICE | 12/09/2015 |
| 34529 BACKGROUND CHECK HOUSING AUTHORIT! 12/30/2015 10:21 12/28/2015 16:36 12/30/2015 21 SANTA CLARA AVENUE, SUITE 2 TUPPER LAKE, NEW YOF | 12/30/2015 10:21 12/28/2015 16:36 | 12/30/2015 | CLOSED BY INVESTIGATION GOVERNMENT OFFICE | 12/30/2015 |

SJS INCIDENT TYPES BETWEEN 12/01/2015 AND 12/31/2015 Selection Type: All Incidents, Sorted by "Incident Type"

Page 4 of 18 Print Date/Time: 01/18/2016 10:06:06

| Incident Number Incident Type | From To | Report Date | Status | Status Date |
|---|---|--------------------|---|-------------|
| Incident Address Information | Business Name | | Location Type | |
| 34530 BACKGROUND CHECK HOUSING AUTHORITY 21 SANTA CLARA AVENUE, SUITE 2 TUPPER LAKE, NEW YOF | 12/30/2015 10:26 12/28/2015 16:36 12/30/2015 | 12/30/2015 | CLOSED BY INVESTIGATION GOVERNMENT OFFICE | 12/30/2015 |
| 34498 BOYFRIEND/GIRLFRIEND TROUBLE MCLAUGHLIN AVE TUPPER LAKE, NEW YORK 12986 | 12/26/2015 12:16 12/26/2015 11:30 | 12/26/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/26/2015 |
| 34527 BOYFRIEND/GIRLFRIEND TROUBLE 120 MCLAUGHLIN AVE TUPPER LAKE, NEW YORK 12986 | 12/30/2015 09:20 12/28/2015 16:36 12/30/2015 | 12/30/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/30/2015 |
| 34291 BURGLARY 179 PARK ST BLDG 1 TUPPER LAKE, NEW YORK 12986 | 12/01/2015 18:04 | 12/01/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/01/2015 |
| 34397 BURGLARY 80 DEMARS BLVD TUPPER LAKE, NEW YORK 12986 | 12/12/2015 21:11 12/12/2015 16:58 12/12/2015 | 12/12/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/12/2015 |
| 34295 BURGLARY ALARM 53 PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/01/2015 21:13 TUPPER LAKE VILLAGE POLICE (OLD) | 12/01/2015 OLD) | CLOSED BY INVESTIGATION GOVERNMENT OFFICE | 12/01/2015 |
| 34312 BURGLARY ALARM 151 PARK ST TUPPER LAKE, NEW YORK 12986 | 12/04/2015 03:06 12/04/2015 03:30 12/04/2015 DAY WHOLESALE | 12/04/2015 | CLOSED BY INVESTIGATION OTHER BUSINESS OFFICE | 12/04/2015 |
| 34335 BURGLARY ALARM 53 PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/07/2015 08:02 12/04/2015 03:30 12/07/2015 TUPPER LAKE OFFICES | 12/07/2015 | CLOSED BY INVESTIGATION 12/07/2015 | 12/07/2015 |
| 34359 BURGLARY ALARM PARK ST TUPPER LAKE, NEW YORK 12986 | 12/09/2015 17:17 12/08/2015 17:00 BUS GARAGE | 12/09/2015 | CLOSED BY INVESTIGATION SCHOOL | 12/09/2015 |
| 34376 BURGLARY IN PROGRESS 15 BOYER AVENUE TUPPER LAKE, NEW YORK 12986 | 12/11/2015 13:39 12/11/2015 13:48 12/11/2015 | 12/11/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/11/2015 |
| 34317 CHILD ABUSE 79 MCLAUGHLIN AVE TUPPER LAKE, NEW YORK 12986 | 12/04/2015 14:30 12/04/2015 03:30 | 12/04/2015 | ARREST - ADULT SINGLE FAMILY HOME | 12/04/2015 |
| 34294 CHILDREN LEFT ALONE 67 LAKE ST TUPPER LAKE, NEW YORK 12986 | 12/01/2015 20:05 | 12/01/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/04/2015 |
| 34404 CIVIL MATTER 73 MAIN STREET APT 5 TUPPER LAKE, NEW YORK 12986 | 12/13/2015 11:00 12/13/2015 11:28 | 12/13/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/13/2015 |
| 34296 COMMUNITY SERVICE HOSLEY AVE BLDG 294 TUPPER LAKE, NEW YORK 12986 | 12/02/2015 08:03 LP QUINN | 12/02/2015 | CLOSED BY INVESTIGATION 12/02/2015 | 12/02/2015 |

SJS INCIDENT TYPES BETWEEN 12/01/2015 AND 12/31/2015 Selection Type: All Incidents, Sorted by "Incident Type"

Page 5 of 18 Print Date/Time: 01/18/2016 10:06:06

| Incident Number Incident Type | From To | Report Date | Status | Status Date |
|--|--|--------------------|--|-------------|
| Incident Address Information | Business Name | | Location Type | |
| 34331 COMMUNITY SERVICE TUPPER LAKE, NEW YORK 12986 | 12/06/2015 08:35 12/04/2015 03:30 | 12/06/2015 | CLOSED BY INVESTIGATION | 12/06/2015 |
| 34336 COMMUNITY SERVICE 294 HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986 | 12/07/2015 08:07 12/04/2015 03:30 12/07/2015 LP QUINN | 12/07/2015 | CLOSED BY INVESTIGATION STREET | 12/07/2015 |
| 34370 COMMUNITY SERVICE 294 HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986 | 12/11/2015 08:15 12/11/2015 08:30 12/11/2015 L P QUINN ELEMENTARY | 12/11/2015 | CLOSED BY INVESTIGATION SCHOOL | 12/11/2015 |
| 34401 COMMUNITY SERVICE MAIN STREET TUPPER LAKE, NEW YORK 12986 | 12/13/2015 09:06 12/13/2015 10:20 HOLY NAME | 12/13/2015 | CLOSED BY INVESTIGATION CHURCH | 12/13/2015 |
| 34403 COMMUNITY SERVICE 48 WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986 | 12/13/2015 10:42 12/13/2015 12:00 12/13/2015 ST. ALPHONSUS CHURCH | 12/13/2015 | CLOSED BY INVESTIGATION 12/13/2015 STREET | 12/13/2015 |
| 34423 COMMUNITY SERVICE 294 HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986 | 12/16/2015 08:11 12/16/2015 08:30 L P QUINN ELEMENTARY | 12/16/2015 | CLOSED BY INVESTIGATION SCHOOL | 12/16/2015 |
| 34431 COMMUNITY SERVICE 25 CHANEY AVENUE TUPPER LAKE, NEW YORK 12986 | 12/17/2015 07:19 12/17/2015 07:45 12/17/2015 | 12/17/2015 | CLOSED BY INVESTIGATION 12/17/2015 SCHOOL | 12/17/2015 |
| 34433 COMMUNITY SERVICE 294 HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986 | 12/17/2015 08:14 12/17/2015 08:29 12/17/2015 L P QUINN ELEMENTARY SCHOOL | 12/17/2015 | CLOSED BY INVESTIGATION SCHOOL | 12/17/2015 |
| 34456 COMMUNITY SERVICE WAWBEEK AVE TUPPER LAKE, NEW YORK 12986 | 12/19/2015 16:45 11/28/2015 00:00 12/19/2015 | 12/19/2015 | CLOSED BY INVESTIGATION 12/19/2015 CHURCH | 12/19/2015 |
| 34462 COMMUNITY SERVICE WAWBEEK AVE TUPPER LAKE, NEW YORK 12986 | 12/20/2015 11:45 11/28/2015 00:00 12/20/2015 | 12/20/2015 | CLOSED BY INVESTIGATION 12/20/2015 CHURCH | 12/20/2015 |
| 34466 COMMUNITY SERVICE 25 CHANEY AVENUE TUPPER LAKE, NEW YORK 12986 | 12/21/2015 07:17 12/21/2015 07:35 12/21/2015 TUPPER LAKE MIDDLE / HIGH SCHOOL | 12/21/2015 IOOL | CLOSED BY INVESTIGATION SCHOOL | 12/21/2015 |
| 34467 COMMUNITY SERVICE 294 HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986 | 12/21/2015 08:11 12/21/2015 08:25 L P QUINN ELEMENTARY SCHOOL | 12/21/2015 | CLOSED BY INVESTIGATION 12/21/2015 SCHOOL | 12/21/2015 |
| 34472 COMMUNITY SERVICE 25 CHANEY AVE TUPPER LAKE, NEW YORK 12986 | 12/22/2015 07:16 12/22/2015 07:28 | 12/22/2015 | CLOSED BY INVESTIGATION SCHOOL | 12/22/2015 |
| 34506 COMMUNITY SERVICE 114 MAIN STREET TUPPER LAKE, NEW YORK 12986 | 12/27/2015 09:03 12/26/2015 22:08 12/27/2015 HOLY NAME CHURCH | 12/27/2015 | CLOSED BY INVESTIGATION 12/27/2015 CHURCH | 12/27/2015 |

Selection Type: All Incidents, Sorted by "Incident Type"

Page 6 of 18 Print Date/Time: 01/18/2016 10:06:06

| Incident Number Incident Type | From To | Report Date | Status | Status Date |
|--|---|-------------|---|-------------|
| Incident Address Information | Business Name | | Location Type | |
| 34322 CONTEMPT 103 WAWBEEK AVE TUPPER LAKE, NEW YORK 12986 | 12/05/2015 14:26 12/04/2015 03:30 | 12/05/2015 | PENDING INVESTIGATION SINGLE FAMILY HOME | 12/05/2015 |
| 34488 CONTEMPT 46 DEMARS BLVD TUPPER LAKE, NEW YORK 12986 | 12/24/2015 22:26 12/22/2015 15:00 12/24/2015 | 12/24/2015 | ARREST - ADULT SINGLE FAMILY HOME | 12/24/2015 |
| 34426 CRIMINAL 120 DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986 | 12/16/2015 16:49 12/16/2015 17:38 TUPPER LAKE TOWN HALL | 12/16/2015 | ARREST - ADULT GOVERNMENT OFFICE | 12/16/2015 |
| 34437 CRIMINAL 13 BROAD STREET APT 2 SARANAC LAKE, NEW YORK 12983 | 12/17/2015 12:53 12/17/2015 16:10 | 12/17/2015 | ARREST - ADULT MULTIPLE DWELLING | 12/17/2015 |
| 34519 CRIMINAL 47 LAFAYETTE ST TUPPER LAKE, NEW YORK 12986 | 12/28/2015 21:43 12/28/2015 16:36 12/28/2015 | 12/28/2015 | ARREST - ADULT SINGLE FAMILY HOME | 12/28/2015 |
| 34305 CRIMINAL MISCHIEF 8 AMELL LANE TUPPER LAKE, NEW YORK 12986 | 12/03/2015 12:20 12/03/2015 04:05 | 12/03/2015 | CLOSED - VIC. REFUSED COC YARD | 12/03/2015 |
| 34316 CRIMINAL MISCHIEF 179 PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/04/2015 14:00 12/04/2015 03:30 | 12/04/2015 | CLOSED BY INVESTIGATION RESIDENTIAL FACILITY | 12/04/2015 |
| 34528 CRIMINAL MISCHIEF HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986 | 11/26/2015 10:05 12/28/2015 08:00 ST. ALPHONSUS CEMETARY | 12/28/2015 | CLOSED BY INVESTIGATION CEMETERY | 12/30/2015 |
| 34340 DISABLED VEHICLES BECKY AVENUE TUPPER LAKE, NEW YORK 12986 | 12/07/2015 11:55 12/04/2015 03:30 | 12/07/2015 | CLOSED BY INVESTIGATION YARD | 12/07/2015 |
| 34329 DISORDERLY CONDUCT/DISTURBANCE 36 DEPOT STREET TUPPER LAKE, NEW YORK 12986 | 12/06/2015 00:06 12/04/2015 03:30 TAVERN | 12/06/2015 | CLOSED BY INVESTIGATION BAR | 12/06/2015 |
| 34341 DISORDERLY CONDUCT/DISTURBANCE 90 IVY TERRACE TUPPER LAKE, NEW YORK 12986 | 12/06/2015 02:14 12/04/2015 03:30 | 12/06/2015 | CLOSED - VIC. REFUSED COC RESIDENTIAL FACILITY | 12/07/2015 |
| 34348 DISORDERLY CONDUCT/DISTURBANCE 179 PARK ST APT 22 TUPPER LAKE, NEW YORK 12986 | 12/08/2015 12:33 12/08/2015 05:05 | 12/08/2015 | CLOSED BY INVESTIGATION | 12/08/2015 |
| 34485 DISORDERLY CONDUCT/DISTURBANCE 179 PARK ST APT 9 TUPPER LAKE, NEW YORK 12986 | 12/24/2015 02:18 12/22/2015 15:00 | 12/24/2015 | CLOSED BY INVESTIGATION | 12/24/2015 |
| 34538 DISORDERLY CONDUCT/DISTURBANCE LAKEVIEW AVENUE PARK STREET TUPPER LAKE, NEW YOR | 12/31/2015 20:58 12/31/2015 21:09 12/31/2015 | 12/31/2015 | ARREST - ADULT STREET | 01/01/2016 |

SJS INCIDENT TYPES BETWEEN 12/01/2015 AND 12/31/2015 Selection Type: All Incidents, Sorted by "Incident Type"

Page 7 of 18 Print Date/Time: 01/18/2016 10:06:06

| Incident Number Incident Type | From To | Report Date | Status | Status Date | |
|--|--|-------------|---|-------------|---|
| Incident Address Information | Business Name | | Location Type | | 1 |
| 34422 DMV SUSPENSION OR REVOCATION PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/15/2015 23:25 12/13/2015 16:35 | 12/15/2015 | ARREST - ADULT STREET | 12/16/2015 | I |
| 34355 DOG COMPLAINT 19 PROSPECT ST TUPPER LAKE, NEW YORK 12986 | 12/09/2015 07:30 12/08/2015 21:30 | 12/09/2015 | CLOSED - VIC. REFUSED COC 12/09/2015 YARD | 12/09/2015 | |
| 34384 DOG COMPLAINT 5 BERKLEY AVE TUPPER LAKE, NEW YORK 12986 | 12/12/2015 00:15 12/11/2015 16:45 12/12/2015 | 12/12/2015 | CLOSED BY INVESTIGATION STREET | 12/12/2015 | |
| 34300 DOMESTIC DISPUTE 9 WOODLAND DRIVE TUPPER LAKE, NEW YORK 12986 | 12/02/2015 20:36 12/02/2015 20:57 | 12/02/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/02/2015 | |
| 34345 DOMESTIC DISPUTE 200 MAIN STREET TUPPER LAKE, NEW YORK 12986 | 12/07/2015 22:37 12/07/2015 23:15 12/07/2015 | 12/07/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/07/2015 | |
| 34427 DOMESTIC DISPUTE 9 PICKERING LANE TUPPER LAKE, NEW YORK 12986 | 12/16/2015 18:52 12/16/2015 19:27 | 12/16/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/16/2015 | |
| 34438 DOMESTIC DISPUTE 13 VACHEREAU STREET TUPPER LAKE, NEW YORK 12986 | 12/17/2015 20:19 12/17/2015 16:10 12/17/2015 | 12/17/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/17/2015 | |
| 34453 DOMESTIC DISPUTE 200 MAIN STREET TUPPER LAKE, NEW YORK 12986 | 12/19/2015 12:39 11/28/2015 00:00 | 12/19/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/19/2015 | |
| 34487 DOMESTIC DISPUTE 15 BROAD STREET TUPPER LAKE, NEW YORK 12986 | 12/24/2015 21:49 12/22/2015 15:00 | 12/24/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/24/2015 | |
| 34499 DOMESTIC DISPUTE 15 1/2 HIGHT ST TUPPER LAKE, NEW YORK 12986 | 12/26/2015 14:45 12/26/2015 11:30 | 12/26/2015 | CLOSED BY INVESTIGATION STREET | 12/26/2015 | |
| 34504 DOMESTIC DISPUTE 15 HIGH STREET APT 1/2 TUPPER LAKE, NEW YORK 12986 | 12/26/2015 22:02 12/26/2015 22:08 | 12/26/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/26/2015 | |
| 34507 DOMESTIC DISPUTE 43 WATER STREET APT 1 TUPPER LAKE, NEW YORK 12986 | 12/27/2015 09:44 12/26/2015 22:08 12/27/2015 | 12/27/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/27/2015 | |
| 34517 DOMESTIC DISPUTE 59 PROSPECT ST TUPPER LAKE, NEW YORK 12986 | 12/28/2015 16:11 12/28/2015 08:00 | 12/28/2015 | CLOSED - VIC. REFUSED COC SINGLE FAMILY HOME | 12/28/2015 | |
| 34522 DPW ALL OF VILLAGE TUPPER LAKE, NEW YORK 12986 | 12/29/2015 02:00 12/28/2015 16:36 12/29/2015 | 12/29/2015 | CLOSED BY INVESTIGATION 12/29/2015 STREET | 12/29/2015 | |

SJS INCIDENT TYPES BETWEEN 12/01/2015 AND 12/31/2015 Selection Type: All Incidents, Sorted by "Incident Type"

Page 8 of 18 Print Date/Time: 01/18/2016 10:06:06

| Incident Number Incident Type | From To | Report Date | Status | Status Date | |
|--|---|-------------------------|---|-------------|---|
| Incident Address Information | Business Name | | Location Type | | 1 |
| 34319 DRIVING WHILE INTOXICATED PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/05/2015 02:10 12/04/2015 03:30 | 12/05/2015 | ARREST - ADULT STREET | 12/05/2015 | 1 |
| 34428 DRIVING WHILE INTOXICATED PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/16/2015 20:33 12/16/2015 21:30 12/16/2015 | 12/16/2015 | ARREST - ADULT STREET | 12/17/2015 | |
| 34536 DRUG COMPLAINT 25 MURRAY STREET TUPPER LAKE, NEW YORK 12986 | 12/31/2015 00:01 01/13/2016 07:00 12/31/2015 | 12/31/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 01/13/2016 | |
| 34371 DRUG POSSESSION MAIN STREET TUPPER LAKE, NEW YORK 12986 | 12/11/2015 09:00 12/11/2015 10:57 | 12/11/2015 | ARREST - ADULT STREET | 12/11/2015 | |
| 34410 DRUG POSSESSION NORTH LITTLE WOLF TUPPER LAKE, NEW YORK 12986 | 12/13/2015 21:27 12/13/2015 16:35 12/13/2015 | 12/13/2015 | ARREST - ADULT STREET | 12/13/2015 | |
| 34505 DRUG POSSESSION DEMARS BLVD TUPPER LAKE, NEW YORK 12986 | 12/27/2015 08:18 12/26/2015 22:08 VILLAGE PARK | 12/27/2015 | CLOSED BY INVESTIGATION PARK/PLAYGROUND | 12/27/2015 | |
| 34320 ELECTRIC CEDAR BLDG 70 TUPPER LAKE, NEW YORK 12986 | 12/05/2015 08:50 12/04/2015 03:30 | 12/05/2015 | CLOSED BY INVESTIGATION 12/05/2015 STREET | 12/05/2015 | |
| 34321 ELECTRIC 4 WOODROW AVE TUPPER LAKE, NEW YORK 12986 | 12/05/2015 12:57 12/04/2015 03:30 | 12/05/2015 | CLOSED BY INVESTIGATION | 12/05/2015 | |
| 34369 FALSE REPORT INCIDENT 349 PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/11/2015 09:41 12/11/2015 10:57 12/11/2015 | 12/11/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/21/2015 | |
| 34440 FROM BUILDING 15 BROAD STREET TUPPER LAKE, NEW YORK 12986 | 02/01/2015 00:01 11/28/2015 00:00 12/18/2015 CLOSED BY INVESTIGATION FAMILY CHAMPIONS OF NORTH COUNTRY OFFI MULTIPLE DWELLING | 12/18/2015 20UNTRY C | CLOSED BY INVESTIGATION JFFI MULTIPLE DWELLING | 12/18/2015 | |
| 34474 FROM BUILDING 25 CHANEY AVENUE TUPPER LAKE, NEW YORK 12986 | 12/22/2015 10:53 12/22/2015 10:54 TUPPER LAKE HIGH SCHOOL | 12/22/2015 | CLOSED BY INVESTIGATION SCHOOL | 12/22/2015 | |
| 34313 GARBAGE COMPLAINT MAIN STREET BLDG 61 TUPPER LAKE, NEW YORK 12986 | 12/04/2015 07:55 12/04/2015 03:30 12/04/2015 | 12/04/2015 | CLOSED BY INVESTIGATION 12/04/2015 STREET | 12/04/2015 | |
| 34286 GUN SHOTS FIRED 223 PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/01/2015 03:25 | 12/01/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/01/2015 | |
| 34342 HARASSMENT 26 WAWBEEK AVE TUPPER LAKE, NEW YORK 12986 | 12/07/2015 13:02 12/04/2015 03:30 12/07/2015 NEW YORK STATE | 12/07/2015 | CLOSED BY INVESTIGATION RESIDENTIAL FACILITY | 12/07/2015 | |

SJS INCIDENT TYPES BETWEEN 12/01/2015 AND 12/31/2015 Selection Type: All Incidents, Sorted by "Incident Type"

Page 9 of 18 Print Date/Time: 01/18/2016 10:06:06

| Incident Number Incident Type | From To | Report Date | Status | Status Date | |
|--|---|-------------------------|--|-----------------------|--|
| Incident Address Information | Business Name | | Location Type | | |
| 3434 HARASSMENT 133 IVY TERRACE TUPPER LAKE, NEW YORK 12986 | 12/07/2015 17:43 12/04/2015 03:30 | 3:30 12/07/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/07/2015 | |
| 34411 HARASSMENT 31 MAIN ST TUPPER LAKE, NEW YORK 12986 | 12/13/2015 03:00 12/13/2015 16:35 | (6:35 12/14/2015 | CLOSED - PROS. DECLINED SINGLE FAMILY HOME | 12/14/2015 | |
| 34444 HARASSMENT 19 FIRST ST TUPPER LAKE, NEW YORK 12986 | 12/18/2015 18:10 11/28/2015 00:00 12/18/2015 | 00:00 12/18/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/18/2015 | |
| 34490 HARASSMENT 179 PARK STREET APT 9 TUPPER LAKE, NEW YORK 12986 | 12/24/2015 23:27 12/22/2015 15:00 | (5:00 12/24/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/25/2015 | |
| 34518 HARASSMENT 79 MCLAUGHLIN AVE TUPPER LAKE, NEW YORK 12986 | 12/28/2015 16:00 12/28/2015 16:36 12/28/2015 | 6:36 12/28/2015 | ARREST - ADULT MULTIPLE DWELLING | 12/28/2015 | |
| 34349 HIT AND RUN CLIFF AVE/PARK ST TUPPER LAKE, NEW YORK 12986 | 12/08/2015 15:59 12/08/2015 05:05 | 5:05 12/08/2015 | CLOSED BY INVESTIGATION STREET | 12/08/2015 | |
| 34323 IUVENILE INCIDENTS 16 LAFYETTE STREET TUPPER LAKE, NEW YORK 12986 | 12/05/2015 14:32 12/04/2015 03:30 | 3:30 12/05/2015 | CLOSED BY INVESTIGATION 12/05/2015 | 12/05/2015 | |
| 34343 LANDLORD TENANT TROUBLE 79 MCLAUGHLIN AVE TUPPER LAKE, NEW YORK 12986 | 12/07/2015 14:36 12/04/2015 03:30 12/07/2015 | 3:30 12/07/2015 | CLOSED BY INVESTIGATION | 12/07/2015 | |
| 34388 LANDLORD TENANT TROUBLE 69 PARK STREET APT 1 TUPPER LAKE, NEW YORK 12986 | 12/12/2015 12:45 12/12/2015 12:56 | 2:56 12/12/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/12/2015 | |
| 34475 LITTERING 41 LAKE STREET TUPPER LAKE, NEW YORK 12986 | 12/22/2015 12:27 12/22/2015 16:50 TUPPER LAKE PUBLIC LIBRARY | 16:50 12/22/2015 ARY | CLOSED BY INVESTIGATION 12/22/2015 OTHER PUBLIC ACCESS BUILDING | 12/22/2015 UILDING | |
| 34332 MENTAL HEALTH INCIDENTS 179 PARK ST APT 23 TUPPER LAKE, NEW YORK 12986 | 12/06/2015 15:19 12/04/2015 03:30 | 3:30 12/06/2015 | ARREST - ADULT | 12/06/2015 | |
| 34374 MENTAL HEALTH INCIDENTS 21 SANTA CLARA AVENUE BLDG 2 TUPPER LAKE, NEW YOR | 12/11/2015 12:26 12/11/2015 14:00 TUPPER LAKE POLICE STATION | 14:00 12/11/2015 ION | ARREST - ADULT GOVERNMENT OFFICE | 12/11/2015 | |
| 34373 MENTAL HEALTH INCIDENTS 95 PARK STREET APT 4 TUPPER LAKE, NEW YORK 12986 | 12/11/2015 12:49 12/11/2015 13:15 | (3:15 12/11/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/11/2015 | |
| 34429 MENTAL HEALTH INCIDENTS 9 MOUNTAIN VIEW AVE TUPPER LAKE, NEW YORK 12986 | 12/16/2015 22:30 12/16/2015 21:30 12/16/2015 | 21:30 12/16/2015 | CLOSED BY INVESTIGATION 12/16/2015 SINGLE FAMILY HOME | 12/16/2015 | |

SJS INCIDENT TYPES BETWEEN 12/01/2015 AND 12/31/2015 Selection Type: All Incidents, Sorted by "Incident Type"

Page 10 of 18 Print Date/Time: 01/18/2016 10:06:06

| Frint Date/1ime: 01/18/2016 10:06:06 | | | | | |
|--|---|---|-------------|---|------------------------------|
| Incident Number Incident Type | From | To | Report Date | Status | Status Date |
| Incident Address Information | Business Name | | | Location Type | |
| 34439 MENTAL HEALTH INCIDENTS 179 PARK ST APT 23 TUPPER LAKE, NEW YORK 12986 | 12/18/2015 00:54 | 12/18/2015 00:54 12/17/2015 16:10 12/18/2015 | 12/18/2015 | ARREST - ADULT MULTIPLE DWELLING | 12/18/2015 |
| 34443 MENTAL HEALTH INCIDENTS WOODLAND APTS APT 209 TUPPER LAKE, NEW YORK 12986 | 12/18/2015 17:30 | 12/18/2015 17:30 11/28/2015 00:00 12/18/2015 | 12/18/2015 | CLOSED BY INVESTIGATION 12/18/2015 MULTIPLE DWELLING | 12/18/2015 |
| 34537 MENTAL HEALTH INCIDENTS 170 IVY TERRANCE TUPPER LAKE, NEW YORK 12986 | 12/31/2015 05:50 | 12/31/2015 05:50 12/31/2015 06:20 | 12/31/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/31/2015 |
| 34358 MISSING CHILD 25 CHANEY AVE TUPPER LAKE, NEW YORK 12986 | 12/09/2015 17:06 | 12/09/2015 17:06 12/08/2015 17:00 12/09/2015 | 12/09/2015 | CLOSED BY INVESTIGATION 12/09/2015 SCHOOL | 12/09/2015 |
| 34415 MISSING CHILD LAKE STREET TUPPER LAKE, NEW YORK 12986 | 12/15/2015 15:35 LIBRARY | 12/15/2015 15:35 12/13/2015 16:35 12/15/2015 LIBRARY | 12/15/2015 | CLOSED BY INVESTIGATION SCHOOL | 12/15/2015 |
| 34366 NEIGHBORHOOD TROUBLE 15 JOSEPH STREET TUPPER LAKE, NEW YORK 12986 | 12/11/2015 07:39 | 12/11/2015 07:39 12/11/2015 10:11 | 12/11/2015 | CLOSED BY INVESTIGATION 12/11/2015 STREET | 12/11/2015 |
| 34391 NEIGHBORHOOD TROUBLE 25 CHANEY AVE TUPPER LAKE, NEW YORK 12986 | 12/12/2015 14:46 | 12/12/2015 14:46 12/12/2015 15:03 12/12/2015 | 12/12/2015 | CLOSED BY INVESTIGATION 12/12/2015 SCHOOL | 12/12/2015 |
| 34479 NOISE COMPLAINT 7 LEBOEUF STREET TUPPER LAKE, NEW YORK 12986 | 12/22/2015 22:05 | 22:05 12/22/2015 15:00 | 12/22/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/22/2015 |
| 34501 OFFENSE AGAINST PUBLIC ORDER 84 DEMARS BLVD TUPPER LAKE, NEW YORK 12986 | 12/26/2015 16:09 SAVE A LOT | 12/26/2015 16:09 12/26/2015 11:30 12/26/2015 SAVE A LOT | 12/26/2015 | CLOSED BY INVESTIGATION GROCERY/SUPERMARKET | 12/26/2015 F |
| 34301 OPEN DOOR 161 MAIN STREET TUPPER LAKE, NEW YORK 12986 | 12/03/2015 01:34 12/03 MITCHELL LOGGING | 12/03/2015 01:34 12/03/2015 01:38 MITCHELL LOGGING | 12/03/2015 | CLOSED BY INVESTIGATION 12/03/2015 OTHER COMMERCIAL SERVICE LOCATION | 12/03/2015 XVICE LOCATION |
| 34309 OPEN DOOR 161 MAIN ST TUPPER LAKE, NEW YORK 12986 | 12/04/2015 00:02 12/04/2015 PAUL MITCHELL LOGGING | 12/04/2015 00:02 12/04/2015 00:10 12/04/2015 PAUL MITCHELL LOGGING | 12/04/2015 | CLOSED BY INVESTIGATION 12/04/2015 OTHER COMMERCIAL SERVICE LOCATION | 12/04/2015 RVICE LOCATION |
| 34483 OPEN DOOR 92 PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/23/2015 23:42 12/2: THE SWISS KITCHEN | 12/23/2015 23:42 12/22/2015 15:00 12/23/2015 THE SWISS KITCHEN | 12/23/2015 | CLOSED BY INVESTIGATION 12/23/2015 RESTAURANT | 12/23/2015 |
| 34514 OPEN DOOR 95 PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/28/2015 01:50 12/28/2015 FORMER BIMA'S PIZZERIA | 12/28/2015 01:55 S PIZZERIA | 12/28/2015 | CLOSED BY INVESTIGATION RESTAURANT | 12/28/2015 |
| 34525 OPEN DOOR 95 PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/30/2015 00:44 | 12/30/2015 00:44 12/28/2015 16:36 12/30/2015 | 12/30/2015 | CLOSED BY INVESTIGATION 12/30/2015 RESTAURANT | 12/30/2015 |

Selection Type: All Incidents, Sorted by "Incident Type"

Page 11 of 18 Print Date/Time: 01/18/2016 10:06:06

| ייייני דימוני פון דמן דמן דמן מייחים | | | | | |
|---|--|----------------------------|---|-------------|---|
| Incident Number Incident Type | From To | Report Date | Status | Status Date | |
| Incident Address Information | Business Name | | Location Type | | 1 |
| 34417 ORDER OF PROTECTION SERVED (VILLAGE C MCLAUGHLIN AVE TUPPER LAKE, NEW YORK 12986 | 12/15/2015 18:52 12/13/2015 16:35 | 5 12/15/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/15/2015 | |
| 34357 OTHER 173 PARK ST APT 1 TUPPER LAKE, NEW YORK 12986 | 12/08/2015 11:00 12/08/2015 17:00 12/09/2015 | 0 12/09/2015 | CLOSED - VIC. REFUSED COC 12/09/2015 MULTIPLE DWELLING | 12/09/2015 | |
| 34402 OTHER 124 PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/13/2015 09:45 12/13/2015 10:01 STEWART'S ICE CREAM SHOP | 12/13/2015 | CLOSED BY INVESTIGATION GAS STATION | 12/13/2015 | |
| 34481 OTHER 124 PARK ST TUPPER LAKE, NEW YORK 12986 | 12/23/2015 09:50 12/22/2015 15:00 | 0 12/23/2015 | CLOSED BY INVESTIGATION GAS STATION | 12/23/2015 | |
| 34372 POLICE NOTIFICATION ONLY 51 PLEASANT AVENUE TUPPER LAKE, NEW YORK 12986 | 12/11/2015 08:00 12/11/2015 12:33 12/11/2015 | 3 12/11/2015 | CLOSED - WARRANT ADVISE SINGLE FAMILY HOME | 12/11/2015 | |
| 34333 POSSESSION OF WEAPON 120 IVY TERRACE TUPPER LAKE, NEW YORK 12986 | 12/04/2015 00:01 12/04/2015 03:30 | 0 12/04/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/06/2015 | |
| 34302 PROPERTY CHECK 53 PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/03/2015 01:49 12/03/2015 02:00 12/03/2015 | 0 12/03/2015 | CLOSED BY INVESTIGATION GOVERNMENT OFFICE | 12/03/2015 | |
| 34346 PROPERTY CHECK 53 PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/08/2015 01:06 12/08/2015 01:15 | 5 12/08/2015 | CLOSED BY INVESTIGATION GOVERNMENT OFFICE | 12/08/2015 | |
| 34356 PROPERTY CHECK 30 PROSPECT ST TUPPER LAKE, NEW YORK 12986 | 12/09/2015 09:10 12/08/2015 21:30 12/09/2015 | 0 12/09/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/09/2015 | |
| 34363 PROPERTY DAMAGE PARK ST HOSLEY AVE TUPPER LAKE, NEW YORK 12986 | 12/10/2015 16:04 12/08/2015 17:00 | 0 12/10/2015 | CLOSED BY INVESTIGATION STREET | 12/10/2015 | |
| 34442 PROPERTY DAMAGE 53 PARK ST TUPPER LAKE, NEW YORK 12986 | 12/18/2015 15:20 11/28/2015 00:00 12/18/2015 | 0 12/18/2015 | CLOSED BY INVESTIGATION STREET | 12/18/2015 | |
| 34463 PROPERTY DAMAGE 24 MCLAUGHLIN AVENUE TUPPER LAKE, NEW YORK 12986 | 12/20/2015 15:46 11/28/2015 00:00 12/20/2015 | 0 12/20/2015 | CLOSED BY INVESTIGATION YARD | 12/23/2015 | |
| 34509 PROPERTY DAMAGE 21 SANTA CLARA AVE TUPPER LAKE, NEW YORK 12986 | 12/27/2015 12:26 12/26/2015 22:08 12/27/2015 CL TUPPER LAKE VOLUNTEER FIRE DEPARTMENT | 8 12/27/2015 E DEPARTME | CLOSED BY INVESTIGATION NT PARKING LOT | 12/27/2015 | |
| 34515 PROPERTY DAMAGE WAWBEEK AVE STETSON RD TUPPER LAKE, NEW YORK 129 | 12/28/2015 12:10 12/28/2015 08:00 12/28/2015 | 0 12/28/2015 | CLOSED BY INVESTIGATION 12/28/2015 STREET | 12/28/2015 | |

Selection Type: All Incidents, Sorted by "Incident Type"

Page 12 of 18 Print Date/Time: 01/18/2016 10:06:06

| Incident Number Incident Type | From | Report Date | Status | Status Date | |
|--|--|-----------------------------|---|-------------|--|
| Incident Address Information | Business Name | | Location Type | | |
| 34531 PROPERTY DAMAGE 8 LAYFAYETTE TUPPER LAKE, NEW YORK 12986 | 12/30/2015 11:30 12/28/2015 16:36 12/30/2015 | 6:36 12/30/2015 | CLOSED BY INVESTIGATION STREET | 12/30/2015 | |
| 34413 PROPERTY DISPUTE 48 WATER STREET TUPPER LAKE, NEW YORK 12986 | 12/10/2015 14:00 12/08/2015 17:00 12/10/2015 | 7:00 12/10/2015 | CLOSED BY INVESTIGATION YARD | 12/15/2015 | |
| 34389 PROPERTY DISPUTE 95 PARK ST APT 4 TUPPER LAKE, NEW YORK 12986 | 12/12/2015 13:15 12/12/2015 13:45 12/12/2015 | 3:45 12/12/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/12/2015 | |
| 34406 PROPERTY DISPUTE 9 ARDEN STREET APT 2 TUPPER LAKE, NEW YORK 12986 | 12/13/2015 15:49 12/13/2015 16:35 | 6:35 12/13/2015 | CLOSED BY INVESTIGATION STREET | 12/13/2015 | |
| 34449 PROPERTY DISPUTE 13 PROSPECT STREET TUPPER LAKE, NEW YORK 12986 | 12/18/2015 18:45 11/28/2015 00:00 12/18/2015 | 00:00 12/18/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/19/2015 | |
| 34339 PROPERTY FOUND 15 CHURCH ST APT 2J TUPPER LAKE, NEW YORK 12986 | 12/07/2015 10:15 12/04/2015 03:30 | 3:30 12/07/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 12/07/2015 | |
| 34464 PROPERTY STOLEN 9 ARDEN STREET TUPPER LAKE, NEW YORK 12986 | 12/20/2015 20:42 11/28/2015 0 | 11/28/2015 00:00 12/20/2015 | ARREST - ADULT MULTIPLE DWELLING | 12/20/2015 | |
| 34306 RAPE 246 PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/03/2015 11:15 12/03/2015 04:05 | 14:05 12/03/2015 | PENDING INVESTIGATION SINGLE FAMILY HOME | 12/22/2015 | |
| 34459 REPOSSESSION OF VEHICLES 300 PARK ST TUPPER LAKE, NEW YORK 12986 | 12/19/2015 20:00 11/28/2015 00:00 | 00:00 12/19/2015 | CLOSED BY INVESTIGATION YARD | 12/19/2015 | |
| 34364 SERVED/DELIVERED COURT DOCUMENTS 4 SILVER STREET TUPPER LAKE, NEW YORK 12986 | 12/10/2015 23:01 12/08/2015 17:00 12/10/2015 | 7:00 12/10/2015 | CLOSED BY INVESTIGATION SINGLE FAMILY HOME | 12/10/2015 | |
| 34473 SEX OFFENSES 25 CHANEY AVENUE TUPPER LAKE, NEW YORK 12986 | 12/17/2015 07:50 12/22/2015 09:52 12/22/2015 TUPPER LAKE MIDDLE / HIGH SCHOOL | 9:52 12/22/2015 H SCHOOL | CLOSED BY INVESTIGATION SCHOOL | 01/05/2016 | |
| 34360 SIMPLE ASSAULT ARDEN ST TUPPER LAKE, NEW YORK 12986 | 12/09/2015 17:00 12/08/2015 17:00 12/09/2015 | 7:00 12/09/2015 | CLOSED - VIC. REFUSED COC 12/09/2015 FIELD/WOODS | 12/09/2015 | |
| 34497 SIMPLE ASSAULT 15 1/2 HIGH STREET TUPPER LAKE, NEW YORK 12986 | 12/26/2015 10:50 12/26/2015 1 | 11:30 12/26/2015 | ARREST - ADULT SINGLE FAMILY HOME | 12/27/2015 | |
| 34532 SUSPICIOUS PERSON 9 MARTIN STREET TUPPER LAKE, NEW YORK 12986 | 12/30/2015 20:12 12/30/2015 20:45 12/30/2015 | 20:45 12/30/2015 | CLOSED BY INVESTIGATION 12/30/2015 STREET | 12/30/2015 | |

Selection Type: All Incidents, Sorted by "Incident Type"

Page 13 of 18 Print Date/Time: 01/18/2016 10:06:06

| Incident Number Incident Type | From | To | Report Date | Status | Status Date | |
|---|--|-----------------------------|-------------|--|-------------|--|
| Incident Address Information | Business Name | | | Location Type | | |
| 34469 SUSPICIOUS VEHICLE BIG WOLF ROAD TUPPER LAKE, NEW YORK 12986 | 12/21/2015 16:06 12/21/2015 16:10 | | 12/21/2015 | CLOSED BY INVESTIGATION STREET | 12/21/2015 | |
| 34513 SUSPICIOUS VEHICLE 9 ARDEN STREET TUPPER LAKE, NEW YORK 12986 | 12/28/2015 01:38 | 12/28/2015 01:41 | 12/28/2015 | CLOSED BY INVESTIGATION PARKING LOT | 12/28/2015 | |
| 34414 TRESPASS 80 DEMARS BLVD TUPPER LAKE, NEW YORK 12986 | 12/15/2015 11:29 12/13/2015 16:35 | 12/13/2015 16:35 | 12/15/2015 | CLOSED BY INVESTIGATION MULTIPLE DWELLING | 01/02/2016 | |
| 34500 TRESPASS 19 FIRST STREET TUPPER LAKE, NEW YORK 12986 | 12/26/2015 14:36 12/26/2015 11:30 | | 12/26/2015 | ARREST - ADULT SINGLE FAMILY HOME | 12/26/2015 | |
| 34465 UNLOCKED DOOR 146 PARK ST TUPPER LAKE, NEW YORK 12986 | 12/21/2015 04:33 LITTLE ITALY | 11/28/2015 00:00 12/21/2015 | 12/21/2015 | CLOSED BY INVESTIGATION 12/21/2015 RESTAURANT | 12/21/2015 | |
| 34436 V AND T COMPLAINTS STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986 | 12/17/2015 16:11 | 12/17/2015 16:36 | 12/17/2015 | CLOSED BY INVESTIGATION RESTAURANT | 12/17/2015 | |
| 34307 VEH PARTS/ACCESSORIES 69 LAKE STREET TUPPER LAKE, NEW YORK 12986 | 12/02/2015 18:00 12/10/2015 08:00 | | 12/03/2015 | CLOSED BY INVESTIGATION YARD | 12/11/2015 | |
| 34476 VEH PARTS/ACCESSORIES 79 MCLAUGHLIN AVENUE TUPPER LAKE, NEW YORK 12986 | 12/21/2015 21:00 12/22/2015 13:40 12/22/2015 | 12/22/2015 13:40 | 12/22/2015 | CLOSED BY INVESTIGATION YARD | 12/22/2015 | |
| 34292 VEHICLE & TRAFFIC STOP DEMARS BLVD TUPPER LAKE, NEW YORK 12986 | 12/01/2015 19:18 | | 12/01/2015 | CLOSED BY INVESTIGATION STREET | 12/01/2015 | |
| 34293 VEHICLE & TRAFFIC STOP TALLMAN ST TUPPER LAKE, NEW YORK 12986 | 12/01/2015 19:47 | | 12/01/2015 | CLOSED BY INVESTIGATION 12/01/2015 STREET | 12/01/2015 | |
| 34297 VEHICLE & TRAFFIC STOP DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986 | 12/02/2015 16:06 | | 12/02/2015 | CLOSED BY INVESTIGATION STREET | 12/02/2015 | |
| 34298 VEHICLE & TRAFFIC STOP PARK ST TUPPER LAKE, NEW YORK 12986 | 12/02/2015 20:09 | | 12/02/2015 | CLOSED BY INVESTIGATION 12/02/2015 YARD | 12/02/2015 | |
| 34304 VEHICLE & TRAFFIC STOP STATE ROUTE 3 MAIN STREET TUPPER LAKE, NEW YORK 12: | 12/03/2015 09:49 12/03/2015 04:05 | | 12/03/2015 | CLOSED BY INVESTIGATION STREET | 12/03/2015 | |
| 34308 VEHICLE & TRAFFIC STOP DEMARS BLVD TUPPER LAKE, NEW YORK 12986 | 12/03/2015 22:28 12/03/2015 23:01 | 12/03/2015 23:01 | 12/03/2015 | CLOSED BY INVESTIGATION 12/03/2015 STREET | 12/03/2015 | |

Selection Type: All Incidents, Sorted by "Incident Type"

Page 14 of 18 Print Date/Time: 01/18/2016 10:06:06

| Frint Date/ Little: 01/18/2016 10:06:06 | | | | | | |
|---|------------------|--|-------------|--|-------------|--|
| Incident Number Incident Type | From | То | Report Date | Status | Status Date | |
| Incident Address Information | Business Name | | | Location Type | | |
| 34310 VEHICLE & TRAFFIC STOP DEMARS BLVD TUPPER LAKE, NEW YORK 12986 | 12/04/2015 00:08 | 12/04/2015 00:15 | 12/04/2015 | CLOSED BY INVESTIGATION STREET | 12/04/2015 | |
| 34311 VEHICLE & TRAFFIC STOP PARK ST TUPPER LAKE, NEW YORK 12986 | 12/04/2015 00:22 | 12/04/2015 00:22 12/04/2015 00:30 12/04/2015 | 12/04/2015 | CLOSED BY INVESTIGATION 12/04/2015 STREET | 12/04/2015 | |
| 34326 VEHICLE & TRAFFIC STOP DEMARS BLVD TUPPER LAKE, NEW YORK 12986 | 12/05/2015 22:50 | 12/04/2015 03:30 | 12/05/2015 | CLOSED BY INVESTIGATION STREET | 12/05/2015 | |
| 34328 VEHICLE & TRAFFIC STOP MCLAUGHLIN AVE TUPPER LAKE, NEW YORK 12986 | 12/05/2015 23:43 | 12/04/2015 03:30 | 12/05/2015 | CLOSED BY INVESTIGATION STREET | 12/05/2015 | |
| 34337 VEHICLE & TRAFFIC STOP STATE ROUTE 30 TUPPER LAKE, NEW YORK 12986 | 12/07/2015 08:13 | 12/07/2015 08:13 12/04/2015 03:30 | 12/07/2015 | CLOSED BY INVESTIGATION STREET | 12/07/2015 | |
| 34338 VEHICLE & TRAFFIC STOP MAIN ST TUPPER LAKE, NEW YORK 12986 | 12/07/2015 09:20 | 09:20 12/04/2015 03:30 | 12/07/2015 | CLOSED BY INVESTIGATION STREET | 12/07/2015 | |
| 34347 VEHICLE & TRAFFIC STOP DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986 | 12/08/2015 04:30 | 12/08/2015 04:30 12/08/2015 05:05 | 12/08/2015 | CLOSED BY INVESTIGATION 12/08/2015 STREET | 12/08/2015 | |
| 34350 VEHICLE & TRAFFIC STOP DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986 | 12/08/2015 19:21 | 12/09/2015 19:25 | 12/08/2015 | CLOSED BY INVESTIGATION STREET | 12/08/2015 | |
| 34351 VEHICLE & TRAFFIC STOP MCLAUGHLIN AVENUE TUPPER LAKE, NEW YORK 12986 | 12/08/2015 19:32 | 12/08/2015 19:40 | 12/08/2015 | CLOSED BY INVESTIGATION 12/08/2015 STREET | 12/08/2015 | |
| 34352 VEHICLE & TRAFFIC STOP LAKE ST TUPPER LAKE, NEW YORK 12986 | 12/08/2015 19:52 | 12/08/2015 19:58 | 12/08/2015 | CLOSED BY INVESTIGATION STREET | 12/08/2015 | |
| 34353 VEHICLE & TRAFFIC STOP JOSEPH STREET TUPPER LAKE, NEW YORK 12986 | 12/08/2015 21:26 | 5 12/08/2015 21:30 | 12/08/2015 | CLOSED BY INVESTIGATION STREET | 12/08/2015 | |
| 34361 VEHICLE & TRAFFIC STOP WAWBEEK AVE TUPPER LAKE, NEW YORK 12986 | 12/09/2015 21:28 | 21:28 12/08/2015 17:00 | 12/09/2015 | CLOSED BY INVESTIGATION STREET | 12/09/2015 | |
| 34365 VEHICLE & TRAFFIC STOP DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986 | 12/11/2015 07:16 | 07:16 12/11/2015 10:10 | 12/11/2015 | CLOSED BY INVESTIGATION STREET | 12/11/2015 | |
| 34367 VEHICLE & TRAFFIC STOP MAIN ST TUPPER LAKE, NEW YORK 12986 | 12/11/2015 08:09 | 12/11/2015 08:09 12/11/2015 10:11 12/11/2015 | 12/11/2015 | CLOSED BY INVESTIGATION 12/11/2015 STREET | 12/11/2015 | |

Selection Type: All Incidents, Sorted by "Incident Type"

Page 15 of 18 Print Date/Time: 01/18/2016 10:06:06

| Incident Number Incident Type | From | То | Report Date | Status | Status Date |
|---|------------------|--|-------------|--|-------------|
| Incident Address Information | Business Name | | | Location Type | |
| 34368 VEHICLE & TRAFFIC STOP MAIN ST TUPPER LAKE, NEW YORK 12986 | 12/11/2015 08:51 | 12/11/2015 08:51 12/11/2015 10:11 | 12/11/2015 | CLOSED BY INVESTIGATION STREET | 12/11/2015 |
| 34383 VEHICLE & TRAFFIC STOP STATE ROUTE 3 MAIN STREET TUPPER LAKE, NEW YORK 12: | 12/11/2015 23:46 | 23:46 12/11/2015 16:45 | 12/11/2015 | CLOSED BY INVESTIGATION 12/11/2015 STREET | 12/11/2015 |
| 34387 VEHICLE & TRAFFIC STOP DEMARS BLVD TUPPER LAKE, NEW YORK 12986 | 12/12/2015 12:37 | 12/12/2015 12:37 12/12/2015 12:45 12/12/2015 | 12/12/2015 | CLOSED BY INVESTIGATION 12/12/2015 STREET | 12/12/2015 |
| 34393 VEHICLE & TRAFFIC STOP PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/12/2015 16:55 | 12/12/2015 16:58 | 12/12/2015 | CLOSED BY INVESTIGATION STREET | 12/12/2015 |
| 34394 VEHICLE & TRAFFIC STOP DEMARS BLVD TUPPER LAKE, NEW YORK 12986 | 12/12/2015 19:11 | 12/12/2015 16:58 | 12/12/2015 | CLOSED BY INVESTIGATION STREET | 12/12/2015 |
| 34395 VEHICLE & TRAFFIC STOP PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/12/2015 19:15 | 19:15 12/12/2015 16:58 | 12/12/2015 | CLOSED BY INVESTIGATION STREET | 12/12/2015 |
| 34396 VEHICLE & TRAFFIC STOP DEMARS BLVD TUPPER LAKE, NEW YORK 12986 | 12/12/2015 19:22 | 12/12/2015 16:58 | 12/12/2015 | CLOSED BY INVESTIGATION STREET | 12/12/2015 |
| 34398 VEHICLE & TRAFFIC STOP BROAD STREET TUPPER LAKE, NEW YORK 12986 | 12/13/2015 00:45 | 12/13/2015 00:45 12/12/2015 16:58 | 12/13/2015 | CLOSED BY INVESTIGATION 12/13/2015 STREET | 12/13/2015 |
| 34407 VEHICLE & TRAFFIC STOP STATE ROUTE 30 WAWBEEK AVENUE TUPPER LAKE, NEW Y | 12/13/2015 19:44 | 19:44 12/13/2015 16:35 | 12/13/2015 | CLOSED BY INVESTIGATION STREET | 12/13/2015 |
| 34409 VEHICLE & TRAFFIC STOP STATE ROUTE 3 MAIN STREET TUPPER LAKE, NEW YORK 12: | 12/13/2015 21:16 | 21:16 12/13/2015 16:35 | 12/13/2015 | CLOSED BY INVESTIGATION STREET | 12/13/2015 |
| 34418 VEHICLE & TRAFFIC STOP MAIN ST TUPPER LAKE, NEW YORK 12986 | 12/15/2015 19:17 | 12/13/2015 16:35 | 12/15/2015 | CLOSED BY INVESTIGATION STREET | 12/15/2015 |
| 34419 VEHICLE & TRAFFIC STOP MAIN ST TUPPER LAKE, NEW YORK 12986 | 12/15/2015 19:25 | 12/13/2015 16:35 | 12/15/2015 | CLOSED BY INVESTIGATION STREET | 12/15/2015 |
| 34421 VEHICLE & TRAFFIC STOP PARK ST TUPPER LAKE, NEW YORK 12986 | 12/15/2015 23:25 | 23:25 12/13/2015 16:35 | 12/15/2015 | CLOSED BY INVESTIGATION STREET | 12/15/2015 |
| 34424 VEHICLE & TRAFFIC STOP DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986 | 12/16/2015 09:51 | 12/16/2015 09:51 12/16/2015 09:55 | 12/16/2015 | CLOSED BY INVESTIGATION STREET | 12/16/2015 |

Selection Type: All Incidents, Sorted by "Incident Type"

Page 16 of 18 Print Date/Time: 01/18/2016 10:06:06

| 11111 (1111) (1111) (1111) (1111) (1111) | | | | |
|--|--|------------------|--|-------------|
| Incident Number Incident Type | From To | Report Date | Status | Status Date |
| Incident Address Information | Business Name | | Location Type | |
| 34430 VEHICLE & TRAFFIC STOP MAIN ST TUPPER LAKE, NEW YORK 12986 | 12/16/2015 23:04 12/16/2015 21 | 21:30 12/16/2015 | CLOSED BY INVESTIGATION STREET | 12/16/2015 |
| 34432 VEHICLE & TRAFFIC STOP MAIN STREET TUPPER LAKE, NEW YORK 12986 | 12/17/2015 08:34 12/17/2015 08 | 08:41 12/17/2015 | CLOSED BY INVESTIGATION STREET | 12/17/2015 |
| 34441 VEHICLE & TRAFFIC STOP MAIN ST TUPPER LAKE, NEW YORK 12986 | 12/18/2015 14:12 11/28/2015 00:00 | 1:00 12/18/2015 | CLOSED BY INVESTIGATION STREET | 12/18/2015 |
| 34445 VEHICLE & TRAFFIC STOP STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986 | 12/18/2015 20:52 11/28/2015 00 | 00:00 12/18/2015 | CLOSED BY INVESTIGATION STREET | 12/18/2015 |
| 34446 VEHICLE & TRAFFIC STOP PARK ST TUPPER LAKE, NEW YORK 12986 | 12/18/2015 21:48 11/28/2015 00:00 12/18/2015 | 00 12/18/2015 | CLOSED BY INVESTIGATION 12/18/2015 STREET | 12/18/2015 |
| 3447 VEHICLE & TRAFFIC STOP PROSPECT ST TUPPER LAKE, NEW YORK 12986 | 12/19/2015 01:33 11/28/2015 00 | 00:00 12/19/2015 | ARREST - ADULT STREET | 12/19/2015 |
| 34448 VEHICLE & TRAFFIC STOP MCLAUGHLIN AVE TUPPER LAKE, NEW YORK 12986 | 12/19/2015 02:52 11/28/2015 00:00 | :00 12/19/2015 | CLOSED BY INVESTIGATION 12/19/2015 STREET | 12/19/2015 |
| 34451 VEHICLE & TRAFFIC STOP MAIN STREET TUPPER LAKE, NEW YORK 12986 | 12/19/2015 11:14 11/28/2015 00 | 00:00 12/19/2015 | CLOSED BY INVESTIGATION STREET | 12/19/2015 |
| 34452 VEHICLE & TRAFFIC STOP MAIN STREET TUPPER LAKE, NEW YORK 12986 | 12/19/2015 12:26 11/28/2015 00:00 | 0:00 12/19/2015 | CLOSED BY INVESTIGATION STREET | 12/19/2015 |
| 34454 VEHICLE & TRAFFIC STOP MAIN STREET TUPPER LAKE, NEW YORK 12986 | 12/19/2015 14:14 11/28/2015 00:00 | 0:00 12/19/2015 | CLOSED BY INVESTIGATION STREET | 12/19/2015 |
| 34455 VEHICLE & TRAFFIC STOP MCLAUGHLIN AVE TUPPER LAKE, NEW YORK 12986 | 12/19/2015 16:38 11/28/2015 00 | 00:00 12/19/2015 | CLOSED BY INVESTIGATION STREET | 12/19/2015 |
| 34457 VEHICLE & TRAFFIC STOP STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986 | 12/19/2015 18:45 11/28/2015 00:00 | 0:00 12/19/2015 | CLOSED BY INVESTIGATION STREET | 12/19/2015 |
| 34458 VEHICLE & TRAFFIC STOP STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986 | 12/19/2015 19:13 11/28/2015 00 | 00:00 12/19/2015 | CLOSED BY INVESTIGATION STREET | 12/19/2015 |
| 34460 VEHICLE & TRAFFIC STOP MAIN STREET TUPPER LAKE, NEW YORK 12986 | 12/20/2015 02:21 11/28/2015 00:00 | 0:00 12/20/2015 | CLOSED BY INVESTIGATION 12/20/2015 STREET | 12/20/2015 |

SJS INCIDENT TYPES BETWEEN 12/01/2015 AND 12/31/2015 Selection Type: All Incidents, Sorted by "Incident Type"

Page 17 of 18 Print Date/Time: 01/18/2016 10:06:06

| Incident Number Incident Type | From To | Report Date | Status | Status Date |
|---|--|-------------|--|-------------|
| Incident Address Information | Business Name | | Location Type | |
| 34461 VEHICLE & TRAFFIC STOP WAWBEEK AVE TUPPER LAKE, NEW YORK 12986 | 12/20/2015 03:22 11/28/2015 00:00 | 12/20/2015 | CLOSED BY INVESTIGATION STREET | 12/20/2015 |
| 34470 VEHICLE & TRAFFIC STOP MAIN STREET TUPPER LAKE, NEW YORK 12986 | 12/21/2015 20:24 12/21/2015 16:10 | 12/21/2015 | CLOSED BY INVESTIGATION STREET | 12/21/2015 |
| 34471 VEHICLE & TRAFFIC STOP MCLAUGHLIN AVENUE TUPPER LAKE, NEW YORK 12986 | 12/22/2015 00:22 12/21/2015 16:10 12/22/2015 | 12/22/2015 | CLOSED BY INVESTIGATION 12/22/2015 STREET | 12/22/2015 |
| 34480 VEHICLE & TRAFFIC STOP PARK ST TUPPER LAKE, NEW YORK 12986 | 12/22/2015 22:35 12/22/2015 15:00 | 12/22/2015 | CLOSED BY INVESTIGATION STREET | 12/22/2015 |
| 34486 VEHICLE & TRAFFIC STOP CHEMICAL ST TUPPER LAKE, NEW YORK 12986 | 12/24/2015 02:31 12/22/2015 15:00 | 12/24/2015 | CLOSED BY INVESTIGATION STREET | 12/24/2015 |
| 34489 VEHICLE & TRAFFIC STOP MCLAUGLIN AVENUE TUPPER LAKE, NEW YORK 12986 | 12/24/2015 23:41 12/22/2015 15:00 | 12/24/2015 | ARREST - ADULT STREET | 12/24/2015 |
| 34495 VEHICLE & TRAFFIC STOP MAIN STREET TUPPER LAKE, NEW YORK 12986 | 12/26/2015 08:37 12/26/2015 05:45 | 12/26/2015 | CLOSED BY INVESTIGATION STREET | 12/26/2015 |
| 34496 VEHICLE & TRAFFIC STOP WAWBEEK AVE TUPPER LAKE, NEW YORK 12986 | 12/26/2015 09:57 12/26/2015 05:45 | 12/26/2015 | CLOSED BY INVESTIGATION 12/26/2015 STREET | 12/26/2015 |
| 34502 VEHICLE & TRAFFIC STOP DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986 | 12/26/2015 21:28 12/26/2015 21:35 | 12/26/2015 | CLOSED BY INVESTIGATION STREET | 12/26/2015 |
| 34503 VEHICLE & TRAFFIC STOP DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986 | 12/26/2015 21:36 12/26/2015 21:40 | 12/26/2015 | CLOSED BY INVESTIGATION 12/26/2015 STREET | 12/26/2015 |
| 34508 VEHICLE & TRAFFIC STOP STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986 | 12/27/2015 11:57 12/26/2015 22:08 | 12/27/2015 | CLOSED BY INVESTIGATION STREET | 12/27/2015 |
| 34512 VEHICLE & TRAFFIC STOP PARK STREET TUPPER LAKE, NEW YORK 12986 | 12/27/2015 22:16 12/27/2015 22:22 | 12/27/2015 | CLOSED BY INVESTIGATION STREET | 12/27/2015 |
| 34521 VEHICLE & TRAFFIC STOP PARK ST TUPPER LAKE, NEW YORK 12986 | 12/29/2015 00:20 12/28/2015 16:36 | 12/29/2015 | CLOSED BY INVESTIGATION STREET | 12/29/2015 |
| 34526 VEHICLE & TRAFFIC STOP DEMARS BLVD TUPPER LAKE, NEW YORK 12986 | 12/30/2015 02:19 12/28/2015 16:36 | 12/30/2015 | CLOSED BY INVESTIGATION 12/30/2015 STREET | 12/30/2015 |

SJS INCIDENT TYPES BETWEEN 12/01/2015 AND 12/31/2015 Selection Type: All Incidents, Sorted by "Incident Type"

Page 18 of 18 Print Date/Time: 01/18/2016 10:06:06

| Incident Number Incident Type | From | To | Report Date Status | Status | Status Date |
|--|-----------------------------------|---|--------------------|--|-------------|
| Incident Address Information | Business Name | | | Location Type | |
| 34533 VEHICLE & TRAFFIC STOP DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986 | 12/30/2015 21:50 | 12/30/2015 22:10 | 12/30/2015 | 12/30/2015 21:50 12/30/2015 22:10 12/30/2015 CLOSED BY INVESTIGATION 12/30/2015 STREET | 12/30/2015 |
| 34535 VEHICLE & TRAFFIC STOP DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986 | 12/31/2015 00:27 | 12/31/2015 00:35 | 12/31/2015 | 12/31/2015 00:27 12/31/2015 00:35 12/31/2015 CLOSED BY INVESTIGATION 12/31/2015 STREET | 12/31/2015 |
| 34362 WELFARE CHECK OF PERSON 170 IVY TERRACE TUPPER LAKE, NEW YORK 12986 | 12/10/2015 10:50 | 12/10/2015 10:50 12/08/2015 17:00 12/10/2015 | | CLOSED BY INVESTIGATION 12/10/2015 MULTIPLE DWELLING | 12/10/2015 |
| 34377 WELFARE CHECK OF PERSON 21 SANTA CLARA AVENUE BLDG 2 TUPPER LAKE, NEW YOR | 12/11/2015 12:43 TUPPER LAKE P | 12/11/2015 12:43 12/11/2015 13:30 12/11/2015 TUPPER LAKE POLICE DEPARTMENT | | CLOSED BY INVESTIGATION 12/11/2015 GOVERNMENT OFFICE | 12/11/2015 |
| 34405 WELFARE CHECK OF PERSON 120 IVY TERRACE TUPPER LAKE, NEW YORK 12986 | 12/13/2015 12:54 | 12/13/2015 12:54 12/13/2015 13:19 12/13/2015 | 12/13/2015 | CLOSED BY INVESTIGATION 12/13/2015 MULTIPLE DWELLING | 12/13/2015 |

Records Returned: 243

Tupper Lake Police Department Traffic Tickets Issued for the month of <u>lecember</u>, 2015

| Date | Time | Offense | Location |
|------------|-------------|---|--------------------|
| 12/3/2015 | 9:47:00 AM | Speed In Zone (41/30) From (53/30) | Main Stree |
| 12/5/2015 | 2:10:00 AM | Aggravated Dwi >.18 | Park Street |
| 12/5/2015 | 2:10:00 AM | Failure To Signal | Mill Street @ Park |
| 12/5/2015 | 2:10:00 AM | Đwi | Park Street |
| 12/8/2015 | 9:23:00 AM | Sidewings/sidewindows/non/transparent | Main Stree |
| 12/10/2015 | 4:16:00 PM | Left Pavement To Pass On Right | Park St |
| 12/11/2015 | 8:50:00 AM | Uninspected Motor Vehicle | Main Stree |
| 12/11/2015 | 8:10:00 AM | Speed In Zone | Main Stree |
| 12/12/2015 | 12:34:00 PM | Op Mv Mobile Phone | Wawbeek Ave |
| 12/15/2015 | 11:25:00 PM | Inadequate Headlights | Park Street |
| 12/15/2015 | 11:25:00 PM | Auo 3rd | Park Street |
| 12/16/2015 | 8:33:00 PM | Driving While Ability Impaired By Drugs And Alcohol | Park Street |
| 12/16/2015 | 8:33:00 PM | No / Inadequate Plate Lamps | Park Street |
| 12/18/2015 | 12:00:00 PM | Failed To Keep Right | Main Stree |
| 12/18/2015 | 12:00:00 PM | Unlicensed Operator | Main Stree |
| 12/18/2015 | 8:51:00 PM | Speed In Zone (50-30) | Main Stree |
| 12/19/2015 | 7:12:00 PM | Speed In Zone (47-30) | Main Stree |
| 12/19/2015 | 2:04:00 AM | No/inadequate Plate Lamps | Prospect Stre |
| 12/19/2015 | 2:04:00 AM | Operating/violation Of Restrictions | Prospect Stre |
| 12/19/2015 | 11:13:00 AM | Speed In Zone | Main Stree |
| 12/19/2015 | 12:27:00 PM | Speed in Zone | Main Stree |
| 12/19/2015 | 2:13:00 PM | Inadequate Stop Lamps | Main Stree |
| 12/24/2015 | 12:00:00 AM | Auo 3rd | Mclaughlin Ave |
| 12/24/2015 | 12:00:00 AM | No/inadequate Lights | Mclaughlin Ave |
| 12/26/2015 | 8:40:00 AM | No Seat Belt | Main Stree |
| 12/30/2015 | 9:52:00 PM | Unsafe Starting | Demars Boulevard |
| | | | |

Total Tickets Issued: 26



Tupper Lake Police Department Report of Arrests made for the Month of

December, 2019.

| Arrest date | Name of Offense |
|-------------|--|
| 12/4/2015 | Act in Manner Injur to Child |
| 12/4/2015 | Attempted Assault 3rd |
| 12/5/2015 | Failed to Signal |
| 12/6/2015 | MHL |
| 12/10/2015 | Aggravated Harassment 2nd |
| 12/10/2015 | Aggravated Harassment 2nd |
| 12/10/2015 | Act In Manner Injur Child Less Than 17 |
| 12/11/2015 | UPM |
| 12/11/2015 | Take into custody mentally ill person likely to harm someone |
| 12/11/2015 | MHL |
| 12/13/2015 | Unlawful Possession Marihuana |
| 12/14/2015 | Failure to Appear |
| 12/14/2015 | Petit Larceny |
| 12/14/2015 | Burglary 2nd Illegal Entry-Dwelling |
| 12/14/2015 | Failure to Appear |
| 12/14/2015 | Criminal Mischief 4th |
| 12/16/2015 | VIOLATE CONDITION OF SENTENCE/PROBATION |
| 12/17/2015 | EXECUTE BENCH WARRANT |
| 12/17/2015 | CRIM POSS WEAP-4TH:FIREARM/WEP |
| 12/18/2015 | MHL |
| 12/19/2015 | Unlawful Possession Alcohol Person Under 21 |
| 12/19/2015 | Unlawful Possession of Marihuana |
| 12/20/2015 | Criminal Possession Controlled Substance 7th |
| 12/20/2015 | Unlawful Possession of Marihuana |
| 12/26/2015 | ACT IN MANNER INJUR CHILD LESS THAN 17 |
| 12/26/2015 | HARASSMENT 2ND- PHYSICAL CONTACT |
| 12/27/2015 | Obstructing Governmental Administration 2nd |
| 12/28/2015 | Violation Of Probation |



Tupper Lake Police Department Report of Parking Tickets issued during the Month of <u>December</u>, 2015

- 1. No Parking 2hr. Limit
- 2. Prohibited Parking
- 3. Parked Blocking Driveway
- 4. Parked Wrong Direction
- 6. No Stopping
- 7. Expired Inspection
- 8. Expired Registration
- 9. Less than 15ft. From Hydrant
- 11. Parked on Sidewalk
- 12. More than 12" from Curb
- 13. Parked in Fire Lan
- 14. No Parking 2 a.m. to 6 a.m

| TicketDate | Time | Offense | Location |
|------------|------|---------|------------------|
| 12/29/2015 | 2:16 | 14 | Park Street |
| 12/29/2015 | 2:18 | 14 | Lakeview Avenue |
| 12/29/2015 | 2:23 | 14 | Hill Street |
| 12/29/2015 | 2:28 | 14 | Arden Street |
| 12/29/2015 | 3:05 | 14 | Lafayette Street |

Monday, January 18, 2016 Page 1 of 1

Fuel History

Status: All

Vehicle ID: 5012 Chart Start Date: 12/1/2015 End Date: 12/31/2015

| Date | Note | | | Odometer | Unit Cost | Qty | Cost |
|------------|------|--------------------|--------------|-------------|-----------|--------|--------|
| 5012 Char | ď | 2012 Dodge Charger | 4DSD | | 5012 | 339078 | |
| 12/11/2015 | 3 | | | 45890 | \$0.000 | 12.000 | \$0.00 |
| 12/19/2015 | | | | 46063 | \$0.000 | 13.700 | \$0.00 |
| 12/22/2015 | | | | 46208 | \$0.000 | 15.200 | \$0.00 |
| 12/24/2015 | | | | 46338 | \$0.000 | 12.800 | \$0.00 |
| 12/26/2015 | | | | 46528 | \$0.000 | 15.500 | \$0.00 |
| 12/27/2015 | | | | 46661 | \$0.000 | 11.500 | \$0.00 |
| 12/28/2015 | | | | 46780 | \$0.000 | 9.900 | \$0.00 |
| 12/31/2015 | | | | 46854 | \$0.000 | 6.600 | \$0.00 |
| | | | Total Miles: | 964 CPM: | \$0.000 | Total: | \$0.00 |
| | | | Total Fuel: | 97.200 CPG: | \$0.000 | MPG: | 9.92 |
| | | | | Vehicle | Count 1 | | |
| | | | Total Miles: | 964 CPM: | \$0.000 | Total: | \$0.00 |
| | | | Total Fuel: | 97.200 CPG: | \$0.000 | MPG: | 9.92 |

Fuel History

Status: All

Vehicle ID: 5010 Durai Start Date: 12/1/2015 End Date: 12/31/2015

| Date | Note | | | Odometer | Unit Cost | Qty | Cost |
|------------|------|--------------------|--------------|--------------|-----------|--------|--------|
| 5010 Dur | an | 2008 Dodge Durango | 4 Door SUV | | 5010 | 83345 | |
| 12/ 1/2015 | | 3 | | 80587 | \$0.000 | 10.700 | \$0.00 |
| 12/ 2/2015 | | | | 80686 | \$0.000 | 8.600 | \$0.00 |
| 12/ 3/2015 | | | | 80769 | \$0.000 | 8.500 | \$0.00 |
| 12/ 5/2015 | | | | 80906 | \$0.000 | 14.700 | \$0.00 |
| 12/ 7/2015 | | | | 81022 | \$0.000 | 9.300 | \$0.00 |
| 12/10/2015 | | | | 81156 | \$0.000 | 13.800 | \$0.00 |
| 12/11/2015 | | | | 81283 | \$0.000 | 12.600 | \$0.00 |
| 12/12/2015 | | | | 81453 | \$0.000 | 11.000 | \$0.00 |
| 12/14/2015 | | | | 81587 | \$0.000 | 11.200 | \$0.00 |
| 12/16/2015 | | | | 81662 | \$0.000 | 7.600 | \$0.00 |
| 12/17/2015 | | | | 81779 | \$0.000 | 10.000 | \$0.00 |
| 12/28/2015 | | | | 81890 | \$0.000 | 11.500 | \$0.00 |
| 12/29/2015 | | | | 81993 | \$0.000 | 12.400 | \$0.00 |
| | | | Total Miles: | 1406 CPM: | \$0.000 | Total: | \$0.00 |
| | | | Total Fuel: | 141.900 CPG: | \$0.000 | MPG: | 9.91 |
| | | | | Vehicle | Count 1 | | |
| | | | Total Miles: | 1406 CPM: | \$0.000 | Total: | \$0.00 |
| | | | Total Fuel: | 141.900 CPG: | \$0.000 | MPG: | 9.91 |

Fuel History

Status: All

|)ate | Note | | Odometer | Unit Cost | Qty | Cost |
|------------|--------------------|--------------|--------------|-----------|---------|--------|
| | 2010 Padas Charger | | | 5011 | 1119000 | |
| 5011Charg | 2010 Dodge Charger | | 123905 | \$0.000 | 9.400 | \$0.00 |
| 12/ 3/2015 | | | 124135 | \$0.000 | 13.000 | \$0.00 |
| 12/4/2015 | | | 124266 | \$0.000 | 8.000 | \$0.00 |
| 12/ 6/2015 | | | 124396 | \$0.000 | 7.800 | \$0.00 |
| 12/ 8/2015 | | | 124530 | \$0.000 | 9.100 | \$0.00 |
| 12/ 9/2015 | | | 124756 | \$0.000 | 12.700 | \$0.00 |
| 12/12/2015 | | | 124911 | \$0.000 | 9.700 | \$0.00 |
| 12/13/2015 | | | 125096 | \$0.000 | 11.500 | \$0.00 |
| 12/17/2015 | | | 125359 | \$0.000 | 13.200 | \$0.00 |
| 12/18/2015 | | | 125040 | \$0.000 | 7.700 | \$0.00 |
| 12/21/2015 | | | 125817 | \$0.000 | 13.000 | \$0.00 |
| 12/24/2015 | | | 125955 | \$0.000 | 9.600 | \$0.00 |
| 12/26/2015 | | | 126009 | \$0.000 | 9.100 | \$0.00 |
| 12/27/2015 | | | 126227 | \$0.000 | 11.000 | \$0.00 |
| 12/28/2015 | | | 126371 | \$0.000 | 8.000 | \$0.00 |
| 12/31/2015 | | Total Miles: | 2466 CPM: | \$0.000 | Total: | \$0.00 |
| | | Total Fuel: | 152.800 CPG: | \$0.000 | MPG: | 16.14 |
| 27 | | | | | | |
| | | | | | | |
| | | | Vehicle | Count 1 | | |
| | | Total Miles: | 2466 CPM: | \$0.000 | Total: | \$0.00 |
| | | Total Fuel: | 152.800 CPG: | \$0.000 | MPG: | 16.14 |

Mayors copy Town T.L. calls Incident Location Report TUPPER LAKE POLICE DEPARTMENT Erom 12/01/2015 to 12/21/2015

From 12/01/2015 to 12/31/2015

Page 1 of 4

| Print Time: 10:1 | 19:22 | | | | | |
|------------------|----------------------------|-------------------------|-----------------------------|--------------------|-------------------------|-------------|
| Incident Number | Incident Type | | From | То | Status | Report Date |
| 34527 | CIVIL- BOYFRIEND/ | GIRLFRIEND | 12/30/2015 9:2 | 0 | CLOSED BY INVESTIGATION | 12/30/2015 |
| Location Type | | Incident Add | dress Information | | Business Name | |
| SINGLE FAMIL | Y HOME | | JGHLIN AVE AKE, NEW YORK | X 12986 | | |
| Incident Number | Incident Type | | From | То | Status | Report Date |
| 34524 | AID-ASSIST C | CITIZEN | 12/29/2015 10: | 22 | CLOSED BY INVESTIGATION | 12/29/2015 |
| Location Type | | Incident Add | dress Information | | Business Name | |
| SINGLE FAMILY | Y HOME | 153 RIVER TUPPER LA | ROAD AKE, NEW YORK | 12986 | | |
| Incident Number | Incident Type | | From | То | Status | Report Date |
| 34528 | DISTURBCR MISCHIEF | IMINAL | 11/26/2015 10:0 | 05 12/28/2015 8:00 | CLOSED BY INVESTIGATION | 12/28/2015 |
| Location Type | | Incident Add | lress Information | | Business Name | |
| CEMETERY | | HOSLEY A' TUPPER LA | VENUE .KE, NEW YORK | . 12986 | ST. ALPHONSUS CEMETARY | |
| Incident Number | Incident Type | | From | То | Status | Report Date |
| 34508 | VEHICLE-VEH TRAFFIC STO | | 12/27/2015 11:5 | 57 | CLOSED BY INVESTIGATION | 12/27/2015 |
| Location Type | | Incident Add | lress Information | | Business Name | |
| STREET | | STATE ROU TUPPER LA | JTE 3 .KE, NEW YORK | 12986 | | |
| Incident Number | Incident Type | | From | To | Status | Report Date |
| 34493 | RESCUE-ASSI CALL | ST RESCUE | 12/26/2015 0:00 | 12/26/2015 0:25 | CLOSED BY INVESTIGATION | 12/26/2015 |
| Location Type | | Incident Add | ress Information | | Business Name | |
| SINGLE FAMILY | Y HOME | | WOLF ROAD KE, NEW YORK | . 12986 | | |
| Incident Number | Incident Type | | From | То | Status | Report Date |
| 34491 | RESCUE-ASSI CALL | ST RESCUE | 12/25/2015 8:17 | , | CLOSED BY INVESTIGATION | 12/25/2015 |
| Location Type | | Incident Add | ress Information | | Business Name | |
| SINGLE FAMILY | HOME | 2565 STATE TUPPER LA | ROUTE 30 KE, NEW YORK | 12986 | | |
| neident Number | Incident Type | | From | То | Status | Report Date |
| 34469 | SUSPICIOUS-S VEHICLE | USPICIOUS | 12/21/2015 16:0 | 6 12/21/2015 16:10 | CLOSED BY INVESTIGATION | 12/21/2015 |
| Location Type | | Incident Add | ress Information | | Business Name | |
| STREET | | BIG WOLF I TUPPER LA | ROAD KE, NEW YORK | 12986 | | |

Incident Location Report TUPPER LAKE POLICE DEPARTMENT

From 12/01/2015 to 12/31/2015

Page 2 of 4

| Incident Number | Incident Type | | From | То | Status | Report Date |
|-----------------|------------------------------|------------------------|-------------------------------|----------------|---------------------------------|---------------|
| 34458 | VEHICLE-VEH TRAFFIC STO | | 12/19/2015 1 | 19:13 | CLOSED BY INVESTIGATION | 12/19/2015 |
| Location Type | | Incident Ad | dress Informatio | on | Business Name | |
| STREET | | STATE RO | | | | |
| | | TUPPER L. | AKE, NEW YO | RK 12986 | | |
| Incident Number | Incident Type | | From | То | Status | · Report Date |
| 34457 | VEHICLE-VEH TRAFFIC STOI | | 12/19/2015 1 | 18:45 | CLOSED BY INVESTIGATION | 12/19/2015 |
| Location Type | | Incident Ad | dress Informatio | on | Business Name | |
| STREET | | STATE ROTUPPER LA | UTE 3 AKE, NEW YO | RK 12986 | | |
| Incident Number | Incident Type | | From | То | Status | Report Date |
| 34436 | VEHICLE-V AN COMPLAINTS | ND T | 12/17/2015 1 | 6:11 12/17/201 | 5 16:36 CLOSED BY INVESTIGATION | 12/17/2015 |
| Location Type | | Incident Ad | dress Informatio | n | Business Name | |
| RESTAURANT | | STATE ROT TUPPER LA | UTE 3 AKE, NEW YO | RK 12986 | | |
| Incident Number | Incident Type | | From | То | Status | Report Date |
| 34416 | FIRE DEPARTMASSIST FIRE | MENTS- | 12/15/2015 1 | 7:22 | CLOSED BY INVESTIGATION | 12/15/2015 |
| Location Type | | Incident Ade | dress Informatio | n | Business Name | |
| MULTIPLE DWE | ELLING | | ERCEFIELD R AKE, NEW YO | | | |
| Incident Number | Incident Type | | From | То | Status | Report Date |
| 34410 | DRUG/ALCHL- POSSESSION | DRUG | 12/13/2015 2 | 1:27 | ARREST - ADULT | 12/13/2015 |
| Location Type | <u> </u> | Incident Add | dress Informatio | n | Business Name | |
| STREET | | | TTLE WOLF AKE, NEW YOI | RK 12986 | | |
| Incident Number | Incident Type | | From | То | Status | Report Date |
| 34409 | VEHICLE-VEH TRAFFIC STOP | | 12/13/2015 2 | 1:16 | CLOSED BY INVESTIGATION | 12/13/2015 |
| Location Type | | Incident Add | dress Informatio | n | Business Name | |
| STREET | | | UTE 3 MAIN ST AKE, NEW YOR | | | |
| Incident Number | Incident Type | | From | То | Status | Report Date |
| 34407 | VEHICLE-VEHI TRAFFIC STOP | | 12/13/2015 1 | 9:44 | CLOSED BY INVESTIGATION | 12/13/2015 |
| Location Type | | Incident Add | lress Information | n | Business Name | |
| STREET | | | JTE 30 WAWB AKE, NEW YOF | | | |

Incident Location Report TUPPER LAKE POLICE DEPARTMENT

From 12/01/2015 to 12/31/2015

Page 3 of 4

| Incident Number | Incident Type | | From | То | | Status | Report Date | | |
|-----------------|--|--------------------------|-------------------------------|--------------|---------------|-------------------------|-------------|--|--|
| 34400 | STATE POLIC NEW YORK S | | 12/13/2015 7:43 | 12/13/2015 | 8:20 | CLOSED BY INVESTIGATION | 12/13/2015 | | |
| Location Type | | Incident Add | ress Information | | | Business Name | | | |
| SINGLE FAMILY | / HOME | 21 ROBINWOOD LANE | | | | | | | |
| | | TUPPER LA | KE, NEW YORK | 12986 | | | | | |
| Incident Number | Incident Type | | From | То | | Status | Report Date | | |
| 34392 | RESCUE-ASSI CALL | | | 1 12/12/2015 | 16:48 | CLOSED BY INVESTIGATION | 12/12/2015 | | |
| Location Type | | Incident Add | ress Information | | | Business Name | | | |
| SINGLE FAMILY | Y HOME | | WOOD ROAD KE, NEW YORK | 12986 | | | | | |
| Incident Number | Incident Type | | From | То | | Status | Report Date | | |
| 34390 | STATE POLIC NEW YORK S | | 12/12/2015 14:30 | 0 12/12/2015 | 14:57 | CLOSED BY INVESTIGATION | 12/12/2015 | | |
| Location Type | | Incident Add | ress Information | | | Business Name | | | |
| STREET | | STATE ROU TUPPER LAI | TE 30 KE, NEW YORK | 12986 | | | | | |
| Incident Number | Incident Type | | From | To | | Status | Report Date | | |
| 34383 | VEHICLE-VEH TRAFFIC STO | | 12/11/2015 23:46 | 5 | | CLOSED BY INVESTIGATION | 12/11/2015 | | |
| Location Type | Incident Address Information | | | | | Business Name | | | |
| STREET | STATE ROUTE 3 MAIN STREET TUPPER LAKE, NEW YORK 12986 | | | | | | | | |
| Incident Number | Incident Type | | From | To | | Status | Report Date | | |
| 34375 | AID-ASSIST C | ITIZEN | 12/11/2015 13:39 | 9 12/11/2015 | 13:41 | CLOSED BY INVESTIGATION | 12/11/2015 | | |
| Location Type | Incident Add | | ess Information | | Business Name | | | | |
| STREET | | | ET HOSLEY AVE KE, NEW YORK | | | | | | |
| Incident Number | Incident Type | | From | То | | Status | Report Date | | |
| 34340 | VEHICLE-DISA VEHICLES | ABLED | 12/07/2015 11:55 | 5 | | CLOSED BY INVESTIGATION | 12/07/2015 | | |
| Location Type | | Incident Addr | ess Information | | | Business Name | | | |
| YARD | | BECKY AVE | | | | | | | |
| | | TUPPER LAF | KE, NEW YORK | 12986 | | | | | |
| Incident Number | Incident Type | | From | То | | Status | Report Date | | |
| 34337 | VEHICLE-VEHICLE & TRAFFIC STOP | | 12/07/2015 8:13 | | | CLOSED BY INVESTIGATION | 12/07/2015 | | |
| Location Type | Incident Address Information | | | | | Business Name | | | |
| STREET | | STATE ROUT TUPPER LAK | ΓΕ 30 ΚΕ, NEW YORK | 12986 | | | | | |

Incident Location Report TUPPER LAKE POLICE DEPARTMENT

TUPPER LAKE, NEW YORK 12986

From 12/01/2015 to 12/31/2015

Page 4 of 4

| Incident Number | Incident Type | | From | То | Status | Report Date | | | |
|-----------------|--------------------------------------|---|------------------|-----------------|-------------------------|-------------|--|--|--|
| 34315 | RESCUE-ASSIS' | T RESCUE | 12/04/2015 11:20 |) | CLOSED BY INVESTIGATION | 12/04/2015 | | | |
| Location Type | 1 | Incident Add | ress Information | | Business Name | | | | |
| SINGLE FAMILY | | 171 RIVER ROAD TUPPER LAKE, NEW YORK 12986 | | | | | | | |
| Incident Number | Incident Type | | From | То | Status | Report Date | | | |
| 34303 | AID-ASSIST OT ENFORCEMENT | | 12/03/2015 2:33 | 12/03/2015 4:05 | CLOSED BY INVESTIGATION | 12/03/2015 | | | |
| Location Type | | Incident Add | ress Information | | Business Name | | | | |
| YARD | 2434 STATE ROUTE 30 9 WOODLAND DRIVE | | | | | | | | |



FRANKLIN COUNTY STOP-DWI AGREEMENT WITH LOCAL POLICE DEPARTMENTS

The Tupper Lake Village Police Department (hereafter Department) hereby agrees and has committed personnel towards impaired driving prevention/enforcement initiatives, (hereafter enforcement Initiatives), during the County fiscal year 2015.

These initiatives include, but are not limited to, scheduled STOP-DWI saturation or road check patrols, underage buyer details, prevention education programs, impaired driving enforcement training and officer overtime directed at impaired driving enforcement. The department has been participating in these initiatives to date.

The Franklin County STOP-DWI Program agrees that in consideration for the above, it will pay the above department a flat rate of \$187.65 per DWI arrest made from these initiatives. These funds will be placed in the department's budget under an expense line account marked "STOP-DWI enforcement" and distributed by the department for the department's enforcement efforts towards future enforcement initiatives. This money can also be used to fund impaired driver training, equipment, manpower, or additional criteria approved by the Franklin County STOP-DWI Coordinator associated with enforcement initiatives. By law, this money cannot be used to supplant money already allocated in the department's existing budget for these purposes.

The participating agency hereby agrees to keep a separate report accounting for this money and expenses used relating to this account. This report will be made available at any time to the Franklin County STOP-DWI coordinator upon their request. This account will also be subject to a yearly audit to ensure the funds are being used properly as described in the New York State Vehicle and traffic law section 1197.

Franklin County STOP-DWI and the Department agree that the determination of the per arrest amount will be calculated by dividing the total number of impaired driving arrests of the three participating enforcement agencies (35 Malone Police Department + 12 Tupper Lake Police Department + 18 Saranac Lake = 65) and the total amount of monies remaining in the STOP-DWI enforcement budget (\$12,197.36) for the fiscal year 2015.

| 12 arrests during 2015 and is entitled to \$2,251.80 p | lus the remaining .11 cents ir | the enforcement |
|--|--------------------------------|-----------------|
| account for a total of \$2251.91 for their efforts in im | paired driving enforcement e | fforts. |
| × telle | x | |
| Mayor | Chief of Police | Date |
| Paul A. Maroun X Print name | X Print name | |
| | Craig J. Collette, Coordina | tor |
| | Franklin County S | TOP-DWI |

*Accordingly, the Department and Franklin County STOP-DWI agree that the Department has made

VILLAGE OF TUPPER LAKE

53 PARK STREET PO BOX 1290 TUPPER LAKE, NY 12986-0290

Phone (518) 359-3341 Fax (518) 359-7802 Email villtupplake@centralny.twcbc.com

January 19, 2016

Stewart's Shops P.O. Box 435 Saratoga, New York 12866

RE: Donation to the Tupper Lake Police Department Bike Rodeo

Dear Stewart's::

On behalf of the Village Board of Trustees and the local community I would like to extend a great big community thanks for the generous donation of \$500.00 to our Tupper Lake Police Department's Annual Bike Rodeo that was held on June 13th, 2015.

We sincerely appreciate the kindness of community members as yourself and your organization.

Respectfully yours,

Paul A. Maroun Mayor

Michael Vaillancourt Tupper Lake Police Department Police Officer

VILLAGE OF TUPPER LAKE
CUSTOMER TRANSACTION RECEIPT
TODAY'S DATE: 12/23/15
CONTROL BATCH # 23756 DATE 12/23/2015
BATCH # 1 TIME 12:08
RECEIPT # 644246 TELLER # 11
CHECK # 0FFICE # 1

A/STEWARTS BIKE RODEO A/ GIFTS & DONA

500.00

Payment Received: CHECKS

500.00

Total Received Less Payments

500.00 500.00

Cash Back

.00

COMMONSTRATORNESS PARES PROPERTY OF

Subject: Fact Sheet regarding 12/21/2015 Rescission Announcement **From:** "AFMLS.communications" <AFMLS.communications@usdoj.gov>

Date: 1/6/2016 5:07 PM **To:** Undisclosed recipients:;

Dear State, Local, and Tribal Law Enforcement Agency:

Many of you have asked questions about the Department's recent deferral of equitable sharing payments. In response, we are providing the attached fact sheet with further information and background about the budget situation and the Department's ongoing efforts to support our state, local, and tribal law enforcement partners.

We want to emphasize that the Equitable Sharing Program remains up and running. While equitable sharing payments are on hold until the funding situation improves, we continue to review and process requests for sharing with the goal that, if the budget situation improves, we will be able to resume payments with only minimal processing time. Meanwhile, the Asset Forfeiture Program continues to provide separate funding for Joint Law Enforcement Operations (JLEO) – "overtime payments" – in support of state, local, and tribal law enforcement.

We hope you find the fact sheet helpful. Please let us know if you have further questions. We value your critical partnerships in our law enforcement efforts and thank you for all you do to keep our communities and our nation safe. We will continue to keep you updated if there are any further changes, and appreciate your continued support of, and collaboration with, our law enforcement efforts.

| −Attachments: −−−− | | | |
|-------------------------------|------|------|------|

EQS deferral - Fact Sheet.pdf

28.0 KB

<u>Deferral of Department of Justice Equitable Sharing Payments:</u> Fact Sheet

Why are payments being deferred?

- The Bipartisan Budget Act of 2015 (P.L. 114-74) enacted in November included a \$746 million permanent reduction of Asset Forfeiture Program Funds. This reduction, or "rescission," means that \$746 million was removed from the Assets Forfeiture Program Funds to go to the General Treasury Fund. The Consolidated Appropriations Act of 2016, signed into law on December 18, 2015, included an additional \$458 million rescission in the FY 2016 budget.
- In the face of a now combined \$1.2 billion rescission, coupled with the expected receipts and expenditures for the year, in order to maintain the financial solvency of the Asset Forfeiture Program and operate within legal guidelines for Federal financial management the Department had no choice but to immediately defer the disbursement of equitable sharing payments to our state, local, and tribal partners and the transfer of any items for official use.
- The Department is very eager to resume payments as soon as it is fiscally feasible to do so. By deferring equitable sharing payments, the Department preserves the ability to resume equitable sharing payments once the budget picture improves. In the meantime, the Department will continue to review any and all potential avenues for restoring equitable sharing payments.
- Typically, a variety of cases resolve throughout the year, and based on our assessment of the current pace of adjudicated forfeitures, we believe this step is only a "pause." Thus, all DAG-71 forms submitted through the eShare portal for ongoing cases will continue to be reviewed and processed pursuant to current Department policy. When the budget situation improves, those shares will be paid in full or in part.

Did the Department of Justice "shut down" the Equitable Sharing Program?

• Contrary to some reports, the Department did not "shut down" or otherwise terminate the Equitable Sharing Program. Rather, the Department was required to temporarily defer equitable sharing payments to our state, local, and tribal law enforcement partners due to the combined effects of the \$1.2 billion rescission and our obligations to maintain the financial solvency of the Asset Forfeiture Program and operate within legal guidelines for Federal financial management. This deferral decision was made purely for budgetary reasons, and does not alter the Department's commitment to supporting state, local, and tribal law enforcement.

• The burden of this rescission is not falling solely on equitable sharing recipients. The deferral of equitable sharing payments represents only one quarter of the budgetary shortfall caused by the \$1.2 billion rescission.

When will payments resume?

- At this time, the Department cannot say with any certainty when the deferral of sharing payments will be lifted. However, the Department continues to explore all budgetary options available to restore equitable sharing as soon as possible.
- Despite the deferral, some agencies may continue to receive payments in the coming weeks
 as the remainder of payments processed by the U.S. Marshals Service prior to December 21,
 2015, are disbursed. Otherwise, no further equitable sharing payments will be issued until
 this deferral is lifted.
- Funds already disbursed to state, local, and tribal agencies may continue to be expended and reported in accordance with the policies outlined in the *Guide to Equitable Sharing*.
- The bottom line is that the Department views this as a "pause" whereby we are holding payments in place until the funding situation improves. We hope that when funding allows, we will resume payments where they left off either in full, or as close to full as the budgetary situation allows.

What is the Department doing to support law enforcement?

The Department will continue to support state and local law enforcement through other funding mechanisms provided in the FY 2016 budget:

- Joint Law Enforcement Operations (JLEO) The Department will provide \$155 million, equal to the FY 2015 level, to support JLEO in FY 2016 through the Assets Forfeiture Fund. JLEO is the Department's primary mechanism for funding State and local Task Force Officer overtime. JLEO also pays for travel, fuel, training, equipment, and other similar costs of state or local law enforcement officers that are incurred in a joint operation.
- Community Oriented Policing Services (COPS) The FY 2016 budget provides \$212 million for COPS, an increase of \$4 million over FY 2015. The COPS Hiring Program (\$187 million), Collaborative Reform initiative (\$10 million) and Community Policing Development program (\$10 million) all received increases over FY 2015. Funding is provided for the Anti-Methamphetamine and Anti-Heroin Task Forces programs at the FY 2015 level.

• COPS-DEA Clandestine Laboratory Cleanup – DEA's Clandestine Drug Laboratory Cleanup Program received a \$4 million increase for a total of \$11 million in FY 2016. This Program allows DEA to assist state and local law enforcement with hazardous waste cleanups when they encounter small clandestine laboratories.

Grants

- Office of Justice Programs The appropriation provides \$1.8 billion in discretionary funding for OJP, an increase of \$191 million over the FY 2015 Enacted level. Highlights include the following:
 - O The law supports \$70 million of the Administration's Community Trust Initiative to improve police-community relations, of which \$23 million is for the Body Worn Camera Partnership Program, \$5 million is for Research and Statistics on Community Trust (including body worn cameras), \$27.5 million is for the Justice Reinvestment Initiative, and \$15 million is for the Byrne Criminal Justice Innovation Program.
 - The appropriation provides \$476 million for the Byrne Justice Assistance Grants (JAG) Program, of which \$15 million is for the VALOR Program, \$5 million is for the Smart Policing Initiative, and \$100 million is for Presidential Nominating Conventions Security.
 - O The Bulletproof Vest Partnership Program, which provides partial reimbursement for the cost of purchasing body armor for law enforcement and public safety officers, is funded at \$22.5 million.
 - The appropriation also provides an increase of \$25 million for the State Criminal Alien Assistance Program, which provides reimbursement for the cost of incarcerating illegal aliens.
 - The law funds increases to Residential Substance Abuse Treatment, Mental Health Collaborations, Veterans Treatment Courts, Victims of Trafficking, and the Prescription Drug Monitoring Programs.
- The Department remains committed to the Equitable Sharing Program and to the state, local and tribal partners that are integral to its success. We will take all appropriate and necessary measures to minimize the impact of the rescission and reinstate sharing distributions as soon as practical and financially feasible. If you have any questions or concerns, please direct them to afmls.communication@usdoj.gov.



U.S. Department of Justice

Criminal Division

Washington, D.C. 20530

December 21, 2015

To State, Local and Tribal Law Enforcement Agencies:

The purpose of this letter is to explain the financial implications of recent budget legislation on the Department of Justice Asset Forfeiture Program (Program), including equitable sharing. The Bipartisan Budget Act of 2015 (P.L. 114-74) enacted in November included a \$746 million permanent reduction, or "rescission," of Asset Forfeiture Program Funds. In light of that \$746 million reduction, we intended to implement measures similar to those during sequestration in FY 2013 when we continued to make equitable sharing payments but at a reduced amount.

However, the Consolidated Appropriations Act of 2016, signed into law on December 18, 2015, includes an additional \$458 million rescission in the FY 2016 budget. In order to maintain the financial solvency of the Program, the Department has already begun implementing cost reduction measures to absorb the combined \$1.2 billion rescission.

While we had hoped to minimize any adverse impact on state, local, and tribal law enforcement partners, the Department is deferring for the time being any equitable sharing payments from the Program. Thus, effective immediately, the Department will defer all equitable sharing payments to our state, local, and tribal partners and transfers of any items for official use. Payments that have already been executed by the U.S. Marshals Service will be transmitted to recipients. Funds already disbursed to state, local, and tribal agencies may continue to be expended and reported in accordance with the *Guide to Equitable Sharing*.

By deferring equitable sharing payments now, we preserve our ability to resume equitable sharing payments at a later date should the budget picture improve. In other words, if additional receipts in cases without identifiable victims are deposited later in FY 2016, there is a possibility that the Department can resume its sharing on some or all of the deferred payments if there are sufficient funds in the budget.

The Department does not take this step lightly. We explored every conceivable option that would have enabled us to preserve some form of meaningful equitable sharing while continuing to operate the Program and meet our other fiscal obligations. Unfortunately, the combined effect of the two reductions totaling \$1.2 billion made that impossible.

Letter to State, Local and Tribal Law Enforcement Agencies Page Two

The Department remains committed to the Program and to the state, local and tribal partners that are integral to its success. We will take all appropriate and necessary measures to minimize the impact of the rescission and reinstate sharing distributions as soon as practical and financially feasible. If you have any questions or concerns, please direct them to afmls.communications@usdoj.gov. Thank you for your understanding and cooperation during these challenging times.

Sincerely,

M. Kendall Day, Chief

Asset Forfeiture and Money

Laundering Section

Phone (518) 359-3341 Fax (518) 359-7802

Email villtupplake@centralny.twcbc.com

Village of Tupper Lake Results of Bid Opening

Day / Date:

Friday, January 15, 2016

Time / Location:

4:00 PM, Village Clerk Office/Board Room

Present:

Robert Degrace, DPW Superintendent Mary A. Casagrain, Village Clerk/Treasurer

Brad Paige, Village Mechanic Ricky Bosley, Champlain Peterbilt

Bid Specifications:

Tandem Axle Dump Truck

Bids Received:

1. NY Truck & Equipment, Inc.

a. 2016 Western Star 4700SF – Automatic \$150,424
 b. 2017 Western Star 4700SF – Automatic \$149,033

2. Charlebois Inc.

a. 2017 Western Star 4700SF – Manual \$129,500 2017 Western Star 4700SF – Automatic \$140,000 b. 2017 Freightliner 114SD – Manual \$123,626 2017 Freightliner 114SD – Automatic \$134,126

3. Tracey Road Equipment

a. 2017 Western Star 4700SF -- Manual

\$131,500

b. 2017 Westerb Star 4700SF - Automatic Allison \$142,622

4. Kenworth of Buffalo NY Inc.

a. 2017 T800 - Manual

\$128,730

b. 2017 T800 - Automatic Eaton Ultra Shift \$134,506

c. 2017 T800 - Automatic Allison

\$141,089

5. Kenworth Northeast

a. 2017 T800 - Automatic Eaton

\$143,477

b. 2017 T800 - Manual

\$138,442

6. Champlain Peterbilt

a. 2017 Peterbilt 8LL - Manual

\$132,074

b. 2017 Peterbilt 8LL - Automatic Ultra Shift \$138,460

c. 2017 Peterbilt 8LL - Automatic Allison

\$145,711

Village Clerk/ Treasurer

ANDREW M. CUOMO Governor

MATTHEW J. DRISCOLL
Commissioner

STEVEN G. KOKKORIS, P.E.

JAN

2016

Regional Director

January 6, 2016

Village of Tupper Lake 53 Park Street P.O. Box 1290 Tupper Lake, N.Y. 12986 ATTN: Paul A. Maroun Mayor

Dear Mr. Maroun:

The New York State Department of Transportation is committed to assisting our Municipal partners in responding to emergencies that affect the transportation system. In the event that the local Highway System is impacted by an event, NYSDOT forces can normally only offer assistance when a Governor's Emergency Declaration has been made.

In the absence of a Governor's Emergency Declaration and/or suspension of Highway Law §55, NYSDOT forces can assist local Municipalities with issues on the local Highway System if a Shared Services Agreement has been entered into between the Municipality and New York State. By executing an Agreement beforehand, emergency needs on your Highway System can be addressed without having to wait for paperwork to be processed or an Emergency Declaration to be enacted.

Requests for assistance would have to be made through your County Emergency Manager, and your local resources would need to be exhausted before we could provide assistance.

A copy of a Shared Service Agreement is attached, and I would encourage you sign and date the Agreement and return to me at:

NYSDOT 317 Washington St. Watertown, NY 13601

Please feel free to contact Dennis Pawlicki of my staff should you have additional questions (phone #: 315-785-2316, email: dennis.pawlicki@dot.ny.gov).

Sincerely,

John Cook

Regional Director of Operations

SHARED SERVICES AGREEMENT Between

NYSDOT and the Village of Tupper Lake

| NY: | NYSDOT: | | | | | | |
|---|--|---|--|--|--|--|--|
| | - | Title: | | | | | |
| Res | Resident Engineer: Franklin County | 'illage of Tupper Lake, NY | | | | | |
| Ву: | By:Date: | y: Date: | | | | | |
| NY: | NYSDOT: MUNIC | IPALITY: | | | | | |
| 5. | 5. The term of this Agreement shall be for one (1) ye than thirty (30) days' notice of its intent to extend Agreement, with or without cause, by provervocation. Upon revocation, any outstanding oblesses (30) days of the date of such revocation. | nd the Agreement. Either party may revoke this ding sixty (60) days written notice of such | | | | | |
| 4. | The Municipality agrees to indemnify the State for an or omissions under this Agreement. The State agree arising out of the State's acts or omissions under this | s to indemnify the Municipality for any and all claims | | | | | |
| 3. | 3. If the borrowed machinery or equipment is damaged connection with the Recipient's use, the Recipient sha | | | | | | |
| 2. The Provider's employees shall remain under full supervision and control of the Provider. The parties remain fully responsible for their own employees for all matters, including but not limited to, sa insurance, benefits and Workers Compensation. | | | | | | | |
| 1. Description and Cost of Services, Materials or Equipment to be shared for any undeclar Emergency Events. Costs to be determined at a later date. The total amount of the agreement so not exceed ten thousand dollars (\$10,000.00) | | | | | | | |
| ref M ass | THIS AGREEMENT, dated,, | -r of the General Municipal Law, the State and the materials or equipment which shall promote and d highways and provide a cost savings by maximizing | | | | | |

_____ Date:____

Regional Director of Operations

VILLAGE OF TUPPER LAKE

53 PARK STREET PO BOX 1290 TUPPER LAKE, NY 12986

Phone (518) 359-3341 Fax (518) 359-7802 NYS Relay 711 Email villtupplake@centralny.twcbc.com

December 28, 2015

Adirondack Correctional Facility Superintendent Tedford 196 Ray Brook Road P.O. Box 110 Ray Brook, New York 12977

Re: Octagon Picnic Table Construction

Pauj A. (Cosagrain

Dear Superintendent Tedford:

The Village of Tupper Lake Board of Trustees respectfully request the assistance of members of your facility to construct four (4) octagon picnic tables for our municipal park.

We understand that Adirondack Correctional Facility would provide the labor needed to construct the tables and that the Village of Tupper Lake would provide all the necessary materials for their construction.

Please accept our sincere thanks for any assistance you may be able to provide.

Respectfully yours,

Mary A. Casagrain Village Clerk/Treasurer



Village of Tupper Lake Water and Sewer Dept.

January 4, 2016

2 Water St.

Tupper Lake, NY

Attention: Mark Robillard

Mr. Robillard,

The John Deere 410L is available to Municipal customers through the NYS OGS contract #PGB 22792.

A new order JD 410L equipped with Cab/AC/4WD and extend a hoe (specifications attached) has a list price or \$206,972.00 as specified. The contract discount for the 410L is 40% so the net delivered price to the Village of Tupper Lake is:

\$124,183.20

The price to provide and install an NPK model PH4 hydraulic breaker would be as follow:

1 each NPK PH4 breaker1 each adapter cap for JD 410L

\$1,150.00 \$20,050.00

Less 15% municipal discount Net price delivered and installed

-\$3,007.50 \$17,042.50**

\$18,900.00

Total price for a new JD410L as specified and including the new hydraulic breaker:

\$141,225.70

If the Village would like to trade their 2002 Caterpillar 446B backhoe with the Indeco 1500 breaker we would allow \$30,000.00.

Total due after trade would be:

\$111,225.70.

Thank you for considering John Deere equipment for your needs. Please contact me with any questions that you might have. Currently factory orders are being completed and shipped in 45 to 60 days after receipt of an order.

Barry

** Attachments and allied equipment must be ordered with a machine to qualify for the municipal discount.
This quote is valid for 30 days.

Barry Dwyer
Territory manager
1486 US Highway 11
Gouverneur, NY 13642
harry.dwyer@nortrax.com
www.nortrax.com

T 315-287-0703

F 315-287-7728 C 518-791-4592

Equipment Details

Dealership: Barry DWYER

NORTRAX, INC.

60 TRADE RD

PLATTSBURGH, NY 129016217

Phone: 5185617990

Date December 23, 2015

All amounts are displayed in USD

410L BACKHOE LOADER

Code

Description

0AB0T 410L BACKHOE LOADER

Qty

List Price

Options

Required Items:

1065

John Deere PowerTech Plus 4.5L (276 Cu. In.) Engine Meets Final Tier 4 and Stage IV Emissions with Net Peak Power of

For use only in areas where EPA Final Tier 4/EU Stage IV is required.

Turbocharged.

Wet Sleeve Cylinder Liners.

4 Valves / Cylinder.

Electronically Controlled HPCR Fuel Delivery System, B20

Biodiesel Compatible.

Cooled Exhaust Gas Recirculation.

Serpentine Belt with Automatic Belt Tensioner.

Enclosed Safety Fan Guard.

Vertical Spin-On Engine Oil Filter.

Spin-On Fuel Filter with Water Separator.

Dual Safety Element Dry-Type Air Cleaner with Evacuator

Underhood Exhuast Filter and Catalysts with Evacuator

Valve.

Automatic Exhuast Filter Regeneration.

Glow Plugs.

Electronically controlled, variable-speed cooling fan.

1700

JDLink Ultimate Cellular for the Americas, excluding Costa

Includes JDLink hardware: integrated cab wiring harness, antenna, modular telematics gateway (MTG), and JDLink

Ultimate activation.

JDLink utilizes cellular and satellite technology infrastructure that is outside the control of John Deere. Changes to that infrastructure may require customers to purchase compatible JDLink hardware to restore functionality.

1

1

| | Includes 3 year subscription. Annual subscription renewal required after 3 years for continued functionality. JDLink customer account must be created to access JDLink Ultimate data. Go to www.StellarSupport.com to renew or update JDLink subscriptions. Use of this service, and all rights and obligations of John Deere and the Customer (as identified in the applicable agreement), are governed by the terms and conditions outlined in the applicable Services and Software agreements available at www.JohnDeere.com/Agreements. If these terms and conditions are not agreeable do not proceed and do not use the service. | |
|------|---|---|
| 2401 | English Decals with English Operator and Safety Manuals Includes English decals installed and English language operator's manual and parts book | 1 |
| 3095 | Mechanical Front Wheel Drive (MFWD) with Limited Slip Differential and 5F/3R Autoshift Transmission Autoshift can turned on/off in the SSM. When Autoshift if off, Backhoe will operate with Powershift transmission. | 1 |
| 4482 | Galaxy 550 Radial - 500/70R24 Rear & 340/80R18 Front Tire designed for hard surface roading and snow. Requires Axle Code 3065 or 3095. | 1 |
| 2035 | Isolation mounted Modular design ROPS/FOPS Level 2 (meets ISO 3449 & ISO 3471 / SAE J1040) Molded roof. Tinted safety glass. Deluxe interior trim. Headliner. Molded floor mats. Less Radio. Air Conditioning 26,000 BTU. CFC free R134a refrigerant. Heater/defrosters/pressurizer, 40,000 BTU, 3 speed. Mechanical Suspension Deluxe, Cloth, Swivel Seat with Lumbar Adjustment and Arm Rests, Fully Adjustable. 3 in Seat Belt. Tilt Steering Wheel. Interior Rearview Mirror Front 2-speed wiper with windshield washer and rear 1-speed wiper. (2) front driving/working halogen lights - 32,500 Candlepower Each (2) rear working halogen lights adds 2 front, 2 rear and 1 on each side of roof (4) turn signal/flashing/rear stop/tail lights - 2 front and rear (2) rear reflector See Order As Desired codes for additional Cab options not included in standard Cab (i.e. Air Suspension Seat, Radio, Sun Visor). | 1 |
| 8685 | Dual Batteries With Disconnect and Jump Post | 1 |
| 6020 | Extendible Dipperstick Extended stabilizer legs. | 1 |
| 6230 | Auxiliary Hydraulic with One & Two Way Flow (Hammer & | 1 |

| | Thumb/Swinger) Includes plumbing to end of dipperstick for one way flow valve. Less plumbing for two way flow valve. Requires code 6020. | |
|----------|---|---|
| 5285 | Pilot Controls, Two Lever, with Pattern Selection Proportional Auxiliary control and extendible dipperstick controlintegrated into pilot control levers. | 1 |
| 5658 | 24" (610 mm) Wide, Severe-Duty, 7.5 Cu. Ft.(0.21 Cu. M.) Capacity Bucket Bucket includes TK Teeth. | 1 |
| 5410 | DEERE Standard Quick Coupler For use with 310SE, SG, SJ, SK, SL; 410E, G,J, K, L backhoe buckets. Not compatible with 310E, G, J, K, L Series Backhoe Buckets. | 1 |
| 7085 | Loader Coupler, 3-Function Hydraulics, Single Lever Single lever loader control with electro-hydraulic auxiliary controler/thumb roller, clutch disconnect, and momentary MFWD. Includes Ride Control. Not for use with Code 9110 Ride Control For multi-purpose coupler bucket and front attachments. Includes valve with circuit relief and .5 in. (12.7 mm) hoses and steel lines to loader cross tube. Will accept G, J, K, and L-Series loader coupler buckets. | 1 |
| 8485 | 1250 Lb. (567 kg) Front Counterweight | 1 |
| 7660 | 1.5 Cu. Yd. (1.15 Cu. M.), 92 in. (2.34 m.) wide Heavy Duty Long Lip Coupler Bucket with Bolt-On Cutting Edges and Skid Plates 92 in. (2.34 m.) wide. Includes reversible bolt-on cutting edge and skid plates. Includes two lift holes. | 1 |
| Optional | Items: | |
| 9505 | Full MFWD Driveshaft Guard | 1 |
| 9080 | 110 Volt Engine Coolant Heater (1000 Watts) | 1 |
| 9920 | Exterior Rear View Mirrors (2) | 1 |
| 9919 | Sun Visor | 1 |
| 9917 | Radio, Basic Package AM/FM Radio, Weather Band. | 1 |
| 9905 | Strobe Light with Magnetic Mount Light is shipped loose in the cab. | 1 |
| 9025 | Hydraulic 4-Tine (Extendible Dipperstick) Backhoe Thumb Includes plumbing from valve to thumb and thumb mounting ears Requires backhoe bucket code 5600, 5656 or 5658. Not for use with Codes 5430, 5450. | 1 |
| AT323580 | Backhoe Boom Bolt-On Protection Plate Installation instructions T207899, Average installation 1.5 hours. Bolt on or weld to underside of backhoe boom. Recommended for | 1 |

| | rental, lease, thumbs/clamps, swingers, jaw buc Deere attachments on couplers. | kets, and non- | | |
|-------------|--|-----------------|--------------|--------------|
| AT308139 | Forks, Pallet (2) 60 in.(1.52m) with 60 in. (1.52m Carriage | n) Coupler Fork | 1 | |
| AT371257 | MFWD Wheel Fender Kit for 18 in. tires only Requires MFWD and 12.5/80-18 or 340/80R-18 | front tires. | 1 | |
| Configu | ration Total: | | | \$206,972.00 |
| | Summa | ry | | |
| Equipment | Totals (includes "Other Charges") | Qty | Each | Extended |
| | 410L BACKHOE LOADER | 1 | \$206,972.00 | \$206,972.00 |
| | Total Equipment Group Price: | | | \$206,972.00 |
| Additional | Charges | | | |
| | Freight: | | +/- | \$0.00 |
| | Setup & Delivery: | | +/- | \$0.00 |
| | Discounts: | | +/- | \$0.00 |
| | Trade In Allowance: | | +/- | \$0.00 |
| | Extended Warranty: | | +/- | \$0.00 |
| | Taxes: | | +/- | \$0.00 |
| | Total Additional Charges: | | | \$0.00 |
| Total Deliv | rered Price: | 1 | | \$206,972.00 |

Price and availability subject to change without notice. Taxes, extended warranty and freight charges are extra. Some additional charges may apply.

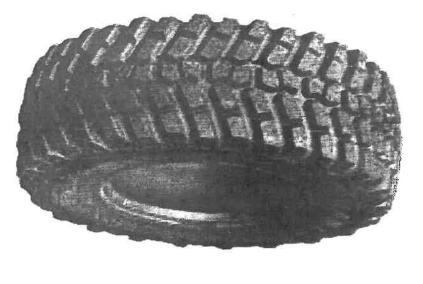
310L 310SL 310HL 315SL 410L Code 4482

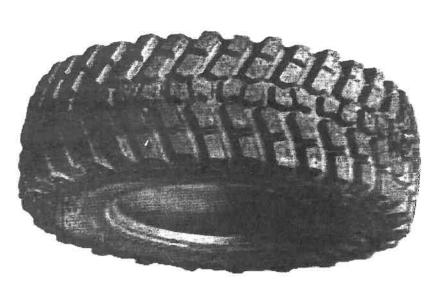
Front Tires

Galaxy 340/80 R- 18 550

Rear tires

- Galaxy 550 500/70R24 550

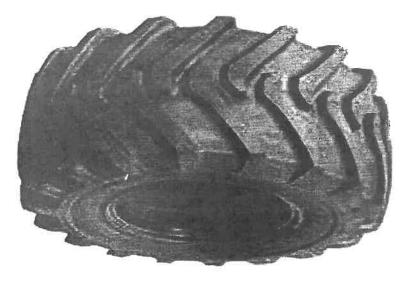


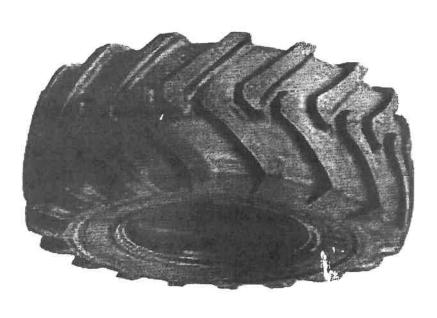


310L 310SL 310HL 315SL 410L Code 4484

Front Tires

- Galaxy 340/80 R- 18 580









December 11, 2015

Change in Position

As you are aware, Timothy "Tim" Burley has been a Sr. Project Manager in C2AE's Canton Office these past 3 years, as well as a Senior Partner and Project Manager with Burley-Guminiak since 1996. He has been actively involved in your project and in the development, advancement and training of other C2AE personnel to serve you as Tim would himself.

Tim has recently decided to cutback his hours with C2AE, and take a lesser role with us. He will be available on a part-time basis and will still be providing guidance to C2AE staff and engineering services for your project, but will be less visible and will no longer be taking a lead management role.

We assure you, you will continue to be served with the same level of professional expertise you are accustomed to; but a new Project Manager, either Robert Guminiak, P.E., or Kevin Feuka, P.E., will be assigned to your project.

We support Tim in his career changes, and are glad that we will be retaining him as a valuable asset on a part-time status.

You remain the central focus of our C2AE project team and we look forward to our continued relationship.

Sincerely,

Bob Guminiak

Kevin Feuka Tim Burley

Electric Dept Board Report 1/20/2016

- 1. Fire Station ESB project: Our crews discovered that the wiring necessary to install the sign lighting over the lettering was not present or installed. Work is now being done to pull in the conductors. Also, the new signage lighting has arrived, it will be installed when we have the conductors in place.
- 2. Police ESB: The Police Chief has reported the discovery of a situation in their side of the ESB that is a similar situation to what the Fire Station had; in that GFCI outlets have been installed at the ceiling. The problem being when they trip out it requires someone to reset them at the elevated location. Again this should have been addressed at the panel with a GFCI breaker. Which is exactly what we're going to do.

Also, we've completed the installation of outlet strips above the lockers and installation of outlets inside the individual lockers in both locker rooms In the PD.

- 3. Windstorm: On the 10th of January we were hit with a pretty strong wind storm our crews responded to FIVE calls. All were wind damage and tree related as gust were reaching 40 & 50Mph that day.
- 4. Decorations: Crews have started the removal of Christmas decorations and will next move to the ballpark and start installing lights for the Fire and Ice festival on the 20th of February.
- 5. Fishing Derby: Our Department has installed an additional power panel and moved the speakers to a new location on site of the Northern Challenge Fishing Derby.
- 6. Inventory: Now that the bitter cold has arrived our crews have started working again on the System Inventory program. We have at this time 27 sections of line or Roadway that have to be completed and entered into the computer system.
- 7. Pole Trailer: The pole trailer has been ordered from Sauber Mfg. Total delivered price is \$16,404. We should expect delivery the end of February or first part of March.
- 8. 1st year apprentice program: As mentioned in previous months. This a reminder that the registration for 1st year apprentice training for newly hired line-workers has passed as of the 19th of January, If you act soon we maybe able to get someone in the program but the longer we wait the likelihood diminishes. This is a 4 year program that requires the employee to travel to the Village of Fairport, NY for a week long sessions.
- 9. New Bucket Truck: I've started researching a new bucket truck and started gathering information. I hope to be speaking to the board during February meeting.
- 10. Safety Manual: The department members (my self included) are now in possession of the latest version of the American Public Power Association Safety Manual. This is the standard manual found throughout most of the public power utilities. Its not been since 2004 that we've been issued these and they are periodically reviewed during safety training.



| | Re: | Firm | Hydro | Energy | for | February | 1. | - 29, | 2016 |
|--|-----|------|-------|--------|-----|-----------------|----|--------------|------|
|--|-----|------|-------|--------|-----|-----------------|----|--------------|------|

Dear :

We are pleased to advise you that we anticipate there will be <u>no reduction in firm hydro energy sales</u> to our hydropower customers for the period of February 1 through 29, 2016. The forecasted February 2016 generation is projected to be sufficient to meet our firm hydropower customers' needs. However, if that generation is not sufficient, Substitute Energy will be purchased on your behalf for those customers with signed Substitute Energy agreements.

Since hydro shortfalls may still be anticipated in future months, we remain prepared to provide Substitute Energy to assure continuous flow of the lowest cost power to you. For those customers who have executed a Substitute Energy agreement, the Power Authority will automatically purchase the Substitute Energy on your behalf in months that a shortage occurs, pursuant to those agreements, unless otherwise notified. The monthly price for Substitute Energy is an average of all Substitute Energy provided to firm hydropower customers each month.

Current estimates are no shortage for March 2016 through August 2016. We will continue to analyze more current data monthly and provide this type of rolling 6-month forecast each month.

If you have any questions, please contact Darryl Jacobs at <u>(914) 287-3207</u> or by e-mail at <u>Darryl Jacobs@nypa.gov</u>. Thank you very much for your understanding in the past and in the months ahead.

Sincerely,

Keith T. Hayes

Vice President- Marketing

HydroFeb_2016

Marc Staves
Electrical Superintendent
Village of Tupper Lake
518-359-3341 ext 110
518-651-7129 cell
tlme13.2kv@gmail.com

Subject: Fwd: Firm Hydro Letter for February NYPACRM:0122028

From: Marc Staves <tlme13.2kv@gmail.com>

Date: 1/8/2016 2:36 PM

To: Mary Casagrain <villtupplake@centralny.twcbc.com>

Dear Mary,

NO HYDRO-CURTAILMENT for February of 2016.... Also, our new Customer Accnt Rep at NYPA, is Darryl Jacobs, as indicated in the email if you wish to record that someplace at your desk. Hope you had a good weekend.

----- Forwarded message -----

From: Jacobs, Darryl < Darryl. Jacobs@nypa.gov >

Date: Fri, Jan 8, 2016 at 12:06 PM

Subject: Firm Hydro Letter for February NYPACRM:0122028
To: "tlme13.2kv@gmail.com" <tlme13.2kv@gmail.com>



January 8, 2016

Mr. Marc Staves

Electric Superintendent

Village of Tupper Lake

53 Park Street

Tupper Lake, NY 12986-0290

| VENDO NO | R CLAIMANT NAME | VOUCHER INVOICE CLAIM # DATE | INVOICE NO | DESCRIPTION | DISTRIBUTION CODE | NET CHECK CHECK AMOUNT NO |
|-------------|-------------------------|--|--|---|---|---|
| 484 | ADIRONDACK ENERGY PRODU | 4976 12/28/2019 4975 01/11/2016 5049 01/12/2016 5146 01/19/2016 | 6 943647 6 773532 | FUEL 9 | G 8130.410 G 8130.410 G 8130.410 A 3410.410 A 5110.410 F 8340.410 G 8120.410 EE 804.000 TOTAL CHECK | 250.09 5.78 579.64 62.10 395.55 919.57 649.57 649.57 541.08 4,052.95 * |
| 636 | ADIRONDACK MEDICAL CENT | 5052 11/27/2015 | 11/27/2015 | PHYS-SHAWN M BOUCHER | A 3410.210 | 137.00 * |
| 2041 | ADIRONDACK ENERGY PRODU | 5137 12/15/2015 | 25247 | PROPANE | A 3120.455 | 108.38 |
| | | 5138 12/29/2015 | 6661 | PROPANE | A 3410.430 A 3120.455 A 3410.430 | 108.39 174.31 1.74 |
| | | 5139 01/12/2016 | 25681 | PROPANE | A 3410.430 A 3120.455 A 3410.430 TOTAL CHECK | 172.56 188.06 188.06 941.50 * |
| 2046 | AGT BATTERY SUPPLY LLC | 5128 12/07/2015 | 83568A | BULLARD T3 CAMERA BAT | A 3410.210 | 238.22 * |
| 1632 | AIRGAS USA, LLC | 5143 12/14/2015 | 9046432797 | | A 1640.400 F 8340.400 G 8110.400 | 68.08 34.04 34.04 |
| | <u>.</u> | 5141 12/31/2015 | 9932836264 | | EE 804.000 A 1640.400 F 8340.400 G 8110.400 | 68.08 7.24 3.62 3.63 |
| | | 5142 01/01/2016 | 9932573470 | | EE 804.000 A 1640.400 F 8340.400 G 8110.400 EE 804.000 TOTAL CHECK | 7.24 15.08 7.55 7.54 15.08 271.22 * |
| 232 | ALTEC INDUSTRIES INC | 5021 12/14/2015 5022 12/15/2015 5023 12/15/2015 5020 12/21/2015 | 5252143 5252379 5252370 5253954 | PM INSPECTION UNIT 7 PM INSPECTION UNIT 4 PM INSPECTION UNIT 8 PM INSPECTION UNIT 3 | EE 804.000 EE 804.000 EE 804.000 EE 804.000 TOTAL CHECK | 534.09 1,929.05 776.82 907.50 4,147.46 * |
| 338 | AMERICAN PUBLIC POWER A | 5024 12/17/2015 | 273923 | MEMBER # 4868 MU | EE 782.000 | 172.46 * |
| 2050 | ADIRONDACK NORTH COUNTR | 5135 01/19/2016 | 2016 | VILLAGE OF TL MEMERSHIP | A 1620.400 | 35.00 * |
| 1921 | ARCHITECTURAL & ENG DES | 5116 01/01/2016 5117 01/01/2016 | | 187 PARK ST DEMO SAND PIT EXPANSION | A 1440.400 A 1440.400 TOTAL CHECK | 220.38 134.59 354.97 * |
| 1377 | AUBUCHON HARDWARE INC | 4964 12/31/2015 | 123115 | | A 1640.400 | 48.96 |

01/20/2016

| VEND NO | | VOUCHER CLAIM # | INVOICE DATE | INVOICE NO | DESCRIPTION | | TRIBUTION CODE | NET CHECK AMOUNT | CHECK NO |
|------------|-------------------------|--|--|---|--|--|---|---|-------------|
| | | | | | | AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA | 3410.450 5110.460 | 127.36 759.49 272.63 53.36 32.37 26.48 31.99 15.16 66.06 68.93 39.58 5.92 5.38 310.78 64.43 1,928.88 * | |
| 277 | B-LANN EQUIPMENT CO INC | 5122 1 | .2/16/2015 | 1900764794 | ARSENAULT BUNKER REPAIR | A | 3410.201 | 137.58 * | |
| 1967 | BANK OF AMERICA, N.A. | 5150 0 | 1/19/2016 | 010716 | | A A A A A TOTAL | 1110.400 1620.400 3120.453 3120.455 5110.460 7140.200 CHECK | 683.40 43.19 113.81 242.29 168.07 495.29 1,746.05 * | |
| 17 | BARRETT PAVING MATERIAL | | 2/12/2015 2/12/2015 | 629330 629329 | CRUSHER RUN ECO-PATCH | A A F G | 5110.440 5110.460 8340.430 8130.430 | 326.26 381.07 190.54 190.53 | |
| | | 5085 12 | 2/30/2015 | 636849 | CRUSHER RUN | A | 5110.440 CHECK | 200.28 1,288.68 * | |
| 1365 | BARTON & LOGUIDICE PC | 5160 12 | 2/29/2015 | 31F | JUNCTION PASS FINAL | A | 1440.400 | 5,126.74 * | |
| 643 | BDP INDUSTRIES INC | | /28/2015 /11/2016 | 7703 7722 | PNEUMATIC TENSION CYLIN BLEED PILOT VALVE | G G TOTAL | 8120.480 8120.400 CHECK | 607.71 528.27 1,135.98 * | |
| 1146 | BENEFACTOR FUNDING CORP | 4987 11, 4979 11, 4986 11, | | 1517346 1517747 1517485 1517820 1518350 | COLIFORM COLIFORM SOLIDS COLIFORM SOLIDS | F F G F G | 8330.420 8330.420 8130.420 8330.420 8130.420 | 40.00 20.00 60.00 20.00 20.00 | |
| | | 4984 11/ 4985 11/ 4980 11/ 4981 11/ 4982 11/ | /20/2015 /20/2015 /25/2015 /25/2015 | 1518217 1518135 1518223 | COLIFORM COLIFORM SOLIDS COLIFORM | F G F | 8330.420 8330.420 8130.420 8330.420 8130.420 | 20.00 20.00 60.00 20.00 430.00 710.00 * | |
| 14 | BOPAT INC | 4965 12/ | 29/2015 | 122915 | | A | 1640.400 | 64.84 | |

| VENDO NO | R CLAIMANT NAME | VOUCHER INVOICE CLAIM # DATE | INVOICE NO | DESCRIPTION | | TRIBUTION CODE | NET CHECK AMOUNT | NO |
|-------------|-------------------------|---|--|--|-------------------------------------|---|---|----|
| | | | | | A A A F G EE TOT. | 3410.480 5110.470 5142.200 8340.450 8130.200 | 403.75 27.52 87.53 61.38 62.40 188.21 73.45 969.08 | * |
| 1391 | BURKE FARM SUPPLY INC | 5075 11/25/2015 | 5 CT09299 | CHAINS FOR BOBCAT | А | 5110.470 | 96.81 | * |
| 1 | CED-CREDIT OFFICE | 5025 12/15/2015 5065 12/15/2015 4989 12/22/2015 5030 12/22/2015 5029 12/29/2015 5029 12/29/2015 5066 12/29/2015 5067 12/29/2015 5068 12/30/2015 5069 12/30/2015 5070 01/04/2016 5071 01/05/2016 5072 01/07/2016 5073 01/07/2016 5074 01/08/2016 | 8015615934 8015616220 8015616470 8015616783 8015616031 8015616058 9015616727 8015616469 9015616845 9015616519 9015616519 9015615936 | LOCKERS OUTLETS HUB BOX EXT AUTO RANGING MULTIMETER NABCO GRD CLAMP LOCKERS OUTLETS GFCI ESB CEILING FIRE CARRYING CASE ESB POLICE OUTL STRIPS LOCKERS PD GFI BREAKERS LED LAMPS SIGN LIGHTING | G EE A A EE A A A A A EE EE EE | 3120.455 8330.400 804.000 8130.400 123.000 3120.455 3410.450 785.200 3120.455 3410.450 3410.450 3410.450 3410.450 3410.450 3410.450 3410.450 3410.450 3410.450 | 252.11 70.20 8.50 40.50 43.50 95.52 193.95 38.00 6.69 5.55 988.32 509.90 454.49 541.25 641.25 100.00- 13.40 131.10 75.90 44.90 | |
| 1981 | CENTURY LINEN SERVICE, | 4991 12/29/2015 | 176523 | CLOTHING & LAUNDRY SVC | F G | 8340.460 8130.460 CHECK | 4,055.03 * 692.51 692.51 1,385.02 * | |
| 36 | CHAMPLAIN COMMUNICATION | 5043 01/06/2016 | 0652 | REPAIR TO RADIO | EE | 1385.000 | 1,247.20 * | |
| 430 | CHAMPLAIN TRUCK CENTER | 5111 12/21/2015 | P228556 | DPW TANDEM #5 | A | 5110.470 | 216.86 * | |
| 2026 | CITY ELECTRIC COMPANY | 5031 12/23/2015 5032 12/23/2015 | | PHOTO CONTROL PHOTO CONTROL | EE EE TOTAL | 752.100 752.100 CHECK | 235.48 618.32 853.80 * | |
| 1297 | CONTACT COMMUNICATIONS, | 4993 12/21/2015 | 0814215 | ANSWERING SERVICE | F G TOTAL | 8310.400 8110.400 CHECK | 254.92 254.92 509.84 * | |
| 1468 | CORNER STONE TELEPHONE | 5126 01/19/2016 | CORST12/15 | | A A | 1110.400 1620.400 1640.400 3120.470 | 64.75 114.86 19.42 269.18 | |

| VENDO: NO | R CLAIMANT NAME | VOUCHER CLAIM # | INVOICE DATE | INVOICE NO | DESCRIPTION | | RIBUTION CODE | NET CHECK AMOUNT | NO NO |
|--------------|-------------------------|--------------------|--|--|---|----------------------------------|--|--|-------|
| | | | | | | A F F F G G | 3410.420 3410.420 8310.400 8330.400 8330.400 8110.400 8130.400 | 98.97 29.62 57.44 33.53 29.57 29.59 57.43 59.35 | |
| | | | | | | EE EE EE TOTA | 741.220 781.500 781.500 L CHECK | 29.57 114.86 19.42 1,027.56 | * |
| 2003 | DEVELOPMENT AUTHORITY (| 5088 | 01/04/2016 | 50742 | VTL WATER IMPROVEMENTS | T | 30.000 | 950.60 | ŧ |
| 901 | W S DARLEY & CO | | 12/11/2015 12/15/2015 | 17222144 17222522 | HOSE FITTINGS HOSE FITTINGS | A A TOTA | 3410.250 3410.250 L CHECK | 91.56 62.02 153.58 * | , |
| 70 | DAY WHOLESALE INC | 5045 (| 12/18/2015 01/07/2016 01/13/2016 | 374107 375392 375900 | WATER FOR POLICE WATER FOR OFFICE | A A EE A EE | 3120.455 1620.400 785.200 1620.400 785.200 | 34.00 21.25 21.25 21.25 21.25 | |
| | | | | | | TOTAL | CHECK | 119.00 * | |
| 2042 | DEERE & COMPANY | 5125 1 | 12/08/2015 | 114966759 | JOHN DEERE XUV | A | 7140.200 | 8,836.85 * | |
| 967 | DENTON PUBLICATIONS, IN | | .2/19/2015 .2/19/2015 | 103611 103611 | BAL OF INV 103611 | A A TOTAL | 1620.400 1620.400 CHECK | 13.00 13.00 26.00 * | |
| 1954 | DIG SAFELY NEW YORK, IN | 4994 1 | 2/31/2015 | 15121033 | LOCATION REQUEST | G | 8130.430 | 10.00 * | |
| 1091 | PETER EDWARDS | 5147 0 | 1/19/2016 | 1214 -1/14 | MILEAGE 12/14-1/14/16 | A | 3620.400 | 81.99 * | |
| 1750 | EQUIPMENT RENTALS INC. | 5082 1 | 2/17/2015 2/30/2015 1/08/2016 | | FILTERS FOR SKID STEER HARNESS 7-PIN PLOW PARTS | A A A TOTAL | | 228.14 416.10 61.21 705.45 * | |
| 130 | EXXON MOBIL | 5124 0 | 1/19/2016 | JAN 2016 | FUEL PURCHASE | A | 3410.410 | 36.80 * | |
| 1084 | FASTENAL COMPANY | 5154 12 | 2/16/2015 2/16/2015 2/21/2015 | NYSAA19554 NYSAA19553 NYSAA19614 | | A F G EE A A F | 1640.400 8340.400 8110.400 804.000 5110.460 1640.400 8340.400 | 34.58 17.29 17.28 34.58 42.41 35.43 17.73 | |
| | | 5156 12 | 2/21/2015 | NYSAA19616 | | G EE | 8110.400 804.000 1640.400 | 17.72 35.43 106.63 | |

| 0.1 | /20 | /20 | 16 |
|-----|-----|-----|----|
| O I | 120 | 120 | ΤÜ |

| VEND NO | | VOUCHER CLAIM # | INVOICE DATE | NO NO | DESCRIPTION | | RIBUTION CODE | NET CHECK AMOUNT | CHECK NO |
|------------|-------------------------|-------------------------------------|-----------------------|--------------------------------|--|------------------------|---|--|-------------|
| | | | 2/30/2015 /13/2016 | | | F G EE A | 8340.400 8110.400 804.000 1640.400 | 53.36 53.37 106.63 108.99 | |
| | | | , | | | F G | 1640.400 8340.400 8110.400 | 127.82 63.91 63.90 | |
| | | 5158 11 | /25/2015 | SAA17190C | R CREDIT NYSAA17190 | EE A TOTAI | 804.000 1640.400 CHECK | 127.82 49.99- 1,014.89 * | |
| 1658 | FERGUSON WATERWORKS | 4995 12, | /09/2015 | M188367 | COUP | F | 8340.430 | 194.70 * | |
| 1256 | FISCAL ADVISORS/MARKETI | 5076 12/ | 15/2015 | 23960 | \$3.2 BOND ISSUANCE | Н | 1440.402 | 8,000.00 * | |
| 78 | FORTUNE'S HARDWARE, INC | 4967 12/ | 31/2015 | 123115 | | F G G G EE | 1640.400 3410.450 5110.470 7140.400 8340.430 8120.200 8120.400 8120.430 8130.200 761.220 | 21.03 374.21 3.98 148.26 12.01 .70 25.93 70.80 44.69 4.99 | |
| | | | | | | EE EE TOTAL | 787.000 804.000 CHECK | 40.88 75.26 822.74 * | |
| 347 | FRANKLIN COUNTY REAL PR | 5014 12/3 5015 12/3 5042 12/3 | 1/2015 | 162089 162089.2 162089-2 | 620.89-9999-245.550/100 45 MADDOX LANE OUTSIDE PLANT | | 1950.400 1950.400 403.100 CHECK | 11,400.19 12,883.51 15,865.97 40,149.67 * | |
| 83 | CNTY OF FRNKLN SLD WAST | 5140 01/1 | 9/2016 | DEC 2015 | | A 8 A 8 G 8 | 3410.450 1160.410 160.420 120.400 130.470 HECK | 37.00 2,120.90 13.65 148.00 5,989.53 8,309.08 * | |
| 048 | FRANKLIN COUNTY TOWN HI | 5108 01/19 | /2016 | 2016 | VTL ROBERT DEGRACE DUES | A 5 | 110.460 | 100.00 * | |
| 943 | | 5096 11/20 5095 12/30 | | | DANA DANA | | 120.450 120.450 HECK | 134.86 44.50 179.36 * | |
| 68 | GRAYMONT MATERIALS (NY) | 5133 12/09 | /2015 2 | 276561 RI : | STONE DUST TRAIL | A 71 | 40.400 | 244.00 * | |
| .64 . | | 4997 12/21, 4996 12/30, | | | DISSOLVED OXY HR ACCUVA REAGENT SET CHLORINE FR | | 30.460 30.440 ECK | 178.04 655.47 833.51 * | |

| VENDO NO | | VOUCHER CLAIM # | INVOICE DATE | INVOICE NO | DESCRIPTION | | RIBUTION CODE | NET CHECK AMOUNT | NO CHECK |
|-------------|-------------------------|--------------------|-------------------------------------|---------------|---|------------------------|--|--|-------------|
| 223 | HALL'S SAFETY EQUIPMENT | 5033 1 | 2/23/2015 | 11150042- | MARC STAVES 2 CARL LARSON - MARC STAVES | EE EE EE TOTA | | 631.95 29.35 132.80 794.10 | |
| 1322 | HARRIS BEACH PLLC | 5078 1 | 2/15/2015 | 121515 | PROF SVC \$3.2 & \$1.4 | H EE | 7140.400 1440.402 781.300 L CHECK | 377.85 6,800.16 925.07 8,103.08 | |
| 167 | HULBERTS TRI LAKE SUPPL | 5144 1 | 2/08/2015 | 1730607001 | | A | 3410.450 | 5.76 | * |
| 278 | P.J. HYDE & SON, INC. | 4998 1 | 2/15/2015 2/16/2015 2/30/2015 | | PROPANE SVC FOR STOVES HOLLOW NOZZLE FILTER RE FIREOMATIC CHECK VALVE | G G | 1440.409 8130.410 8130.410 L CHECK | 883.27 146.42 197.84 1,227.53 | * |
| 1796 | IBC INC | | 2/27/2015 1/19/2016 | | INV 16975 INV 26961 & 26962 | A | 5110.460 5110.460 CHECK | 168.02 500.00 668.02 | * |
| 652 | IBF SOLUTIONS INC | 5101 01 | /19/2016 | 50647 & 48 | INV 50647 & 50646 | F G EE | 1620.400 8310.450 8110.450 781.500 CHECK | 599.52 299.76 299.76 599.52 1,798.56 | * |
| 1439 | I.C. SYSTEM, INC. | 5036 01 | /04/2016 | 717699 | CLIENT #1055267 | EE | 782.000 | 10.50 | ŧ |
| 2052 | INTERCOUNTY APPRAISAL S | 5167 12 | /30/2015 | 20152070 | 21 HIGH ST APPRAISAL | A | 1440.400 | 1,750.00 | ŧ |
| 113 | JEFFERSON CONCRETE CORP | 5000 12 | /04/2015 | 0053258 | FLEXIBLE CONNECTOR | G | 8120.430 | 113.95 | г |
| 1579 | KAS, INC. | 5091 11 | /17/2015 | 3061556512 | 187 PARK ST AIR MONITOR | A | 1440.400 | 5,460.00 * | |
| 665 | KINNEY DRUGS INC | 4968 12, | /13/2015 | 039034360 | | G G | 8340.400 8130.400 8130.430 CHECK | 24.94 3.69 32.64 61.27 * | |
| 1695 | KOMLINE-SANDERSON ENG C | 5001 12/ | 18/2015 | 42029230 | PACKING SL | G | 8130.430 | 379.45 * | |
| 1928 | ANNE BREWER | 5087 11/ | 02/2015 | 370 | WINTER 2015 ISSUE | А | 1620,400 | 242.00 * | |
| 276 | MATTHEW BENDER & COMPAN | | | | | A | 3120.490 1110.400 CHECK | 274.41 274.41 548.82 * | |
| 1662 | MELISSA MCMANUS, LLC | 5149 01/ | 19/2016 | 10/2-11/15 | REVITALZN 10/2-11/15/15 | A | 1440.400 | 6,987.50 * | |
| 137 | MIDSTATE INDUSTRIAL SUP | 5100 01/ | 06/2016 | 16-38791 | 4 1/2" GRINDER | F | 1640.400 8340.400 8110.400 | 56.33 28.17 28.17 | |

| VENDO NO | R CLAIMANT NAME | VOUCHER INVOICE CLAIM # DATE | INVOICE NO | DESCRIPTION | DISTRIBUTION CODE | NET CHECK CHECK AMOUNT NO |
|-------------|-------------------------|------------------------------------|-------------------------|--|---|---|
| | Ĵ | | | | EE 804.000 TOTAL CHECK | 56.33 169.00 * |
| 1563 | MILTON CAT | 5002 12/15/2019 5003 12/22/2019 | | ELEMENT KIT/FILTERS/SEA MIRRORS/WASHER/BOLT | G 8120.200 G 8120.200 TOTAL CHECK | 381.73 178.75 560.48 * |
| 131 | MUNICIPAL ELECTRIC | 5132 01/19/2016 | 5 010516 | | A 1620.400 A 1640.400 A 3120.455 A 3410.430 A 5182.400 A 7140.400 F 8320.400 G 8130.400 TOTAL CHECK | 673.62 4.25 232.16 907.75 4,245.38 374.73 2,025.76 764.80 3,574.40 12,802.85 * |
| 1748 | NCC SYSTEMS INC | 5094 12/14/2015 5080 12/21/2015 | 883616 883723 | MOV 911 CALL BX ESB EMERGENCY PHONE ESB | H 1440.409 H 1440.409 TOTAL CHECK | 525.00 1,002.00 1,527.00 * |
| 2051 | NDI TECHNOLOGIES INC | 5152 01/14/2016 | 301384 | LICENSE PLATE READER | A 3120.200 | 8,046.50 * |
| 1351 | NYS ASSN MAGISTRATES CO | 5105 01/19/2016 | 2016 | ANNUAL DUES B LAPIERRE | A 1110.400 | 40.00 * |
| 1012 | NYS LINEMANS SAFETY TRA | 5037 01/08/2016 | 11562 | TEST RESULTS ON RUBBER | EE 804.000 | 1,412.00 * |
| 653 | NYS LOCAL RETIREMENT SY | 5058 01/19/2016 | 2016 | 40254 ERS 2016 INVOICE | A 9010.800 F 9010.800 G 9010.800 | 63,378.48 62,313.10 62,313.11 |
| | | 5059 01/19/2016 | 2016 | 40254 PFRS 2016 INVOICE | EE 785.100 A 9015.800 TOTAL CHECK | 67,930.31 80,450.00 336,385.00 * |
| 2049 | NYSBA RESEARCH & EDUCAT | 5107 12/16/2015 | 01 | P EDWARDS-CODE & ZONING | A 3620.400 | 35.00 * |
| 1577 | OFFICE OF STATE COMPTRO | 5118 01/19/2016 5119 01/19/2016 | 2015-11-1 2015-12-01 | JUSTICE REMIT DELAIR JUSTICE REMIT DELAIR | A 2610.000 A 2610.000 TOTAL CHECK | 5,592.55 |
| 1950 | OFFICE SYSTEMS | 5151 12/16/2015 | 246460 | STAPLES | A 1620.400 F 8310.400 G 8110.400 EE 781.500 TOTAL CHECK | 13.60 6.80 6.80 13.60 40.80 * |
| 107 | OLYMPIC AUTO/TRUCK SUPP | 4970 12/31/2015 | 123115 | | A 1640.400 A 3120.451 A 3410.440 A 5110.470 F 8340.430 G 8120.200 | 9.99 99.83 293.90 184.59 109.07 43.82 |

| VENDO NO | DR CLAIMANT NAME | VOUCHER INVOICE CLAIM # DATE | INVOICE NO | DESCRIPTION | | RIBUTION CODE | | HECK NO |
|-------------|-------------------------|---------------------------------|----------------------------|--|----------------------------|--|---|------------|
| | | : | | | G G EE TOTA | 8130.400 8130.430 804.000 L CHECK | 112.84 20.64 386.42 1,261.10 * | |
| 1984 | ORACLE AMERICA INC. | 5090 01/01/2016 | 5 2016 | ORACLE DB STANDARD ED | A F G EE TOTA | 1620.400 8310.400 8110.400 781.500 L CHECK | 139.73 69.86 69.86 139.73 419.18 * | |
| 631 | PARTNERS IN SAFETY INC | 5057 01/01/2016 | 5601.2016 | ANNUAL D&A TESTING2016 | A F G EE TOTAL | 5110.460 8310.400 8110.400 785.200 CHECK | 315.33 157.67 157.67 315.33 946.00 * | |
| 47 | PREMIER AUTOPARTS | 5123 12/22/2015 | 06914042 | DPW DUMP #5 | А | 5110.470 | 49.86 * | |
| 1944 | PREMIER PRINTING, INC. | 5077 12/15/2015 | 468 | \$3.2 & \$1.4 PRINTING | H EE | 1440.400 1440.402 781.300 CHECK | 113.85 912.26 284.61 1,310.72 * | |
| 1959 | LAKE PLACID CHAMBER COM | 5148 01/19/2016 | 010516 | Q2 & Q3 FOR 2014-15 | A | 6410.400 | 6,250.00 * | |
| 1028 | SAFETY-KLEEN SYSTEMS | 5004 12/16/2015 | 68860389 | MDL 16 WITH PREMIUM SDL | G | 8130.400 | 479.24 * | |
| 812 | SAX BST | 5079 09/30/2015 | 328108 | ANNUAL AUD/NYPA RPTS | F G H CD | 1320.400 1320.400 1320.400 1440.402 8686.400 781.200 CHECK | 3,569.00 980.00 980.00 1,907.00 720.00 8,368.00 16,524.00 * | |
| 683 | SLACK CHEMICAL CO | | 317781 318500 318849 | BLEACH STA FLOC DRUM BLEACH | G | 8330.440 8130.440 8330.440 CHECK | 1,094.86 859.40 1,152.78 3,107.04 * | |
| 1659 | SOUTHWORTH-MILTON, INC. | 5048 12/22/2015 | 117204 | SEGMENT PARTS/LABOR MSC | G | 8120.200 | 943.72 * | |
| 224 | STUART C IRBY CO | 5039 01/04/2016 | | VOLTAGE DETECTOR RATCHET CABLE CUTTER | EE EE EE TOTAL (| 761.220 785.200 785.200 CHECK | 487.50 204.00 280.76 972.26 * | |
| 1670 | STUDLEY PRINTING & PUBL | | 12230050 12300055 | | | 1620.400 1620.400 CHECK | 36.00 36.00 72.00 * | |
| 252 | SYSTEMS & SOFTWARE, INC | 5051 01/01/2016 | MN00001039 | CUST.NR. TUP100 | A 1 | 1620.400 | 6,627.79 | |

| VENDO! NO | R CLAIMANT NAME | VOUCHER | R INVOICE DATE | INVOICE NO | DESCRIPTION | | RIBUTION CODE | NET CHECK AMOUNT | CHECK NO |
|--------------|-------------------------|---------|-------------------------------------|----------------------------|---|----------------------------------|---|---|-------------|
| | | | | | | G EE TOTA | 8110.480 781.500 L CHECK | 14,035.32 18,323.89 38,987.00 | * |
| 1612 | TCI OF NY LLC | 5041 | 10/30/2015 | 114944 | DISPOSAL TRANSFORMERS | EE | 742.130 | 4,071.00 | * |
| 1541 | TIME WARNER CABLE | 5007 | 12/28/2015 | 122815 | ACCT# 5097521-01-001 | F G | 8310.400 8110.400 | 17.50 17.50 | |
| | | 5102 | 01/19/2016 | 012716 | ACCT#202-805530101-001 | A F G | 1620.400 8310.400 8110.400 | 16.65 8.33 8.32 | |
| | | 5103 | 01/19/2016 | 012716 | ACCT#202-805461501-001 | EE A EE TOTAI | 781.500 1640.400 781.500 CHECK | 16.65 12.50 12.50 109.95 | ŧ. |
| 507 | TOWN OF TL TAX COLLECTO | | 12/31/2015 01/19/2016 | 162089 2016 | 194 LAKE SIMOND ROAD 4803-10.200 | A | 1950.400 5110.460 CHECK | 419.62 178.47 598.09 * | |
| 1016 | TRI-LAKES 3HREE PRESS C | 5109 | 01/19/2016 | 32009 | | G | 1620.400 8110.400 CHECK | 35.00 44.28 79.28 * | |
| 100 | TUPPER LAKE SUPPLY, INC | 4969 | 12/23/2015 | 122315 | | A A F EE EE TOTAL | 3410.450 5110.460 7140.400 8340.430 787.000 804.000 CHECK | 460.11 21.62- 357.22 31.96 128.64 209.00 1,165.31 * | |
| 2019 | TURNKEY CONTROL SOLUTIO | | 12/16/2015 12/22/2015 | NY-8655 NY-8674 | FIG/LUG W/HANDWHEEL HAND WHEEL | F F TOTAL | 8330.200 8330.400 CHECK | 203.34 1,519.62 1,722.96 * | |
| 297 | UNIFIRST CORPORATION | 5112 | 12/22/2015 | 0532277121 | DPW FINAL BILL | | 1640.400 5110.460 | 15.73 135.43 | |
| | | 5114 (| 01/05/2016 | 0532279459 | CARPETS | A | 3120.455 3410.450 | 12.50 12.50 | |
| | | | 01/12/2016 01/12/2016 | 0532280467 0532280572 | | A A | 1620.400 3120.455 3410.450 | 28.45 12.50 12.50 229.61 * | |
| 1609 | UPSTATE AUTO SVCS & BOD | 5161 1 | .2/29/2015 | 33762 | | A | 3120.451 | 7.08 * | |
| 358 | USA BLUEBOOK | 5013 1 | 2/07/2015 2/30/2015 1/08/2016 | 817779 834343 841133 | REPLACEMENT PEN ARM KIT DESPOSABLE GLOVES WALCHEM REPAIR KIT PUMP | G | 8330.200 8120.400 8330.200 CHECK | 223.29 186.99 496.44 906.72 * | |
| 1545 | VAINCOURT FUELS | 5145 0 | 1/19/2016 | 12/14-1/19 | | A | 3120.454 | 485.08 | |

| VENDO NO | R CLAIMANT NAME | VOUCHER INVOICE CLAIM # DATE | INVOICE NO | DESCRIPTION | DISTRIBUTION CODE | NET CHECK CHECK AMOUNT NO |
|-------------|-------------------------|---|---------------|--|---|--|
| | | | | | A 3410.410 A 5110.410 F 8340.410 G 8120.410 EE 804.000 TOTAL CHECK | 34.92 156.38 152.58 152.59 143.17 1,124.72 * |
| 176 | VELLANO BROTHERS, INC. | 5016 12/17/2015 5018 12/23/2015 5017 12/30/2015 | 5 S2057467. | 1 HYDRANT 1 DRILL BIT 1 MUNICIPEX CUTTER | F 8340.400 G 8120.480 F 8340.430 TOTAL CHECK | 2,484.50 514.18 122.50 3,121.18 * |
| 35 | VERIZON | 5104 01/19/2016 | 122215 | 5183592392 712 24 0 | A 3120.470 A 3410.450 TOTAL CHECK | 34.30 34.29 68.59 * |
| 1861 | VERIZON WIRELESS | 4971 12/25/2015 | 9757862178 | | F 8310.400 G 8110.400 EE 781.100 EE 804.000 TOTAL CHECK | 16.74 16.74 53.83 97.47 184.78 * |
| 1791 | VILLAGE OF TUPPER LAKE | 5060 01/19/2016 | 62515 | 062515 PRIMEFLEX | A 9060.800 F 9060.800 G 9060.800 | 73.33 36.67 36.67 |
| | | 5061 01/19/2016 | 72415PRFLX | 072415 PRIMEFLEX | EE 785.130 A 9060.800 F 9060.800 G 9060.800 | 73.33 77.00 38.50 38.50 |
| | | 5062 01/19/2016 | 92515PRFLX | 092515 PRIMEFLEX | EE 785.130 A 9060.800 F 9060.800 G 9060.800 | 77.00 82.50 41.25 41.25 |
| | | 5063 01/19/2016 | 112515PRFL | 112515 PRIMEFLEX | EE 785.130 A 9060.800 F 9060.800 G 9060.800 | 82.50 80.67 40.33 40.33 |
| | | 5064 01/19/2016 | 122915PRFL | 122915 PRIMEFLEX | EE 785.130 A 9060.800 F 9060.800 G 9060.800 | 80.67 120.50 60.25 60.25 |
| | | 5129 01/19/2016 | 12/13-1/15 | PRIMEFLEX 12/13-1/15/16 | EE 785.130 A 9060.800 F 9060.800 G 9060.800 EE 785.130 TOTAL CHECK | 120.50 2,504.16 170.15 170.14 633.58 4,780.03 * |
| 350 | VILLAGE OF TUPPER LAKE- | 5053 01/19/2016 | 65+JAN16 | BCBS 65+ PPO JAN 2016 | A 9060.800 F 9060.800 G 9060.800 T 20.000 EE 785.130 | 3,659.55 636.50 636.50 1,273.04 1,859.73 |

0 643,578.66 *

VILLAGE OF TUPPER LAKE ABSTRACT/WARRANT JOURNAL 01/20/2016

| VENDO NO | R CLAIMANT NAME | VOUCHER INVOICE CLAIM # DATE | INVOICE NO | DESCRIPTION | | RIBUTION CODE | NET CHECK AMOUNT | CHECK NO |
|-------------|-------------------------|---|---------------|--|--|--|--|-------------|
| | | 5054 01/19/201 | 6 HDHPJAN16 | HDHP JAN 2016 | A F F G T | 9060.800 9060.800 9060.800 20.000 | 4,208.80 .01- 4,208.80 7,261.88 | |
| | | 5055 01/19/201 | 6 GUARDJAN16 | GUARDIAN JAN 2016 | EE A F G T | 9060.800 9060.800 20.000 | 7,161.51 1,077.59 259.74 259.75 697.21 | |
| | | 5056 01/19/2014 | 6 COPIER1/16 | COPIER MAINT AGR 1/16 | EE A A F G | 3120.455 8310.400 8110.400 | 523.58 126.67 92.00 63.33 63.33 | |
| | | 5097 01/19/2016 | FTBOW12/15 | REIM PITNEY BOWES 12/15 | EE F G EE | 781.500 8310.400 8110.400 781.500 | 126.67 191.00 191.00 382.00 | |
| | | 5131 01/19/2016 | USBK 1/16 | COPIER LEASE 1/2016 | A F G EE | | 82.86 13.81 13.80 27.62 49,355.25 * | |
| 1982 | W.B. MASON CO., INC. | 4974 12/31/2015 | 123115 | | A A A F G CD EE TOTAL | 1110.400 1620.400 3120.455 3410.450 8310.450 8110.450 8686.400 781.500 CHECK | 27.90 268.46 356.57 308.98 175.14 175.13 51.99 291.80 1,655.97 * | |
| 442 | ZEE MEDICAL SERVICE CO. | 5098 10/16/2015 5019 12/28/2015 5099 12/28/2015 | 0113697146 | FIRST AID SUPPLIES MEDICAL SUPPLIES FIRST AID SUPPLIES | G A EE | 3410.440 8120.400 1640.400 804.000 CHECK | 64.25 90.00 40.05 40.05 234.35 * | |
| 179 | ZEP SALES & SERVICES, I | 5089 12/10/2015 | 9002014137 | CUST# B82254 | F G | 1640.400 8340.400 8110.400 804.000 CHECK | 99.95 49.97 49.97 99.95 299.84 * | |
| | | | | TOTAL NET | CHECK | AMOUNT | 643,578.66 * | |
| | | | | | | ^ | 642 550 66 1 | |

DATE 01/20/16 TIME 10:47 AM

VILLAGE OF TUPPER LAKE ABSTRACT/WARRANT JOURNAL 01/20/2016

PAGE 12

VENDOR CLAIMANT NAME NO

VOUCHER INVOICE INVOICE CLAIM # DATE

NO

DESCRIPTION

DISTRIBUTION CODE

NET CHECK AMOUNT

CHECK NO

THE ABOVE LISTED CLAIMS HAVING BEEN PRESENTED TO THE BOARD OF TRUSTEES OF VILLAGE OF TUPPER LAKE, AND HAVING BEEN DULY AUDITED AND ALLOWED IN THE AMOUNTS AS SHOWN ON THE ABOVE-MENTIONED DATE, YOU ARE HEREBY AUTHORIZED AND DIRECTED TO PAY TO EACH OF THE LISTED CLAIMANTS THE AMOUNT ALLOWED UPON HIS CLAIM APPEARING OPPOSITE HIS NAME.

| IN WITNESS WHEREOF | , I | HAVE | HEREUNTO | SET | MY | HAND | AS | VILLAGE | CLERK | OF | THE | |
|--------------------|------|------|----------|-----|----|-------|------|---------|-------|----|-----|---|
| VILLAGE OF TUPPER | LAKE | THIS | S | | | _ DAY | (OF | · | | 1 |) | Š |
| | | | | | | | | | | | | |

(VILLAGE CLERK)

01/20/2016

| FUND | ACCOUNT DESCRIPTION | AMOUNT |
|--------|--|----------------------|
| | NUMBER | |
| A | The state of the s | 683.40 |
| A | 1110.400 CONTRACTUAL EXPENSES | 64.75 |
| A | 1110.400 CONTRACTUAL EXPENSES | 274.41 |
| A | 1110.400 CONTRACTUAL EXPENSES | 40.00 |
| A | 1110.400 CONTRACTUAL EXPENSES | 27.90 |
| A A | 1320.400 CONTRACTUAL EXPENSES 1440.400 CONTRACTUAL EXPENSES | 3,569.00 |
| A | 1440.400 CONTRACTUAL EXPENSES | 220.38 |
| A | 1440.400 CONTRACTUAL EXPENSES | 134.59 |
| A | 1440.400 CONTRACTUAL EXPENSES | 5,126.74 |
| A | 1440.400 CONTRACTUAL EXPENSES | 1,750.00 |
| A | 1440.400 CONTRACTUAL EXPENSES | 5,460.00 6,987.50 |
| A | 1440.400 CONTRACTUAL EXPENSES | 113.85 |
| Α | 1620.400 CONTRACTUAL EXPENSES | 35.00 |
| A | 1620.400 CONTRACTUAL EXPENSES | 43.19 |
| A | 1620.400 CONTRACTUAL EXPENSES | 114.86 |
| A | 1620.400 CONTRACTUAL EXPENSES | 21.25 |
| A | 1620.400 CONTRACTUAL EXPENSES | 21.25 |
| A | 1620.400 CONTRACTUAL EXPENSES | 13.00 |
| A | 1620.400 CONTRACTUAL EXPENSES | 13.00 |
| A | 1620.400 CONTRACTUAL EXPENSES | 599.52 |
| A A | 1620.400 CONTRACTUAL EXPENSES | 242.00 |
| A | 1620.400 CONTRACTUAL EXPENSES 1620.400 CONTRACTUAL EXPENSES | 673.62 |
| A | 1620.400 CONTRACTUAL EXPENSES | 13.60 |
| A | 1620.400 CONTRACTUAL EXPENSES | 139.73 |
| A | 1620.400 CONTRACTUAL EXPENSES | 36.00 |
| A | 1620.400 CONTRACTUAL EXPENSES | 36.00 6,627.79 |
| A | 1620.400 CONTRACTUAL EXPENSES | 16.65 |
| A | 1620.400 CONTRACTUAL EXPENSES | 35,00 |
| Α | 1620.400 CONTRACTUAL EXPENSES | 28.45 |
| A | 1620.400 CONTRACTUAL EXPENSES | 126.67 |
| A | 1620.400 CONTRACTUAL EXPENSES | 268.46 |
| A | 1640.400 CONTRACTUAL EXPENSES | 68.08 |
| A | 1640.400 CONTRACTUAL EXPENSES | 7.24 |
| A | 1640.400 CONTRACTUAL EXPENSES | 15.08 |
| A A | 1640.400 CONTRACTUAL EXPENSES | 48.96 |
| A | 1640.400 CONTRACTUAL EXPENSES 1640.400 CONTRACTUAL EXPENSES | 64.84 |
| | 1640.400 CONTRACTORL EXPENSES | 19.42 |
| | 1640.400 CONTRACTUAL EXPENSES | 34.58 |
| | 1640.400 CONTRACTUAL EXPENSES | 35.43 106.63 |
| | 1640.400 CONTRACTUAL EXPENSES | 108.99 |
| | 1640.400 CONTRACTUAL EXPENSES | 127.82 |
| A | 1640.400 CONTRACTUAL EXPENSES | 49.99- |
| | 1640.400 CONTRACTUAL EXPENSES | 21.03 |
| | 1640.400 CONTRACTUAL EXPENSES | 56.33 |
| | 1640.400 CONTRACTUAL EXPENSES | 4.25 |
| | 1640.400 CONTRACTUAL ÉXPENSES | 9.99 |
| | 1640.400 CONTRACTUAL EXPENSES | 12.50 |
| | 1640.400 CONTRACTUAL EXPENSES | 15.73 |
| | 1640.400 CONTRACTUAL EXPENSES 1640.400 CONTRACTUAL EXPENSES | 40.05 |
| Δ, | 1010.100 CONTINCTIONT DVLDNODO | 99.95 |

| FUND | ACCOUNT DESCRIPTION NUMBER | AMOUNT |
|--------|--|----------------|
| A | 2610.000 FINES, FEES, AND BAIL | 4,226.00 |
| A | The state of the s | 5,592.55 |
| A | | |
| | • | 8,046.50 |
| A | | 134.86 |
| A | | 44.50 |
| A | | 403.75 |
| A | | 99.83 |
| A | | 7.08 |
| A | 3120.453 POLICE-TRAINING IN SERV | 113.81 |
| A | 3120.454 POLICE FUEL | 485.08 |
| A | 3120.455 POLICE OFF SUP/MISC. | 108.38 |
| A | 3120.455 POLICE OFF SUP/MISC | 174.31 |
| A | 3120.455 POLICE OFF SUP/MISC, | 188.06 |
| A | 3120.455 POLICE OFF SUP/MISC. | 127.36 |
| A | 3120.455 POLICE OFF SUP/MISC. | 242.29 |
| A | 3120.455 POLICE OFF SUP/MISC. | 70.20 |
| A | 3120.455 POLICE OFF SUP/MISC | 193.95 |
| A | 3120.455 POLICE OFF SUP/MISC | 5.55 |
| A | 3120.455 POLICE OFF SUP/MISC. | 988.32 |
| A | 3120.455 POLICE OFF SUP/MISC. | 541.25 |
| A | 3120.455 POLICE OFF SUP/MISC. | 34.00 |
| A | 3120.455 POLICE OFF SUP/MISC. | 232.16 |
| A | 3120.455 POLICE OFF SUP/MISC. | 12.50 |
| A | 3120.455 POLICE OFF SUP/MISC. | 12.50 |
| A | 3120.455 POLICE OFF SUP/MISC. | 92.00 |
| A | 3120.455 POLICE OFF SUP/MISC. | 82.86 |
| A | 3120.455 POLICE OFF SUP/MISC. | 356.57 |
| A | 3120.470 POLICE PHONE | 269.18 |
| A | 3120.470 POLICE PHONE: | 34.30 |
| A | 3120.490 POLICE/UPDATES/CONTRACT | 274.41 |
| A | 3410.201 FIRE SAFETY GEAR | 137.58 |
| A | 3410.210 FIRE-EQUIP-AIR TANKS | 137.00 |
| A | 3410.210 FIRE-EQUIP-AIR TANKS | 238.22 |
| A | 3410.250 FIRE EQUIP - HOSES | 91.56 |
| A | 3410.250 FIRE EQUIP + HOSES | 62.02 |
| A | 3410.410 FIRE - FUEL | 62.10 |
| A | 3410.410 FIRE - FUEL A | 36.80 |
| A | 3410.410 FIRE - FUEL | 34.92 |
| A | 3410.420 FIRE - PHONES | 98.97 |
| A | 3410.420 FIRE - PHONES | 29.62 |
| A | 3410.430 FIRE - ELECTRIC | 108.39 |
| A | 3410.430 FIRE - ELECTRIC | |
| A | 3410.430 FIRE - ELECTRIC | 1.74 172.56 |
| | 3410.430 FIRE - ELECTRIC | |
| A A | 3410.430 FIRE - ELECTRIC | 188.06 |
| | | 907.75 |
| A | 3410.440 FIRE - TRUCK RPR/UPKEEP 3410.440 FIRE - TRUCK RPR/UPKEEP | 293.90 |
| A | | 64.25 |
| A | 3410.450 FIRE - MISC/UPKEEP | 759.49 |
| A | 3410.450 FIRE - MISC/ÜPKEEP | 38.00 |
| A | 3410.450 FIRE - MISC/ÜPKEEP | 509.90 |
| A | 3410.450 FIRE - MISC/UPKEEP | 454.49 |
| A | 3410.450 FIRE - MISC/UPKEEP | 641.25 |
| A | 3410.450 FIRE - MISC/UPKEEP | 100.00- |

| FUND | ACCOUNT DESCRIPTION | 7 MOTINET |
|--------|--|--------------------|
| | NUMBER | AMOUNT |
| | | |
| 1 | A 3410.450 FIRE - MISC/UPKEEP | 13.40 |
| I | A 3410.450 FIRE - MISC/UPKEEP | 374.21 |
| Į | A 3410.450 FIRE - MISC/UPKEEP | 37.00 |
| P | | 5.76 |
| A | | |
| A | | 460.11 |
| A | | 12.50 |
| A | | 12.50 |
| A | * 5 | 34.29 |
| A | | 308.98 |
| A | *************************************** | 27.52 |
| A | | 81.99 |
| A | | 35.00 |
| A | | 395.55 |
| A | | 919.57 |
| A | | 156.38 |
| A | 5110.440 STREETS - GRAVEL/STONE | 326.26 |
| A | 5110.460 STREETS - MAINT/MISC. | 200.28 |
| A | 5110.460 STREETS - MAINT/MISC. | 272.63 |
| A | 5110.460 STREETS - MAINT/MISC. | 168.07 |
| A | 5110.460 STREETS - MAINT/MISC | 381.07 42.41 |
| А | 5110.460 STREETS - MAINT/MISC. | 100.00 |
| A | 5110.460 STREETS - MAINT/MISC. | 168.02 |
| A | 5110.460 STREETS - MAINT/MISC. | 500.00 |
| A | 5110.460 STREETS - MAINT/MISC. | 315.33 |
| A | 5110.460 STREETS - MAINT/MISC. | 178.47 |
| A | 5110.460 STREETS - MAINT/MISC. | 21.62- |
| A | 5110.460 STREETS - MAINT/MISC. | 135.43 |
| A | 5110.470 STREETS - EQUIP RPR | 87.53 |
| A | 5110.470 STREETS - EQÜIP RPR | 96.81 |
| A | 5110.470 STREETS - EQUIP RPR | 216.86 |
| A | 5110.470 STREETS - EQUIP RPR | 3.98 |
| A | 5110.470 STREETS - EQUIP RPR | 184.59 |
| A | 5110.470 STREETS - EQUIP RPR | 49.86 |
| A | 5142.200 SNOW REMOVAL-EQUIPMENT | 61.38 |
| A | 5142.400 CONTRACTUAL EXPENSES | 228.14 |
| A | 5142.400 CONTRACTUAL EXPENSES | 416.10 |
| A | 5142.400 CONTRACTUAL EXPENSES | 61.21 |
| A | 5182.400 CONTRACTUAL EXPENSES | 4,245.38 |
| A | 6410.400 CONTRACTUAL ÉXPENSES | 6,250.00 |
| A | 7140.200 EQUIPMENT | 495.29 |
| A A | 7140.200 EQUIPMENT | 8,836.85 |
| A | 7140.400 CONTRACTUAL EXPENSES 7140.400 CONTRACTUAL EXPENSES | 53.36 |
| A | 7140.400 CONTRACTUAL EXPENSES | 148.26 |
| A | 7140.400 CONTRACTUAL EXPENSES | 244.00 |
| A | 7140.400 CONTRACTUAL EXPENSES | 377.85 |
| A | 7140.400 CONTRACTUAL EXPENSES | 374.73 |
| A | 8160.410 LANDFILL TIPPING GARBGE | 357.22 2,120.90 |
| A | 8160.420 LANDFILL TIPPING RECYC | 2,120.90 13.65 |
| A | 9010.800 NYS RETIREMENT | 63,378.48 |
| Α | 9015.800 FIRE/POLICE RETIREMENT | 80,450.00 |
| A | 9060.800 HOSPITAL AND MEDICAL | 73.33 |
| | 1 | .0,00 |

| DATE | 01/20/ | 16 |
|------|--------|----|
| TIME | 10.47 | ΔМ |

| שמאות | - 1 |
|-------|-----|
| PAGH. | |
| | |

| FUND | ACCOUNT | DESCRIPTION | | AMOUNT |
|------|----------|----------------------|------------|------------|
| | NUMBER | · É | | |
| | | ** | | |
| A | 9060.800 | HOSPITAL AND MEDICAL | | 77.00 |
| A | 9060.800 | HOSPITAL AND MEDICAL | | 82.50 |
| A | 9060.800 | HOSPITAL AND MEDICAL | | 80.67 |
| A | 9060.800 | HOSPITAL AND MEDICAL | | 120.50 |
| A | 9060.800 | HOSPITAL AND MEDICAL | | 2,504.16 |
| A | 9060.800 | HOSPITAL AND MEDICAL | | 3,659.55 |
| A | 9060.800 | HOSPITAL AND MEDICAL | | 14,256.99 |
| A | 9060.800 | HOSPITAL AND MEDICAL | | 1,077.59 |
| | | | | |
| | | | TOTAL FUND | 258,892.98 |

| FUND | ACCOUNT DESCRIPTION NUMBER | AMOUNT |
|--------|--|----------------|
| F | 1320.400 AUDITOR-CONT'L EXPNSES | 980.00 |
| F | 1950.400 TAXES ON VILLAGE PROP | 11,400.19 |
| F | 1950.400 TAXES ON VILLAGE PROP | 12,883.51 |
| F | 1950.400 TAXES ON VILLAGE PROP | 419.62 |
| F | 8310.400 MISC/CONTR EXPENSES | 254.92 |
| F | 8310.400 MISC/CONTR EXPENSES | 57.44 |
| F | 8310.400 MISC/CONTR EXPENSES | 6.80 |
| F | 8310.400 MISC/CONTR EXPENSES | 69.86 |
| F | 8310.400 MISC/CONTR EXPENSES | 157.67 |
| F | 8310.400 MISC/CONTR EXPENSES | 17.50 |
| F | 8310.400 MISC/CONTR EXPENSES | 8.33 |
| F | 8310.400 MISC/CONTR EXPENSES | 16.74 |
| F | 8310.400 MISC/CONTR EXPENSES | 63.33 |
| F | 8310.400 MISC/CONTR EXPENSES | 191.00 |
| F | 8310.400 MISC/CONTR EXPENSES | 13.81 |
| F | 8310.450 OFFICE SUPPLIES/POSTAGE | 299.76 |
| F | 8310.450 OFFICE SUPPLIES/POSTAGE | 175.14 |
| F | 8320.400 MISC/CONTR EXPENSES | 2,025.76 |
| F | 8330.200 EQUIPMENT | 203.34 |
| F | 8330.200 EQUIPMENT | 223.29 |
| F | 8330.200 EQUIPMENT | 496.44 |
| F | 8330.400 MISC/CONTR EXPENSES | 8.50 |
| F | 8330.400 MISC/CONTR EXPENSES | 33.53 |
| F | 8330.400 MISC/CONTR EXPENSES | 29.57 |
| F | 8330.400 MISC/CONTR EXPENSES | 29.59 |
| F | 8330.400 MISC/CONTR EXPENSES | 1,519.62 |
| F | 8330.420 LAB SERVICES | 40.00 |
| F | 8330.420 LAB SERVICES | 20.00 |
| F | 8330.420 LAB SERVICES: | 20.00 |
| F | 8330.420 LAB SERVICES | 20.00 |
| F | 8330.420 LAB SERVICES | 20.00 |
| F | 8330.420 LAB SERVICES: | 20.00 |
| F | 8330.440 CHEMICALS | 32.37 |
| F | 8330.440 CHEMICALS | 655.47 |
| F | 8330.440 CHEMICALS | 1,094.86 |
| F | 8330.440 CHEMICALS | 1,152.78 |
| F | 8340.400 BLDG/GROUNDS/CONTR | 34.04 |
| F | 8340.400 BLDG/GROUNDS/CONTR | 3.62 |
| F | 8340.400 BLDG/GROUNDS/CONTR | 7.55 |
| F | 8340.400 BLDG/GROUNDS/CONTR 8340.400 BLDG/GROUNDS/CONTR | 26.48 17.29 |
| F F | 8340.400 BLDG/GROUNDS/CONTR | 17.73 |
| F | 8340.400 BLDG/GROUNDS/CONTR | 53.36 |
| F | 8340.400 BLDG/GROUNDS/CONTR | 63.91 |
| F | 8340.400 BLDG/GROUNDS/CONTR | 24.94 |
| F | 8340.400 BLDG/GROUNDS/CONTR | 28.17 |
| F | 8340.400 BLDG/GROUNDS/CONTR | 2,484.50 |
| F | 8340.400 BLDG/GROUNDS/CONTR | 49.97 |
| F | 8340.410 FUEL | 649.57 |
| F | 8340.410 FUEL | 152.58 |
| F | 8340.430 SYS MAINT/REPAIRS/MATLS | 31.99 |
| F | 8340.430 SYS MAINT/REPAIRS/MATLS | 190.54 |
| F | 8340.430 SYS MAINT/REPAIRS/MATLS | 194.70 |
| - | | 131.,0 |

| FUND | ACCOUNT NUMBER | DESCRIPTION R | | AMOUNT |
|------|-------------------|-------------------------|------------|------------|
| F | 8340.430 | SYS MAINT/REPAIRS/MATLS | | 12.01 |
| F | 8340.430 | SYS MAINT/REPAIRS/MATLS | | 109.07 |
| F | 8340.430 | SYS MAINT/REPAIRS/MATLS | | 31.96 |
| F | 8340.430 | SYS MAINT/REPAIRS/MATLS | | 122.50 |
| F | 8340.450 | EQUIPMENT REPAIR | | 62.40 |
| F | 8340.460 | SAFETY AND SCHOOLING | | 692.51 |
| F | 9010.800 | STATE RETIREMENT | | 62,313.10 |
| F | 9060.800 | HOSP/MEDICAL INSURANCE | | 36.67 |
| F | 9060.800 | HOSP/MEDICAL INSURANCE | | 38.50 |
| F | | HOSP/MEDICAL INSURANCE | | 41.25 |
| F | | HOSP/MEDICAL INSURANCE | | 40.33 |
| F | | HOSP/MEDICAL INSURANCE | | 60.25 |
| F | | HOSP/MEDICAL INSURANCE | | 170.15 |
| F | 9060.800 | HOSP/MEDICAL INSURANCE | | 636.50 |
| F | | HOSP/MEDICAL INSURANCE | | 4,208.80 |
| F | | HOSP/MEDICAL INSURANCE | | .01- |
| F | 9060.800 | HOSP/MEDICAL INSURANCE | | 259.74 |
| | | | TOTAL FUND | 107,527.41 |

| FUND | ACCOUNT DESCRIPTION NUMBER | AMOUNT |
|--------|--|-----------------|
| G | 1320.400 AUDITORS-CONT'L EXPSES | 980.00 |
| G | 8110.400 MISC/CONTR EXPENSES | 34.04 |
| G | 8110.400 MISC/CONTR EXPENSES | 3.63 |
| G | 8110.400 MISC/CONTR EXPENSES | 7.54 |
| G | 8110.400 MISC/CONTR EXPENSES | 254.92 |
| G | 8110.400 MISC/CONTR EXPENSES | 57.43 |
| G | 8110.400 MISC/CONTR EXPENSES | 17.28 |
| G | 8110.400 MISC/CONTR EXPENSES | 17.72 |
| G | 8110.400 MISC/CONTR EXPENSES | 53.37 |
| G | 8110.400 MISC/CONTR EXPENSES | 63.90 |
| G | 8110.400 MISC/CONTR EXPENSES | 28.17 |
| G | 8110.400 MISC/CONTR EXPENSES | 6.80 |
| G | 8110.400 MISC/CONTR EXPENSES | 69.86 |
| G | 8110.400 MISC/CONTR EXPENSES | 157.67 |
| G | 8110.400 MISC/CONTR EXPENSES | 17.50 |
| G | 8110.400 MISC/CONTR EXPENSES | 8.32 |
| G G | 8110.400 MISC/CONTR EXPENSES 8110.400 MISC/CONTR EXPENSES | 44.28 |
| G | 8110.400 MISC/CONTR EXPENSES | 16.74 |
| G | 8110.400 MISC/CONTR EXPENSES | 63.33 |
| G | 8110.400 MISC/CONTR EXPENSES | 191.00 13.80 |
| G | 8110.400 MISC/CONTR EXPENSES | 49.97 |
| G | 8110.450 OFFICE SUPPLIES/POSTAGE | 299.76 |
| G | 8110.450 OFFICE SUPPLIES/POSTAGE | 175.13 |
| G | 8110.480 COMPUTER SUPPORT | 14,035.32 |
| G | 8120.200 EQUIPMENT | 15.16 |
| G | 8120.200 EQUIPMENT | .70 |
| G | 8120.200 EQUIPMENT | 381.73 |
| G | 8120.200 EQUIPMENT | 178.75 |
| G | 8120.200 EQUIPMENT | 43.82 |
| G | 8120.200 EQUIPMENT | 943.72 |
| G | 8120.400 BLDG/GROUNDS/CONTR | 66.06 |
| G | 8120.400 BLDG/GROUNDS/CONTR | 528.27 |
| G | 8120.400 BLDG/GROUNDS/CONTR | 25.93 |
| G | 8120.400 BLDG/GROUNDS/CONTR | 148.00 |
| G G | 8120.400 BLDG/GROUNDS/CONTR 8120.400 BLDG/GROUNDS/CONTR | 764.80 |
| G | 8120.400 BLDG/GROUNDS/CONTR | 186.99 |
| G | 8120.410 FUEL | 90.00 649.57 |
| G | 8120.410 FUEL | 152.59 |
| G | 8120.430 SYS MAINT/REPAIRS/MATLS | 68.93 |
| G | 8120.430 SYS MAINT/REPAIRS/MATLS | 70.80 |
| G | 8120.430 SYS MAINT/REPAIRS/MATLS | 113.95 |
| G | 8120.480 SYSTEM UPGRADES/IMPROV | 607.71 |
| G | 8120.480 SYSTEM UPGRADES/IMPROV | 514.18 |
| G | 8130.200 EQUIPMENT | 188.21 |
| G | 8130.200 EQUIPMENT | 44.69 |
| G | 8130.400 BLDG/GROUNDS/CONTR | 39.58 |
| G | 8130.400 BLDG/GROUNDS/CONTR | 43.50 |
| G | 8130.400 BLDG/GROUNDS/CONTR | 59.35 |
| G | 8130.400 BLDG/GROUNDS/CONTR | 3.69 |
| G | 8130.400 BLDG/GROUNDS/CONTR | 3,574.40 |
| G | 8130.400 BLDG/GROUNDS/CONTR | 112.84 |

| FUND | ACCOUNT NUMBER | DESCRIPTION | | AMOUNT |
|------|-------------------|-------------------------|------------|------------|
| | | *1 | | |
| G | 8130.400 | BLDG/GROUNDS/CONTR | | 479.24 |
| G | 8130.410 | FUEL 7 | | 250.09 |
| G | 8130.410 | FUEL | | 5.78 |
| G | 8130.410 | | | 579.64 |
| G | 8130.410 | FUEL | | 146.42 |
| G | 8130.410 | FUEL | | 197.84 |
| G | 8130.420 | LAB SERVICES | | 60.00 |
| G | 8130.420 | LAB SERVICES | | 20.00 |
| G | 8130.420 | LAB SERVICES | | 60.00 |
| G | | LAB SERVICES | | 430.00 |
| G | | SYS MAINT/REPAIRS/MATLS | | 5.92 |
| G | 8130.430 | SYS MAINT/REPAIRS/MATLS | | 190.53 |
| G | 8130.430 | SYS MAINT/REPAIRS/MATLS | | 10.00 |
| G | 8130.430 | SYS MAINT/REPAIRS/MATLS | | 32.64 |
| G | 8130.430 | SYS MAINT/REPAIRS/MATLS | | 379.45 |
| G | 8130.430 | SYS MAINT/REPAIRS/MATLS | | 20.64 |
| G | 8130.440 | CHEMICALS | | 859.40 |
| G | | SAFETY AND SCHOOLING | | 692.51 |
| G | | SAFETY AND SCHOOLING | | 178.04 |
| G | | SLUDGE REMOVAL | | 5,989.53 |
| G | | STATE RETIREMENT | | 62,313.11 |
| G | | HOSP/MEDICAL INSURANCE | | 36.67 |
| G | | HOSP/MEDICAL INSURANCE | | 38.50 |
| G | | HOSP/MEDICAL INSURANCE | | 41.25 |
| G | | HOSP/MEDICAL INSURANCE | | 40.33 |
| G | | HOSP/MEDICAL INSURANCE | | 60.25 |
| G | | HOSP/MEDICAL INSURANCE | | 170.14 |
| G | | HOSP/MEDICAL INSURANCE | | 636.50 |
| G | | HOSP/MEDICAL INSURANCE | | 4,208.80 |
| G | 9060.800 | HOSP/MEDICAL INSURANCE | | 259.75 |
| | | | | |
| | | | TOTAL FUND | 104,678.37 |

PAGE 21

| FUND | ACCOUNT DESCRIPTION NUMBER | AMOUNT |
|------|----------------------------------|-----------|
| Н | 1440.402 LEGAL FEES/SERVICES ESB | 8,000.00 |
| H | 1440.402 LEGAL FEES/SERVICES ESB | 6,800.16 |
| Н | 1440.402 LEGAL FEES/SERVICES ESB | 912.26 |
| Н | 1440.402 LEGAL FEES/SERVICES ESB | 1,907.00 |
| H | 1440.409 FUR/FIX & EQUIP ESB | 883.27 |
| Н | 1440.409 FUR/FIX & EQUIP ESB | 525.00 |
| Н | 1440.409 FUR/FIX & EQUIP ESB | 1,002.00 |
| | TOTAL FUND | 20,029.69 |

| DATE | 01/20/ | /16 |
|------|--------|-----|
| TIME | 10:47 | AM |

| PAGE | 21 |
|---------|-----|
| P Athr. | / / |

| FUND | ACCOUNT DESCRIPTION NUMBER | | AMOUNT |
|------|----------------------------|------------|-----------|
| T | 20.000 HEALTH INSURANCE | | 1,273.04 |
| T | 20.000 HEALTH INSURANCE | | 7,261.88 |
| T | 20.000 HEALTH INSURANCE | | 697.21 |
| T | 30.000 TL PRESERVE ESCROW | | 950.60 |
| | | TOTAL FUND | 10,182.73 |

DATE 01/20/16 TIME 10:47 AM VILLAGE OF TUPPER LAKE
ABSTRACT/WARRANT JOURNAL - SUMMARY BY FUND
01/20/2016

PAGE 23

FUND ACCOUNT DESCRIPTION AMOUNT
NUMBER

CD 8686.400 CONT. EXPENSES LRP 720.00
CD 8686.400 CONT. EXPENSES LRP 51.99

TOTAL FUND 771.99

ξ.

| FUND | ACCOUNT DESCRIPTION NUMBER | AMOUNT |
|----------|--|--------------------|
| EE | 123.000 MATERIALS AND SUPPLIES | 252.11 |
| EE | 123.000 MATERIALS AND SUPPLIES | 95.52 |
| EE | 123.000 MATERIALS AND SUPPLIES | 44.90 |
| EE | 403.100 TAXES TOWN TAXES | 15,865.97 |
| EE | 741.220 DIST SUBSTA SUP & EXP | 29.57 |
| EE | 742.130 REPAIRS DIST SUBS EQUIP | 131.10 |
| EE | 742.130 REPAIRS DIST SUBS EQUIP | 4,071.00 |
| EE | 752.100 REPAIRS O/H STR LIGHTS | 235.48 |
| EE | 752.100 REPAIRS O/H STR LIGHTS | 618.32 |
| EE | 761.220 METERING | 5.38 |
| EE | 761.220 METERING | 4.99 |
| EE EE | 761.220 METERING 781.100 EXECUTIVE DEPARTMENT | 487.50 53.83 |
| EE | 781.200 TREASURY & ACCTG DEPT. | 8,368.00 |
| EE | 781.300 LAW DEPARTMENT | 925.07 |
| EE | 781.300 LAW DEPARTMENT | 284.61 |
| EE | 781.500 OTH GEN OFF. SUP & EXP | 114.86 |
| EE | 781.500 OTH GEN OFF. SUP & EXP | 19.42 |
| EE | 781.500 OTH GEN OFF. SUP & EXP | 599.52 |
| EE | 781.500 OTH GEN OFF. SUP & EXP | 13.60 |
| EE | 781.500 OTH GEN OFF. SUP & EXP | 139.73 |
| EE | 781.500 OTH GEN OFF. SUP & EXP | 18,323.89 |
| ĒΕ | 781.500 OTH GEN OFF. SUP & EXP | 16.65 |
| EE | 781.500 OTH GEN OFF. SUP & EXP | 12.50 |
| EE | 781.500 OTH GEN OFF. SUP & EXP | 126.67 |
| EE | 781.500 OTH GEN OFF. SUP & EXP | 382.00 |
| EE | 781.500 OTH GEN OFF. SUP & EXP | 27.62 |
| EE | 781.500 OTH GEN OFF. SUP & EXP | 291.80 |
| EE | 782.000 MANAGEMENT SERVICES | 172.46 |
| EE | 782.000 MANAGEMENT SERVICES | 10.50 67,930.31 |
| EE EE | 785.100 WELFARE EXP. RETIREMENT 785.130 HEALTH INSURÂNCE | 73.33 |
| EE | 785.130 HEALTH INSURANCE | 77.00 |
| EE | 785.130 HEALTH INSURANCE | 82.50 |
| EE | 785.130 HEALTH INSURANCE | 80.67 |
| EE | 785.130 HEALTH INSURANCE | 120.50 |
| EE | 785.130 HEALTH INSURANCE | 633.58 |
| EE | 785.130 HEALTH INSURANCE | 1,859.73 |
| EE | 785.130 HEALTH INSURANCE | 7,161.51 |
| EE | 785.130 HEALTH INSURANCE | 523.58 |
| EE | 785.200 MISC GENERAL EXPENSE | 6.69 |
| EE | 785.200 MISC GENERAL EXPENSE | 21.25 |
| EE | 785.200 MISC GENERAL EXPENSE | 21.25 |
| EE | 785.200 MISC GENERAL EXPENSE | 631.95 |
| EE | 785.200 MISC GENERAL EXPENSE | 29.35 |
| EE | 785,200 MISC GENERAL EXPENSE | 132.80 |
| EE | 785.200 MISC GENERAL EXPENSE 785.200 MISC GENERAL EXPENSE | 315.33 204.00 |
| EE EE | 785.200 MISC GENERAL EXPENSE | 280.76 |
| EE | 787.000 REPAIRS GEN PROPERTY | 310.78 |
| EE | 787.000 REPAIRS GEN PROPERTY | 75.90 |
| EE | 787.000 REPAIRS GEN PROPERTY | 40.88 |
| EE | 787.000 REPAIRS GEN PROPERTY | 128.64 |
| | * | |

| FUND | ACCOUN' NUMBER | T DESCRIPTION R | | | | AMOUNT |
|------|-------------------|--------------------|----------|-------|------|------------|
| EE | | TRANSPORTATION | | | | 541.08 |
| EE | 804.000 | TRANSPORTATION | CLEARING | | | 68.08 |
| EE | | TRANSPORTATION | | | | 7.24 |
| EE | | TRANSPORTATION | | | | 15.08 |
| EE | | TRANSPORTATION | | | | 534.09 |
| EE | | TRANSPORTATION | | | | 1,929.05 |
| EE | | TRANSPORTATION | | | | 776.82 |
| EE | | TRANSPORTATION | | | | 907.50 |
| EE | | TRANSPORTATION | | | | 64.43 |
| EE | | TRANSPORTATION | | | | 73.45 |
| EE | | TRANSPORTATION | | | | 40.50 |
| EE | | TRANSPORTATION | | | | 34.58 |
| EE | | TRANSPORTATION | | | | 35.43 |
| EE | | TRANSPORTATION | | | | 106.63 |
| EE | | TRANSPORTATION | | | | 127.82 |
| EE | | TRANSPORTATION | | | | 75.26 |
| EE | | TRANSPORTATION | | | | 56.33 |
| EE | | TRANSPORTATION (| | | | 1,412.00 |
| EE | | TRANSPORTATION (| | | | 386.42 |
| EE | | TRANSPORTATION (| | | | 209.00 |
| EE | | TRANSPORTATION (| | | | 143.17 |
| EE | | TRANSPORTATION (| | | | 97.47 |
| EE | | TRANSPORTATION (| | | | 40.05 |
| EE | | TRANSPORTATION (| | | | 99.95 |
| EE | 1385.000 | COMMUNICATION EQ | QUIP. V | | | 1,247.20 |
| | | | | | | |
| | | | | TOTAL | FUND | 141,495.49 |

Date of Audit: <u>December 16, 2015</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Fund | AP Code | Amount | Check # |
|------------------|------------|--------------|---------|
| Capital Projects | H 630.000 | | |
| ESB Capital | H 630.000 | 92,775.80 | 1035 |
| Electric | EE 630.000 | 49,538.99 | 2260 |
| General | A 630.000 | 109,227.20 | 3261 |
| Sewer | G 630.000 | 26,679.41 | 1660 |
| Small Cities | CD 630.000 | | |
| Trust & Agency | T 630.000 | 10,477.15 | 4793 |
| Water | F 630.000 | 46,450.44 | 1672 |
| | Total = | \$335,148.99 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

| | |
|-----------------|------|
| (Mayor/Auditor) | |

Village of Tupper Lake **Acr Escrow Account**Village of Tupper Lake, County of Franklin New York

Date of Audit: December 16, 2015

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Claimant VTL ACCOUNTS PAYABLE | AP Code T 630.000 | Amount 755.00 | Check # 1005 |
|---------------------------------------|----------------------|---------------|--------------|
| | T T | | |
| | T T | | |
| · | T | | 7 |
| | Total = | \$755.00 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

| (Mayor/Auditor) | | |
|-----------------|--|--|

(Mayor/Auditor)

| to be retained by Ville | age Clerk or Auditor) | | | |
|---|--|--|--|--|
| AP Code H 1440.401 | Amount 2,250.00 | Check # 1036 | | |
| Total = | \$2,250.00 | | | |
| To the Treasurer of the above Village: The above listed claims have been presented to the Board of Trustees of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name. In witness whereof, I have hereunto set my hand as Mayor of the above Village | | | | |
| | | | | |
| | AP Code H 1440.401 Total = ed to the Board of T allowed in the amound and directed to pay bearing opposite his/h | H 1440.401 2,250.00 Total = \$2,250.00 ed to the Board of Trustees of the above n allowed in the amounts shown on the above d and directed to pay to each of the listed clapearing opposite his/her name. | | |

Date of Audit: <u>December 03, 2015</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Claimant IEEP | AP Code EE 459.000 EE EE EE EE EE | Amount 5,773.24 | Check # 2253 |
|-----------------------|-----------------------------------|-----------------|--------------|
| | Total = | \$5,773.24 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

| (Mayor/Auditor) | | |
|-----------------|--|--|

Date of Audit: <u>December 07, 2015</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Claimant JOHN PERTGEN | AP Code EE 125.100 EE EE EE EE EE | Amount 24.93 | Check # 2254 |
|-------------------------------|-----------------------------------|-----------------|--------------|
| | Total = | \$24.93 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as $\underline{\text{Mayor}}$ of the above Village this 20th day of $\underline{\text{January 2016}}$.

| (Mayor/Auditor) | |
|-----------------|--|

Date of Audit: <u>December 09, 2015</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Claimant DEPT SOC SERVICES DEPT SOC SERVICES DEPT SOC SERVICES | AP Code EE 622.000 EE 125.100 EE 125.100 EE | Amount 4,045.00 485.45 1,434.84 | Check # 2256 2257 2258 |
|--|---|--|------------------------|
| | EE EE Total = | \$5,965.29 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

| (Mayor/Auditor) | | · |
|-----------------|--|-------|

Date of Audit: <u>December 23, 2015</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Claimant EXCELLUS | AP Code EE 785.130 EE EE EE EE EE | Amount 202.56 | 2261 |
|---------------------------|-----------------------------------|---------------|------|
| | Total = | \$202.56 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

| (Mayor/Auditor) | | | |
|-----------------|--|--|--|

Village of Tupper Lake <u>Electric Deposits</u> Fund Village of Tupper Lake, County of Franklin New York

Date of Audit: <u>December 17, 2015</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Claimant | AP Code | Amount | Check # |
|------------------|------------|----------|---------|
| FANNIE MAE | EE 244.000 | 200.00 | 2271 |
| | EE 244.100 | 0.02 | 2271 |
| M&M MORTGAGE | EE 244.000 | 200.00 | 2272 |
| | EE 244.100 | 0.02 | 2272 |
| _ | EE 244.000 | | |
| | EE 244.100 | | |
| | EE 244.000 | - | |
| | EE 244.100 | | |
| | EE 244.000 | | |
| | EE 244.100 | | 9 |
| | | | |
| | Total = | \$400.04 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

| (Mayor/Auditor) | | |
|-----------------|--|--|

Village of Tupper Lake <u>Electric Deposits</u> Fund Village of Tupper Lake, County of Franklin New York

Date of Audit: <u>December 28, 2015</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Claimant | AP Code | Amount | Check # |
|-----------------------------|------------|----------|---------|
| VTL | EE 244.000 | 157.59 | 2273 |
| | EE 244.100 | | |
| TL ECUMENTICAL PASTORS FUND | EE 244.000 | 42.41 | 2274 |
| | EE 244.100 | 0.02 | 2274 |
| VTL | EE 244.000 | 140.02 | 2275 |
| 25 | EE 244.100 | | |
| CONSTANCE TABOLT | EE 244.000 | 59.98 | 2276 |
| | EE 244.100 | 0.01 | 2276 |
| VTL | EE 244.000 | 28.65 | 2277 |
| | EE 244.100 | | |
| TL ECUMENTICAL PASTORS FUND | EE 244.000 | 171.35 | 2278 |
| | EE 244.100 | 0.03 | 2278 |
| | Total = | \$600.06 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

Date of Audit: **December 03, 2015**

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Claimant | AP Code | Amount | Check # |
|-----------------------|------------|----------|---------|
| TIME WARNER | A 3120.470 | 105.11 | 3248 |
| US BANK EQUIP FINANCE | A 1620.400 | 165.71 | 3249 |
| TIME WARNER | A 3410.420 | 101.70 | 3250 |
| VERIZON WIRELESS | A 3620.400 | 48.81 | 3251 |
| VERIZON WIRELESS | A 5110.420 | 41.82 | 3251 |
| | Α | | |
| | Α | | |
| | Total = | \$463.15 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as $\underline{\text{Mayor}}$ of the above Village this 20th day of $\underline{\text{January 2016}}$.

| (Mayor/Auditor) | | |
|-----------------|--|------|

Date of Audit: <u>December 10, 2015</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Claimant | AP Code | Amount | Check # |
|-------------------------|------------|----------|---------|
| VERIZON WIRELESS | A 3120.470 | 306.54 | 3253 |
| TIME WARNER | A 3410.420 | 49.32 | 3254 |
| VERIZON WIRELESS | A 3120.470 | 34.30 | 3255 |
| VERIZON WIRELESS | A 3410.450 | 34.29 | 3255 |
| JOE ARSENAULT | A 3410.452 | 300.00 | 3257 |
| | Α | | |
| | A | | |
| | Total = | \$724.45 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

| | | | |
|-----------------|------|------|------|
| (Mayor/Auditor) | | | |

Date of Audit: <u>December 17, 2015</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Claimant | AP Code | Amount | Check # |
|------------------|------------|-------------|---------|
| EXCELLUS | A 9060.800 | 8,065.32 | 3259 |
| EXCELLUS | A 9060.800 | 37,097.97 | 3260 |
| GUARDIAN | A 9060.800 | 2,817.87 | 3262 |
| | Α | | |
| | Α | | A |
| | Α | | |
| | Α | | |
| | Total = | \$47,981.16 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

| (Mayor/Auditor) | | |
|-----------------|--|--|

Date of Audit: <u>December 30, 2015</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Claimant | AP Code | Amount | Check # |
|-------------------|------------|----------|---------|
| VERIZON WIRELESS | A 3620.401 | 48.81 | 3265 |
| VERIZON WIRELESS | A 5110.420 | 41.82 | 3265 |
| TIME WARNER CABLE | A 3120.470 | 103.75 | 3266 |
| RICHARD DONAH | A 1010.400 | 21.60 | 3267 |
| CBNA INS CO | A 5110.460 | 375.00 | 3268 |
| | A | | |
| | A | | |
| | Total = | \$590.98 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

| (Mayor/Auditor) | | |
|-----------------|--|--|

Date of Audit: <u>December 04, 2015</u> <u>Payroll #27</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Fund | AP Code | Amount | Check # |
|----------------|------------|-------------|---------|
| Electric | EE 630.000 | 11,856.25 | 2252 |
| General | A 630.000 | 20,190.14 | 3247 |
| Sewer | G 630.000 | 6,693.68 | 1657 |
| Small Cities | CD 630.000 | | |
| Trust & Agency | T 630.000 | | |
| Water | F 630.000 | 4,755.73 | 1669 |
| - | Total = | \$43,495.80 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

| | | |
|-----------------|--|------|
| (Mayor/Auditor) | | |

Date of Audit: <u>December 11, 2015</u> <u>Payroll #28</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Fund | AP Code | Amount | Check # |
|----------------|------------|-------------|---------|
| Electric | EE 630.000 | 11,986.43 | 2255 |
| General | A 630.000 | 20,375.19 | 3252 |
| Sewer | G 630.000 | 5,692.08 | 1658 |
| Small Cities | CD 630.000 | | |
| Trust & Agency | T 630.000 | | |
| Water | F 630.000 | 4,536.01 | 1670 |
| - | Total = | \$42,589.71 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

| A | | | |
|------------------|------|------|--|
| | | | |
| /a.a. /a. Iti. \ | | | |
| (Mayor/Auditor) | | | |

Date of Audit: <u>December 18, 2015</u> <u>Payroll #29</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Fund | AP Code | Amount | Check # |
|----------------|------------|-------------|---------|
| Electric | EE 630.000 | 11,674.94 | 2259 |
| General | A 630.000 | 19,880.82 | 3258 |
| Sewer | G 630.000 | 6,288.69 | 1659 |
| Small Cities | CD 630.000 | 75.35 | 1143 |
| Trust & Agency | T 630.000 | | |
| Water | F 630.000 | 4,371.70 | 1671 |
| w. | Total = | \$42,291.50 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

| (Mayor/Auditor) | | |
|-----------------|--|--|

Date of Audit: <u>December 24, 2015</u> <u>Payroll #30</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Fund | AP Code | Amount | Check # |
|----------------|------------|-------------|---------|
| Electric | EE 630.000 | 12,114.40 | 2262 |
| General | A 630.000 | 18,605.81 | 3263 |
| Sewer | G 630.000 | 6,319.25 | 1661 |
| Small Cities | CD 630.000 | | |
| Trust & Agency | T 630.000 | | |
| Water | F 630.000 | 4,337.73 | 1673 |
| | Total = | \$41,377.19 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

| | | |
|-----------------|------|------|
| (Mayor/Auditor) | | |

Date of Audit: <u>December 31, 2015</u> <u>Payroll #31</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Fund | AP Code | Amount | Check # |
|----------------|------------|-------------|---------|
| Electric | EE 630.000 | 12,668.05 | 2263 |
| General | A 630.000 | 20,236.43 | 3264 |
| Sewer | G 630.000 | 6,473.40 | 1662 |
| Small Cities | CD 630.000 | | |
| Trust & Agency | T 630.000 | | |
| Water | F 630.000 | 4,935.69 | 1675 |
| * | Total = | \$44,313.57 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

| (Mayor/Auditor) | | |
|-----------------|--|--|

Date of Audit: <u>December of 2015</u> <u>Primeflex</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Date | Employee's Name | Appropriation Code | Amount | Check # |
|----------|-----------------|--------------------|--------|---------|
| 12/01/15 | | T 20.000 | 240.28 | Wired |
| 12/02/15 | | T 20.000 | 112.42 | Wired |
| 12/03/15 | | T 20.000 | 397.80 | Wired |
| 12/04/15 | | T 20.000 | 13.41 | Wired |
| 12/07/15 | | T 20.000 | 20.99 | Wired |
| 12/08/15 | | T 20.000 | 63.16 | Wired |
| 12/09/15 | _ | T 20.000 | 7.80 | Wired |
| 12/10/15 | | T 20.000 | 11.81 | Wired |
| 12/11/15 | | T 20.000 | 15.00 | Wired |
| 12/12/15 | | T 20.000 | 31.80 | Wired |
| 12/15/15 | | T 20.000 | 45.32 | Wired |
| 12/16/15 | | T 20.000 | 32.07 | Wired |
| 12/18/15 | | T 20.000 | 215.95 | Wired |
| 12/21/15 | | T 20.000 | 162.76 | Wired |
| 12/24/15 | | T 20.000 | 162.92 | Wired |
| 12/25/15 | | T 20.000 | 86.00 | Wired |
| 12/26/15 | | T 20.000 | 252.65 | Wired |
| 12/29/15 | | T 20.000 | 227.97 | Wired |

\$2,100.11

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite her/his name.

| (Mayor/Auditor) | | |
|-----------------|------|--|

| Date of Audit: | December 30 | , 2015 | | | | |
|--------------------|-----------------|-----------|----------------|------------|----------|----------|
| (Original to Villa | age Treasurer - | Duplicate | to be retained | by Village | Clerk or | Auditor) |

| Name of Claimant | AP Code | Amount | Check # |
|------------------|-----------|---------|---------|
| MAXWELL WILLETT | G 130.430 | 75.00 | 1663 |
| | G | .74 | |
| | G | | |
| | G | | |
| | G | | |
| | G | | |
| | G | | |
| | | | |
| | Total = | \$75.00 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

| (Mayor/Auditor) | | |
|-----------------|--|--|

Village of Tupper Lake <u>Trust & Agency</u> Fund Village of Tupper Lake, County of Franklin New York

Date of Audit: <u>December 04, 2015</u> (Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Claimant | AP Code | Amount | Check # |
|------------------------------|----------|-------------|---------|
| VTL Payroll # 27 | T 10.000 | 15,621.40 | 4770 |
| VTL Payroll (Direct Deposit) | T 86.000 | 6,210.65 | 4775 |
| Adirondack Credit Union | T 85.000 | 4,937.75 | 4774 |
| Aflac | T 27.000 | | |
| Allstate | T 31.000 | | |
| CSEA | T 24.000 | 402.55 | 4772 |
| Federal | T 22.000 | 4,855.24 | Wired |
| FICA | T 26.000 | 5,907.66 | Wired |
| Guardian | T 20.000 | | |
| Metlife | T 17.000 | | 3 |
| Metlife | T 29.000 | 40.00 | 4777 |
| NYS Child Support | T 23.000 | 397.31 | 4771 |
| NYS Income Tax | T 21.000 | 1,773.42 | Wired |
| NYS Taxation | T 23.000 | | |
| NYS Deferred Comp Plan | T 17.000 | 428.00 | 4776 |
| Other | T 12.000 | | Wired |
| Other | T 12.000 | | Wired |
| Pearl Carroll & Associates | T 28.000 | 64.49 | 4773 |
| Worksite Solutions | T 33.000 | | |
| | Total = | \$40,638.47 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

Date of Audit: <u>December 11, 2015</u> (Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Claimant | AP Code | Amount | Check # |
|------------------------------|----------|-------------|---------|
| VTL Payroll # 28 | T 10.000 | 14,632.09 | 4778 |
| VTL Payroll (Direct Deposit) | T 86.000 | 6,467.33 | 4783 |
| Adirondack Credit Union | T 85.000 | 5,195.90 | 4782 |
| Aflac | T 27.000 | | |
| Allstate | T 31.000 | | |
| CSEA | T 24.000 | 402.55 | 4780 |
| Federal | T 22.000 | 4,621.36 | Wired |
| FICA | T 26.000 | 5,779.02 | Wired |
| Guardian | T 20.000 | | |
| Metlife | T 17.000 | | |
| Metlife | T 29.000 | | |
| NYS Child Support | T 23.000 | 397.31 | 4779 |
| NYS Income Tax | T 21.000 | 1,727.65 | Wired |
| NYS Taxation | T 23.000 | | , |
| NYS Deferred Comp Plan | T 17.000 | 463.00 | 4784 |
| Other | T 12.000 | | Wired |
| Other | T 12.000 | | Wired |
| Pearl Carroll & Associates | T 28.000 | 64.49 | 4781 |
| Worksite Solutions | T 33.000 | | |
| | Total = | \$39,750.70 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

Village of Tupper Lake **Trust & Agency** Fund Village of Tupper Lake, County of Franklin New York

Date of Audit: December 18, 2015 (Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Claimant | AP Code | Amount | Check # |
|------------------------------|----------|-------------|---------|
| VTL Payroll # 29 | T 10.000 | 15,033.30 | 4785 |
| VTL Payroll (Direct Deposit) | T 86.000 | 6,305.03 | 4790 |
| Adirondack Credit Union | T 85.000 | 5,100.21 | 4789 |
| Aflac | T 27.000 | | |
| Allstate | T 31.000 | | |
| CSEA | T 24.000 | 402.55 | 4787 |
| Federal | T 22.000 | 4,335.80 | Wired |
| FICA | T 26.000 | 5,736.52 | Wired |
| Guardian | T 20.000 | | |
| Metlife | T 17.000 | | |
| Metlife | T 29.000 | | |
| NYS Child Support | T 23.000 | 397.31 | 4786 |
| NYS Income Tax | T 21.000 | 1,654.85 | Wired |
| NYS Taxation | T 23.000 | | |
| NYS Deferred Comp Plan | T 17.000 | 463.00 | 4791 |
| Other | T 12.000 | | Wired |
| Other | T 12.000 | | Wired |
| Pearl Carroll & Associates | T 28.000 | 64.49 | 4788 |
| Worksite Solutions | T 33.000 | 157.80 | 4792 |
| | Total = | \$39,650.86 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

Date of Audit: <u>December 24, 2015</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Claimant | AP Code | Amount | Check # |
|------------------------------|----------|-------------|----------|
| VTL Payroll # 30 | T 10.000 | 14,001.42 | 4795 |
| VTL Payroll (Direct Deposit) | T 86.000 | 6,229.22 | 4800 |
| Adirondack Credit Union | T 85.000 | 5,403.71 | 4799 |
| Aflac | T 27.000 | 301.54 | 4803 |
| Allstate | T 31.000 | 255.80 | 4802 |
| CSEA | T 24.000 | 392.81 | 4797 |
| Federal | T 22.000 | 4,382.21 | Wired |
| FICA | T 26.000 | 5,606.68 | Wired |
| Guardian | T 20.000 | 262.60 | 4794 |
| Metlife | T 17.000 | | <u> </u> |
| Metlife | T 29.000 | | |
| NYS Child Support | T 23.000 | 397.31 | 4796 |
| NYS Income Tax | T 21.000 | 1,638.67 | Wired |
| NYS Taxation | T 23.000 | | |
| NYS Deferred Comp Plan | T 17.000 | 463.00 | 4801 |
| Other | T 12.000 | | Wired |
| Other | T 12.000 | | Wired |
| Pearl Carroll & Associates | T 28.000 | 64.49 | 4798 |
| Worksite Solutions | T 33.000 | | |
| | Total = | \$39,399.46 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

Date of Audit: <u>December 31, 2015</u>
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Name of Claimant | AP Code | Amount | Check # |
|------------------------------|----------|-------------|---------|
| VTL Payroll # 31 | T 10.000 | 15,732.97 | 4804 |
| VTL Payroll (Direct Deposit) | T 86.000 | 6,400.99 | 4809 |
| Adirondack Credit Union | T 85.000 | 5,574.22 | 4808 |
| Aflac | T 27.000 | | |
| Allstate | T 31.000 | | |
| CSEA | T 24.000 | 392.81 | 4806 |
| Federal | T 22.000 | 4,704.21 | Wired |
| FICA | T 26.000 | 6,024.00 | Wired |
| Guardian | T 20.000 | | |
| Metlife | T 17.000 | | |
| Metlife | T 29.000 | | |
| NYS Child Support | T 23.000 | 397.31 | 4805 |
| NYS Income Tax | T 21.000 | 1,722.70 | Wired |
| NYS Taxation | T 23.000 | | |
| NYS Deferred Comp Plan | T 17.000 | 463.00 | 4810 |
| Other | T 12.000 | 577.38 | Wired |
| Other | T 12.000 | 3,283.39 | Wired |
| Pearl Carroll & Associates | T 28.000 | 64.49 | 4807 |
| Worksite Solutions | T 33.000 | | |
| | Total = | \$45,337.47 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

| Date of Audit: | December 23, | 2015 | | | |
|--------------------|-------------------|--------------|----------------|---------------|-------------|
| (Original to Villa | age Treasurer - D | Ouplicate to | be retained by | Village Clerk | or Auditor) |

| Name of Claimant | AP Code | Amount | Check # |
|------------------|------------|----------|---------|
| WILLIAM MAROUN | F 8340.430 | 401.05 | 1674 |
| | F | | |
| | F | | |
| | F | | |
| | F | | |
| | F | | |
| | F | | |
| | | | |
| | Total = | \$401.05 | |

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

| (Mayor/Auditor) | | |
|-----------------|--|--|

VILLAGE OF TUPPER LAKE

MONTHLY CASH POSITION with the COMMUNITY BANK & JP MORGAN CHASE

As of the end of: December 31, 2015

| F | JN | D |
|---|----|---|
|---|----|---|

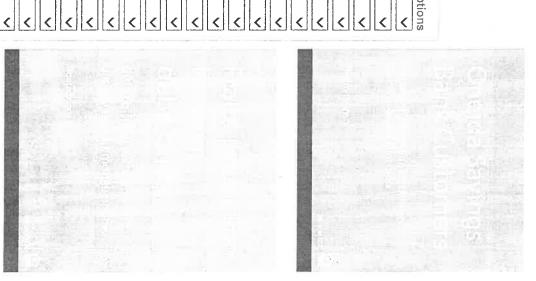
AMOUNT

Checking Account Balances

| COMMUNITY | General Police Water Sewer Trust Electric Operation Electric Cash Reserve Electric Consumer Deposits Small Cities LRP FY2003 Park St. LRP | \$1,589.18 \$8,880.95 \$24,100.48 \$24,201.63 \$17,513.28 \$77,522.10 \$76,793.40 \$49,305.89 \$4,899.15 \$15,892.91 |
|---|---|---|
| COMMUNITY | Payroll | \$11,290.12 |
| COMMUNITY | Accounts Payable ACR Reserve Fund | \$102,625.50 \$19,654.02 |
| COMMUNITY | EFT Account Total Checking Account Funds | \$50.00 \$434,318.61 |
| | Investments | |
| COMMUNITY | Treasury Account COMMUNITY BANK | \$1,856,253.44 |
| | TOTAL INVESTMENTS | \$1,856,253.44 |
| | TOTAL CASH | \$2,290,572.05 |
| | FDIC COVERAGE_ | \$250,000.00 |
| | Amount needing collateralization | \$2,040,572.05 |
| | Amount of collateral provided Wilmington Trust as of 12/31/2015 | \$5,016,256.20 |

Welcome VILLAGE OF TUPPER LAKE! **Business Online** Welcome to Community Bank NA

| 電子子 P でんし フ ・・・・ こうしゅうしゅう | Company of the Control of the Contro | | |
|---------------------------|--|----------------|-----------------------------|
| Select Option | | \$102,625.50 | Acc Payable 2735 |
| Select Option | | \$11,290.12 | Payroll 8468 |
| Select Option | | \$12,918.29 | Trust 8492 |
| Select Option | | \$4,899.15 | Small Cities LRP 856 |
| Select Option | | \$15,892.91 | Park Street 03 9875 |
| Select Option | | \$170,438.80 | General MMDA 3618 |
| Select Option | | \$1,589.18 | General 8395 |
| Select Option | | \$34,287.85 | Sewer Capital 3677 |
| Select Option | | \$238,082.17 | Sewer MMDA 3626 |
| Select Option | | \$24,201.63 | Sewer 8476 |
| Select Option | | \$4,477.26 | Water Equip 4444 |
| Select Option | | \$48,272.85 | Water Capital 2253 |
| Select Option | | \$552.52 | Water MMDA 4207 |
| Select Option | | \$24,100.48 | Water 8506 |
| Select Option | | \$49,305.89 | Electric Dep 1041 |
| Select Option | | \$98,172.46 | Electric Deprc 6378 |
| Select Option | | \$76,793.40 | Elec Cash Res 4537 |
| Select Option | | \$1,261,969.53 | Electric MMDA 3642 |
| Select Option | | \$998.43 | ESB Capital Proj2641 |
| Select Option | | \$82,145.65 | Electric 8425 |
| Optio | Status | Balance | Account (Click for Details) |

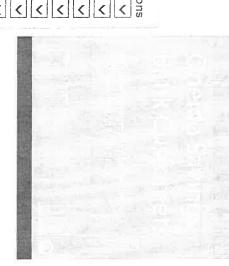






Welcome to Community Bank NA
Business Online
Welcome VILLAGE OF TUPPER LAKE!

| Sav PF 1177 | Sav PF 1185 | TLFD Ladies Aux 2626 | Justice Bail 2518 | EFT Account 5982 | ACR Escrow Rsrv 5974 | Justice Fines 2203 | Police DEA 2632 | Account (Click for Details) |
|---------------|---------------|----------------------|-------------------|------------------|----------------------|--------------------|-----------------|-----------------------------|
| \$59.17 | \$550.47 | \$244.15 | \$29,575.00 | \$50.00 | \$19,654.02 | \$8,644.55 | \$8,880.95 | Balance |
| | | | | | | | | Status |
| Select Option | Select Option | Select Option | Select Option | Select Option | Select Option | Select Option | Select Option | |
| < | < | < | < | < | < | < | < | Options |



You have accessed Online Banking 1702 time(s) since Saturday, September 4, 2010 10:28:01 PM Eastern Time Reset this counter You last accessed your Online Banking account on Tuesday, December 29, 2015 9:40:22 AM Eastern Time 28 Deposit accounts with a total balance of \$2,330,672.38

Community Bank - M & T Investments December 30, 2015

| | <u>CBU</u> | <u>MM</u> |
|-------------------------------|-------------------|----------------------------|
| General | \$1,589.18 | \$170,438.80 |
| Police | \$8,880.95 | XXXXXXXXXXXXXXXXX |
| Water | \$24,100.48 | \$552.52 |
| Sewer | \$24,201.63 | \$238,082.17 |
| Trust | \$17,513.28 | XXXXXXXXXXXXXXXXXX |
| Electric Operation | \$77,522.10 | \$1,261,969.53 |
| Electric Cash Reserve | \$76,793.40 | XXXXXXXXXXXXXXXXX |
| Electric Consumer Deposits | \$49,305.89 | XXXXXXXXXXXXXXXXX |
| Electric Depreciation | XXXXXXXXXXXXXXXXX | \$98,172.46 |
| Small Cities (LRP) | \$4,899.15 | xxxxxxxxxxxxxxx |
| FY2003 Park St. LRP | \$15,892.91 | xxxxxxxxxxxxxxxx |
| Payroll | \$11,290.12 | xxxxxxxxxxxxxxx |
| Accounts Payable | \$102,625.50 | XXXXXXXXXXXXXXXXXX |
| W/S Capital Improvement | XXXXXXXXXXXXXXXXX | \$34,287.85 |
| W/S Equipment Fund | XXXXXXXXXXXXXXXXX | \$4,477.26 |
| ACR Reserve Fund | \$19,654.02 | xxxxxxxxxxxxxxx |
| EFT Account | \$50.00 | xxxxxxxxxxxxxx |
| Water Capital Project | XXXXXXXXXXXXXXXXX | \$48,272.85 |
| Total Checking Account | \$434,318.61 | \$1,856,253.44 Tota |

Treasury Accounts

| Community Bank | \$1,856,253.44 |
|--------------------------|----------------|
| Total Investments | \$1,856,253.44 |
| | |
| Community Bank | \$434,318.61 |
| Community Bank (MMDA) | \$1,856,253.44 |
| Total Cash | \$2 290 572 05 |

FCDI Coverage

| Community Bank | | \$250,000.00 |
|----------------|-------|--------------|
| · | Total | \$250,000.00 |

Collateral Provided

| Wilmington Trust | \$5,016,256.20 |
|------------------|----------------|

Subject: Allowable Levy Growth Factor for Local Governments with a June 1 Fiscal Year

From: Norma Jean Sheehy <norma@nycom.org>

Date: 12/15/2015 2:46 PM

To: Norma Jean Sheehy <norma@nycom.org>

BCC: villtupplake@centralny.twcbc.com

To: Mayors, Managers, Administrators and Fiscal Officers

From: Barbara VanEpps, NYCOM Deputy Director

Subject: Allowable Levy Growth Factor for Local Governments with a June 1 Fiscal Year

This email is to make sure you are aware that earlier today the Office of the State Comptroller announced that the allowable levy growth factor (tax cap) for those local governments with fiscal years beginning on June 1, 2016, will be 0.12%. This is due to the fact that pursuant to the tax cap law, the allowable levy growth factor is 2% or the CPI, whichever is less. In response to this news, NYCOM Executive Director Peter A. Baynes issued the following statement:

"The fairest way to ensure compliance with this zero-growth property tax cap is a long-overdue increase in state aid to villages and cities. Municipalities are doing their part and it is time for the State to not just talk about property tax relief, but actually join in the fight to do something about it."

In light of today's announcement and the continued downward trend in the CPI, you can rest assured NYCOM will redouble our efforts -- in tandem with our members -- to seek an exclusion from the tax cap for certain capital expenditures, as well as an increase in State aid. If you have any questions, please do not hesitate to contact me at Barbara@nycom.org.